



LEWISTON-PORTER CENTRAL SCHOOL DISTRICT

4061 Creek Road
Youngstown, NY 14174

March 24, 2025 Board Meeting Agenda

<p>OUR MISSION One Purpose. Your Pathway. Our Promise.</p> <p>OUR VISION Our PURPOSE is to ensure that when students leave Lewiston-Porter they will be ready to face the world with confidence in themselves and what they can contribute. While students are here they will be challenged to grow along their PATHWAY and discover their personal best because we PROMISE to give them our best.</p>	<p>Regular Board of Education Meeting Agenda March 24, 2025, 6:00 pm Boardroom, Community Resource Center</p>
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Board of Education:

President, Danielle M. Mullen (2023-2025)
Vice President, Joseph J. Palermo (2023-2026)
Chuck Barber (2022-2025)
Tessa Connelly (2024-2027)
Sara Ohanessian (2024-2027)
April Saks (2022-2025)
Jack G. Waugaman III (2023-2026)

Superintendent of Schools:

Paul J. Casseri
Asst. Supt. for Admin. Services: Donna L. Hill
District Clerk: Marisa I. Barile

CALL TO ORDER

Call to Order	The Board President will call the meeting to order with the Pledge of Allegiance.	Mrs. Mullen
Call to Order	The Board President will call the meeting to order.	Mrs. Mullen
National Anthem	Music students will perform the national anthem.	
Community Comments	<p><i>One of the most important duties of the Lewiston-Porter Board of Education is to listen to the public. Accordingly, time will be set aside at regular monthly Board meetings for members of the public to address the Board. Our Regular Board of Education meetings are not public meetings, but meetings held in public. At the meeting, a sign-up sheet will be provided for individuals wishing to address the Board.</i></p> <ol style="list-style-type: none"> <i>Speakers are requested to limit their remarks to not more than three (3) minutes, appoint a spokesperson if a concern is a group concern; and supplement verbal presentations with written reports, if necessary or desired.</i> <i>Members of the Board of Education will listen to the remarks of the speakers; however, the Board does not comment or respond to questions; but rather respond in writing if a response is necessary.</i> <i>The Board President will call your name, the speaker will then identify themselves, stating their name and then address the board.</i> <i>Personal comments toward a member of the community, staff, or Board of Education will not be considered appropriate and the Board president will direct you not to speak.</i> 	



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COMMITTEE & BOARD REPORTS			
Upcoming Committee Meetings	Committee	Meeting Dates	Members
	Athletic Council	06/12/2025	Mr. Barber (chair) Mr. Palermo, Mr. Waugaman III
	District Safety Committee	04/08/2025	Mr. Waugaman III (chair) Ms. Ohanessian, Mr. Palermo
	District Key Communicators Committee	05/05/2025	Mr. Palermo (chair) Mrs. Mullen
	Facilities Planning Review Committee	03/26/2025	Mr. Palermo (chair) Mr. Waugaman III
	Fiance Review Committee	TBD	Mrs. Mullen (chair) Mr. Barber
	Fine Arts Council	05/21/2025	Mrs. Connelly (chair) Mrs. Saks, Mr. Waugaman III
	Health & Wellness Committee	05/14/2025	Ms. Ohanessian (chair) Mr. Palermo
	ON BOCES Board Meetings	03/12/2025	Mrs. Mullen (chair)
	Policy Review Committee	04/04/2025	Mr. Palermo (chair) Mrs. Connelly, Mr. Waugaman III
	PTSA	03/26/2025	Mrs. Connelly (chair)
	Regular Board Meeting	04/28/2024	
	Work Session/Budget Workshop Meeting	04/07/2025	
Committee Reports	Fine Arts Council Meeting	Mrs. Connelly (chair)	
	Policy Review Committee	Mr. Palermo (chair)	
	Facilities Review Committee	Mr. Palermo (chair)	
	Special Education Committee	Mrs. Mullen (chair)	
Administrative Reports (IEC and MS reports submitted)	Primary Education Principal – Monthly Calendar High School Principal – Monthly Calendar Assistant Superintendent for Administrative Services <ul style="list-style-type: none"> Budget discussion Superintendent		Mrs. Larson Mr. D’Anna Mrs. Hill Mr. Casseri



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RECOGNITIONS

Presentation	Transfer of the Police Station Presentation	Mr. Mark Guglielmi Webster Szanyi LLP
Recognition	International Student Science Fairs (ISSF) and Japan Super Science Fairs (JSSF) Music Honors	Mrs. Hurtgam, Mr. D'Anna, Mr. Casseri Ms. Burdick, Mr. Burritt, Ms. Carere-Fetterman, Mr. Duncan, Ms. Marinaccio, Ms. Spinnegan, Ms. Zachary, Mr. Casseri

BOARD OF EDUCATION INFORMATION

Board Member Comments		Mr. Barber Mrs. Connelly Ms. Ohanessian Ms. Saks Mr. Waugaman Mr. Palermo Ms. Mullen
Recess	A short recess will be taken to recognize the accomplishments of the students and staff.	

PRESENTATIONS

Presentation	Transfer of the Police Station Presentation	Mr. Mark Guglielmi Webster Szanyi LLP
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DISTRICT OPERATIONS		
Minutes	RESOLVED , that the Lewiston-Porter Board of Education approve the Minutes from the February 24, 2025 Regular Board meeting, as submitted by the District Clerk.	M-1
Minutes	RESOLVED , that the Lewiston-Porter Board of Education approve the Minutes from the March 10, 2025 Work Session, Budget Workshop and Regular meeting, as submitted by the District Clerk.	M-2
Consent Agenda for Financial Operations	RESOLVED , that the Lewiston-Porter Board of Education approve the following, Items NF-1 through NF-6, in the financial consent agenda as submitted by the Administration: Budget Status Reports Extraclassroom Treasurer's Report Treasurer's Report Claims Transfer History Transfers Pending Board Approval	NF-1 NF-2 NF-3 NF-4 NF-5 NF-6

OLD BUSINESS
No old business

NEW BUSINESS - ADMINISTRATION		
Policy Revision Acceptance of the First Reading	RESOLVED , at the first reading, that the Lewiston-Porter Board of Education Accept the following policies; Policy 1210, Board Members: Nomination and Election Policy 7315, Student Use of Computerized Information Resources (Acceptable Use) Policy 7320, Alcohol, Tobacco, Drugs and Other Substances (Students) Policy 7330, Searches and Investigations into Suspected Student Misconduct Policy 7340, Bus Rules and Regulations Policy 7360, Weapons in School and the Gun-Free Schools Act	NA-1
Policy Revision Acceptance of the Second Reading	RESOLVED , at the second reading, that the Lewiston-Porter Board of Education accept the following policies; Policy 3311, Notification of Disclosure of Employee Disciplinary Records Policy 7210, Student Evaluation, Promotion and Placement Policy 7250, Student Privacy, Parental Access to Information and Administration of Certain Physical Examinations to Minors Policy 7310, School Conduct and Discipline Policy 7311, Loss or Destruction of District Property or Resources Policy 7313, Suspension of Students Policy 7314, Students Presumed to have a Disability for Discipline Purposes	NA-2



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Approval of the Traffic Light Conditions Resolution	<p>WHEREAS, for many years but most directly since approximately 2021, the District has observed dangerous traffic conditions at the intersection of Daryl Johnston Drive and 4061 Creek Road, a.k.a. NYS Route 18 (“the Intersection”), particularly at times of student drop-off and departure with the volume of cars and buses that are entering and exiting the District’s campus at those times; and</p> <p>WHEREAS, in 2022, the District as well as various community members, politicians and law enforcement wrote to the New York State Department of Transportation (“NYSDOT”) requesting that a traffic light be installed at the Intersection and/or that the NYSDOT conduct a traffic study at the Intersection in connection with installing same; and</p> <p>WHEREAS, on or about April 1, 2022, the NYSDOT initiated a traffic engineering investigation at the Intersection; and</p> <p>WHEREAS, on or about January 6, 2023, NYSDOT advised the District that its investigation determined that the Intersection does not meet the criteria for installation of any traffic control device; and</p> <p>WHEREAS, after continuing to monitor the traffic situation at the Intersection, serious concerns remained regarding the safety of the Intersection; and</p> <p>WHEREAS, by correspondence dated April 29, 2024, the District requested that the NYSDOT reconsider its findings; and</p> <p>WHEREAS, by correspondence dated July 9, 2024, the NYSDOT reaffirmed the findings of its investigation and has taken no action to install any traffic control device at the Intersection or take any other measures to alleviate the District’s legitimate safety concerns; and</p> <p>WHEREAS, on or about October 6, 2024, the District was notified that Governor Hochul requested NYSDOT to develop a response to the District’s concerns regarding the Intersection and, to date, no further action has been taken by NYSDOT; and</p> <p>WHEREAS, because NYS Route 18 is a State road, the District is unable to unilaterally install any traffic control device or implement other measures to address its safety concerns regarding the Intersection; and it is hereby</p> <p>RESOLVED, that the District continues to have significant concerns regarding the safety of the Intersection, including the safety and well-being of hundreds of parents, students and community members who traverse that intersection on school days; and it is further</p> <p>RESOLVED, that the District is hereby placing the State of New York, including but not limited to the NYSDOT, on further notice of its concerns regarding the Intersection and that the District will seek any and all legal remedies that may be available to it should there be an accident, injury or death at the Intersection; and it is further</p> <p>RESOLVED, that the District demands that NYSDOT take action to install an appropriate traffic control device to address these concerns as soon as possible; and it is further</p> <p>RESOLVED, that the Board of Education hereby authorizes the Superintendent to take any steps that may be necessary to accomplish same.</p>	NA-3
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Approval of the SEQRA for the Town of Lewiston Police station	<p>WHEREAS, the Board of Education of the Lewiston Porter Central School District (the “Board”) is considering the transfer of property located at 4059 Creek Road, measuring approximately Two Hundred Ten (210) feet wide at Creek Road by approximately One Hundred fifty-six (156) feet (“Parcel”), which is currently used by the Town of Lewiston as a Police station, with such Parcel being transferred and donated to the Town of Lewiston for continued use as a Police station; and</p> <p>WHEREAS, the District does not use the parcel or building for any District purposes as it is solely used as a Police station; and</p> <p>WHEREAS, the transfer would result in substantial financial savings to the District as the building is in need of numerous items of repair, upkeep and maintenance; and</p> <p>WHEREAS, the proposed transfer constitutes the conveyance of land and an existing structure to another governmental agency for continued use in substantially the same capacity, where the only contemplated Town remediation is the maintenance or repair of the existing structure with no substantial change to the facility; and</p> <p>WHEREAS, the Board has considered the environmental impact of the transfer and has determined that the action falls within the scope of Type II actions under SEQRA and to the extent not specifically listed in SEQRA Section 617.5, the Board supplements such list to include this transfer; and</p> <p>WHEREAS, Type II actions have been determined not to have a significant impact on the environment and are therefore exempt from further SEQRA review;</p> <p>NOW, THEREFORE, BE IT RESOLVED:</p> <ol style="list-style-type: none">1. The Board hereby classifies this action as a Type II Action under SEQRA.2. No further environmental review is required.3. The Board hereby approves the submission of a proposition for the approval or disapproval of the donation of the parcel and building to the Town of Lewiston for the continued use as a Police station, with future repairs, upkeep and maintenance being the responsibility of the Town of Lewiston.4. This resolution shall take effect immediately.	NA-4
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<p>Approval of the Details of the Meeting</p>	<p>RESOLVED, that Petitions for Nomination of a Candidate for the Board of Education shall be available beginning February 28, 2025, at the District Offices or on the District website at www.lew-port.com.</p> <p>RESOLVED, that completed Petitions for Nomination of a Candidate for the Board of Education must be received in the office of the District Clerk no later than 5:00 pm on Monday, April 21, 2025. Twenty-five (25) signatures of qualified voters are required.</p> <p>RESOLVED, that the drawing for candidates' positions on the ballot shall be held on Tuesday, April 22, 2025, at 8:00 am, at the District Offices.</p> <p>RESOLVED, that the Board of Education, upon the recommendation of the Superintendent of Schools, appoint Marisa I. Barile, District Clerk, as the Chief Elections Officer and Barbara Carter as Assistant Chief Elections Officer for the May 20, 2025, vote/election.</p> <p>RESOLVED, that the Board of Education, upon the recommendation of the Superintendent of Schools, approve the following individuals to be selected as needed as Elections Inspectors, for the May 20, 2025, vote/election:</p> <table border="1" data-bbox="407 800 1416 1045"> <tr> <td>Barbara Landree</td><td>H. Carl Hoffman</td><td>Patricia Marra</td></tr> <tr> <td>Darinda Hoffman</td><td>Margaret Williamson</td><td>Tammy Grider</td></tr> <tr> <td>Daniel Vitch</td><td>MaryEllen Aureli</td><td>Barbara Freedman</td></tr> <tr> <td colspan="3">Howard Waite</td></tr> </table> <p>RESOLVED, that the Lewiston-Porter Board of Education, upon the recommendation of the Superintendent of Schools, set the rate of compensation for the above-mentioned Elections Officers and Inspectors, excluding those who are employed by the District and who are otherwise providing services to the District pursuant to an existing contract or agreement, at \$15.50 per hour, for the May 20, 2025 vote/election.</p>	Barbara Landree	H. Carl Hoffman	Patricia Marra	Darinda Hoffman	Margaret Williamson	Tammy Grider	Daniel Vitch	MaryEllen Aureli	Barbara Freedman	Howard Waite			<p>NA-5</p>
Barbara Landree	H. Carl Hoffman	Patricia Marra												
Darinda Hoffman	Margaret Williamson	Tammy Grider												
Daniel Vitch	MaryEllen Aureli	Barbara Freedman												
Howard Waite														
<p>Approval of Annual School District Meeting and Vote Legal Notice</p>	<p>NOTICE IS HEREBY GIVEN, that a public hearing for the qualified voters of the Lewiston-Porter Central School District, Niagara County, New York (the "District") on the proposed 2025-2026 budget will be held on Monday, May 12, 2025, at 6:00 p.m., at the Community Resource Center (Board Room) 4061 Creek Road, Youngstown, New York 14174.</p> <p>AND FURTHER NOTICE IS HEREBY GIVEN, that the Annual School District Meeting and Vote (the "Annual Meeting and Vote") of the qualified voters of the District will be held at the <u>Community Resource Center</u> (Multi-Purpose Room), 4061 Creek Road, Youngstown, New York 14174, on Tuesday, May 20, 2025, between the hours of 7:00 a.m. and 8:00 p.m., for the transaction of such business as is authorized by the Education Law, including voting upon the appropriation of the necessary funds to meet the estimated expenditures for the 2025-2026 school year and the election of members of the Board of Education of the District (the "Board").</p> <p>AND FURTHER NOTICE IS HEREBY GIVEN, that the Annual Meeting and Vote shall consist of voting on the following propositions and such other propositions as may be authorized by law and the rules of the Board:</p> <p style="text-align: center;">PROPOSITION #1 – 2025-2026 BUDGET</p> <p>Shall the following resolution be adopted?</p> <p>RESOLVED, that the budget for the Lewiston-Porter Central School District (the "District") for the fiscal year commencing July 1, 2025 and ending June 30, 2026, as</p>	<p>NA-6</p>												



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presented by the Board of Education, is hereby approved and adopted and the required funds therefore are hereby appropriated and the necessary real property taxes required shall be raised by a tax on the taxable property in the District to be levied and collected as required by law.

PROPOSITION #2 –TRANSFER OF THE POLICE STATION

Shall the following resolution be adopted?

RESOLVED, that the Board of Education of the Lewiston-Porter Central School District (the "District") is hereby authorized to divide and transfer to the Town of Lewiston a parcel of land, not being used for any District purposes, which is along the District's property at 4059 Creek Road, measuring approximately Two Hundred Ten (210) feet wide at Creek Road by approximately One Hundred fifty six (156) feet ("Parcel"), and which is currently used by the Town of Lewiston as a Police station, with such Parcel being transferred and donated to the Town of Lewiston such that future repair, upkeep and maintenance of the Building becomes the obligation of the Town of Lewiston.

AND FURTHER NOTICE IS HEREBY GIVEN, that such Proposition #2 shall appear on the ballot sheet to be used for voting on such Proposition #2 in substantially the following abbreviated form:

PROPOSITION #2 – "TRANSFER OF THE POLICE STATION"

YES

NO

Shall the following resolution be adopted and approved?

AND FURTHER NOTICE IS HEREBY GIVEN, that a copy of the statement of the amount of money which will be required for the 2025-2026 fiscal year for school purposes, exclusive of public monies, will be available, upon request, from the Office of the District Clerk, during the fourteen days immediately preceding, and the day of, the Annual Meeting and Vote except Saturdays, Sundays or holidays, and will be available at each of the school buildings of the District.

AND FURTHER NOTICE IS HEREBY GIVEN, that an election for members of the Board shall be held to fill three (3) at-large positions on the Board. The candidates receiving the highest vote totals will be elected to three (3) year terms commencing July 1, 2025 and ending on June 30, 2028.

AND FURTHER NOTICE IS HEREBY GIVEN, that all candidates for the office of member of the Board shall be nominated by petition. Each petition shall be directed to the District Clerk, shall state the name and residence of the candidate, shall state the residence of each signer, and shall be signed by at least twenty-five (25) qualified voters of the District or two percent of the number of voters who voted in the previous Annual Meeting and Vote, whichever is greater. Each petition must be filed in the office of the District Clerk between the hours of 7:30 a.m. and 5:00 p.m., no later than April 21, 2025.

AND FURTHER NOTICE IS HEREBY GIVEN, that applications for early mail ballots may be obtained Monday through Friday, except holidays, in the District Clerk's office. Completed applications for early mail ballots must be received by the District Clerk/designee at least seven (7) days before the Annual Meeting and Vote (May 13, 2025) if the ballot is to be mailed to the voter, or on the day before the Annual Meeting and Vote (May 19, 2025) if the ballot is to be personally issued to the voter. Early mail ballots must be received in the Office of the District Clerk no later than 5:00 pm on May 20, 2025.

AND FURTHER NOTICE IS HEREBY GIVEN, that a list of persons to whom early mail ballots have been issued will be available, upon request, for inspection in the office of the District Clerk on each of the five days preceding the Annual Meeting and



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	<p>Vote, except on Saturday and Sunday, and such list will be available at the polling place.</p> <p>AND FURTHER NOTICE IS HEREBY GIVEN, that applications for absentee ballots may be obtained Monday through Friday, except holidays, in the District Clerk's office. Completed applications for absentee ballots must be received by the District Clerk or her designee at least seven (7) days before the Annual Meeting and Vote (May 13, 2025) if the ballot is to be mailed to the voter, or on the day before the Annual Meeting and Vote (May 19, 2025) if the ballot is to be personally issued to the voter. Absentee ballots must be received in the Office of the District Clerk no later than 5:00 pm on May 20, 2025.</p> <p>AND FURTHER NOTICE IS HEREBY GIVEN, that a list of persons to whom absentee ballots have been issued will be available, upon request, for inspection in the office of the District Clerk on each of the five days preceding the Annual Meeting and Vote, except on Saturday and Sunday, and such list will be available at the polling place.</p> <p>AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are qualified voters of the District may apply for a military ballot by requesting an application from the District Clerk. For a military voter to be issued a military ballot, the District Clerk must have received a valid military ballot application no later than 5:00 p.m. on April 24, 2025. In a request for a military ballot application or military ballot, the military voter may indicate their preference for receiving the application or ballot by mail, facsimile transmission or electronic mail.</p>	
Approval of the 5-Year IPA for Chromebooks and iPads	<p>RESOLVED, that the Board of Education of the Lewiston-Porter CSD hereby agrees to enter into the attached contract with the Erie 1 BOCES for a five-year period commencing on April 09, 2025 to authorize the Western New York Regional Information Center to furnish certain computer services to the District pursuant to Education Law 1950 (4) (JJ) for an amount not to exceed \$150,304.80 and authorizes 60-monthly payments to be made to Erie 1 BOCES in the amount not to exceed \$2,505.08 per month.</p>	NA-7



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PUPIL PERSONNEL

Recommendations for CSE Placement and Amendments	RESOLVED , upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the recommendations and amendments of the Committee on Special Education and approve the authorization of funds to implement the special education programs and services consistent with such recommendations for the following: 2024-2025 School Year: 12/02/24, 12/17/24, 01/07/25, 01/08/25, 01/09/25, 01/14/25, 01/15/25, 01/23/25, 01/24/25, 01/27/25, 01/28/25, 02/05/25, 02/06/25, 02/10/25, 02/11/25, 02/19/25, 02/20/25, 02/21/25, 02/24/25, 03/03/25, 03/07/25,	NP-1
Recommendations for CPSE Placement and Amendments	RESOLVED , upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the recommendations and amendments of the Committee on Preschool Special Education and approve the authorization of funds to implement the special education programs and services consistent with such recommendations for the following: 2024-2025 School Year: 02/06/25, 02/11/25, 02/19/25, 02/20/25, 02/27/25	NP-2

PERSONNEL - CONSENT AGENDA

PERSONNEL - CONSENT AGENDA					
<div>Resignation/ Rescission -</div> <div>Non-Instructional</div> <div>Co-curricular & Extracurricular</div>	RESOLVED , upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for resignations/rescissions.			PRNI	
	Name	Date	Position		Reason
	Melanie Hendee	6/30/2025	Account Clerk		Retirement
	Daniel Parker	6/30/2025	Maintenance		Retirement
	Sherrilynn Zeitz	6/30/2025	Teacher Aide		Retirement
	Name	Date	Position		Reason
	Leah Khatib	2/24/2025	Elem. Girls on the Run advisor		Rescission
	Miranda Mona	2/24/2025	Elem. Girls on the Run advisor		Rescission
	Amy Golden	2/24/2025	MS Girls on the Run advisor		Rescission
Annette Rayome	2/24/2025	MS Girls on the Run co-advisor	Rescission		
Jill Carere-Fetterman	2/24/2025	MS Girls on the	Rescission	PRCC	



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Coaching	<table><tr><td></td><td></td><td>Run co-advisor</td><td></td></tr></table>						Run co-advisor		PRC												
			Run co-advisor																		
	<table><tr><td>Name</td><td>Date</td><td>Position</td><td>Reason</td></tr><tr><td>John Stodolka</td><td>2/13/2025</td><td>V baseball Asst.</td><td>Resignation</td></tr></table>				Name	Date	Position	Reason		John Stodolka	2/13/2025	V baseball Asst.	Resignation								
Name	Date	Position	Reason																		
John Stodolka	2/13/2025	V baseball Asst.	Resignation																		
Leave(s) -	RESOLVED , upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for unpaid leaves of Absence.				PLI																
Instructional	<table><tr><td>Name</td><td>Date</td><td>Tenure Area</td><td>Reason</td></tr><tr><td>Elizabeth Buck</td><td>9/02/2024-6/01/2025*</td><td>Science</td><td>Personal</td></tr><tr><td>Rachel Stiffen</td><td>5/06/2025-6/27/2025</td><td>Psychologist</td><td>Child-rearing</td></tr><tr><td>Nicole Sandretto</td><td>8/26/2025-1/05/2026</td><td>ESL</td><td>Child-rearing</td></tr></table>					Name	Date	Tenure Area	Reason	Elizabeth Buck	9/02/2024-6/01/2025*	Science	Personal	Rachel Stiffen	5/06/2025-6/27/2025	Psychologist	Child-rearing	Nicole Sandretto	8/26/2025-1/05/2026	ESL	Child-rearing
	Name	Date	Tenure Area	Reason																	
	Elizabeth Buck	9/02/2024-6/01/2025*	Science	Personal																	
	Rachel Stiffen	5/06/2025-6/27/2025	Psychologist	Child-rearing																	
Nicole Sandretto	8/26/2025-1/05/2026	ESL	Child-rearing																		
*Amended return date																					
Appointment - Annual	RESOLVED , upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for part-time (less than 1.0 FTE) Instructional annual appointments.				PAAI																
Instructional	<table><tr><td>Name:</td><td>Amanda Murray</td></tr><tr><td>Placement:</td><td>High School</td></tr><tr><td>Position:</td><td>.6 Theater</td></tr><tr><td>Effective:</td><td>9/01/2024-1/24/2025*</td></tr><tr><td>Certification:</td><td>Theater</td></tr><tr><td>Degree:</td><td>Master's</td></tr><tr><td>Step:</td><td>3</td></tr><tr><td>Salary pro rata:</td><td>\$14,501.66</td></tr></table>					Name:	Amanda Murray	Placement:	High School	Position:	.6 Theater	Effective:	9/01/2024-1/24/2025*	Certification:	Theater	Degree:	Master's	Step:	3	Salary pro rata:	\$14,501.66
	Name:	Amanda Murray																			
	Placement:	High School																			
	Position:	.6 Theater																			
	Effective:	9/01/2024-1/24/2025*																			
	Certification:	Theater																			
	Degree:	Master's																			
	Step:	3																			
	Salary pro rata:	\$14,501.66																			
	*correction to 2024-2025 assignment																				
	<table><tr><td>Name:</td><td>Amanda Murray</td></tr><tr><td>Placement:</td><td>High School</td></tr><tr><td>Position:</td><td>.4 Theater</td></tr><tr><td>Effective:</td><td>1/27/2025-6/27/2025*</td></tr></table>					Name:	Amanda Murray	Placement:	High School	Position:	.4 Theater	Effective:	1/27/2025-6/27/2025*								
	Name:	Amanda Murray																			
	Placement:	High School																			
Position:	.4 Theater																				
Effective:	1/27/2025-6/27/2025*																				



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Youngstown, NY 14174

March 24, 2025 Board Meeting Agenda

<div>Appointment -</div> <div>Coaching</div>	<div>RESOLVED, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for Coaching appointments.</div> <div>Spring 2024-2025</div> <table><tr><th>Name</th><th>Appointment</th><th>Cat/ Step</th><th>Stipend</th></tr><tr><td>Jeffrey Thompson</td><td>Softball Co-Coach*</td><td>I-1*</td><td>\$2,870.00**</td></tr><tr><td>Benjamin Carella</td><td>V Baseball Asst.</td><td>IV-2</td><td>\$2,772.00</td></tr><tr><td>Cooper Krawczyk</td><td>JV Baseball Co-Coach*</td><td>II-3</td><td>\$2,581.50*</td></tr><tr><td>Anthony Dragone</td><td>JV Baseball Co-Coach*</td><td>II-1</td><td>\$2,032.50*</td></tr><tr><td>Sean O'Leary</td><td>Mod. Baseball Co-Coach</td><td>V-2</td><td>\$2,551.00</td></tr><tr><td>Kyle Parks</td><td>Boys JV Lacrosse Coach</td><td>III-1</td><td>\$3,052.00</td></tr></table> <div>*shared coaching position; split stipend</div> <div>**correction to stipend as approved on December 16, 2024</div>	Name	Appointment	Cat/ Step	Stipend	Jeffrey Thompson	Softball Co-Coach*	I-1*	\$2,870.00**	Benjamin Carella	V Baseball Asst.	IV-2	\$2,772.00	Cooper Krawczyk	JV Baseball Co-Coach*	II-3	\$2,581.50*	Anthony Dragone	JV Baseball Co-Coach*	II-1	\$2,032.50*	Sean O'Leary	Mod. Baseball Co-Coach	V-2	\$2,551.00	Kyle Parks	Boys JV Lacrosse Coach	III-1	\$3,052.00	<div>PAC</div>
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<div>Appointment -</div> <div>Volunteer Coaching</div>	<div>RESOLVED, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for Volunteer Coaching appointments.</div> <table><tr><th>Name</th><th>Season</th><th>Sport</th></tr><tr><td>Tim Jorgenson</td><td>Spring 2024-2025</td><td>V Baseball</td></tr><tr><td>Tom Rodriguez</td><td>Spring 2024-2025</td><td>V Baseball</td></tr><tr><td>Daniel Zahno</td><td>Spring 2024-2025</td><td>V Girls' Lacrosse</td></tr><tr><td>Jaclyn Stickney</td><td>Spring 2024-2025</td><td>V Softball</td></tr><tr><td>Jennifer Duff</td><td>Spring 2024-2025</td><td>V Softball</td></tr></table>	Name	Season	Sport	Tim Jorgenson	Spring 2024-2025	V Baseball	Tom Rodriguez	Spring 2024-2025	V Baseball	Daniel Zahno	Spring 2024-2025	V Girls' Lacrosse	Jaclyn Stickney	Spring 2024-2025	V Softball	Jennifer Duff	Spring 2024-2025	V Softball	<div>PAVC</div>										
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