

4061 Creek Road Youngstown, NY 14174

#### **M-1 Draft Minutes**

| OUR MISSION<br>One Purpose. Your Pathway. Our Promise.<br>OUR VISION<br>Our PURPOSE is to ensure that when students leave<br>Lewiston-Porter they will be ready to face the world with<br>confidence in themselves and what they can contribute. While<br>students are here they will be challenged to grow along their<br>PATHWAY and discover their personal best because we<br>PROMISE to give them our best. | Regular Board of Education Meeting Agenda<br>DRAFT MINUTES<br>January 22, 2024<br>6:00 pm<br>Boardroom, Community Resource Center                                    |
|--|--|
| Board of Education:<br>President, Danielle M. Mullen (2023-2025)<br>Vice President, Julie Donnelley (2021-2024)<br>Chuck Barber (2022-2025)<br>Jennifer A. Klemick (2021-2024)<br>Joseph J. Palermo (2023-2026)<br>April Saks (2022-2025)<br>Jack G. Waugaman III (2023-2026)  | Superintendent:Paul J. CasseriInterim Asst. Supt. for Admin. Svcs: Scott M. HootAsst. Supt. for Curr./Inst. & Tech:Heather Lyon, Ph.DDistrict Clerk:Marisa I. Barile |

| CALL TO ORDER                  |   |   |  |  |  |  |
|--------------------------------|---|---|--|--|--|--|
| Call to Order                  | The Board President called the meeting to order at 6:00 pm with the Pledge of Allegiance.   | Mrs. Mullen                                   |  |  |  |  |
| Acceptance of<br>Agenda        | RESOLVED, that the Lewiston-Porter Board of Education accept the<br>Agenda for January 22, 2024.Appr<br>CARRIEMotion made by Mullen, seconded by Donnelley to accept the<br>agenda.CARRIE |   |  |  |  |  |
| Community<br>Comments          | Eleanor Hagel, Reading Instruction<br>Mr. Scully, HS Pool Safety  |   |  |  |  |  |
| COMMITTEE & BOARD REPORTS      |   |   |  |  |  |  |
| Upcoming Committee<br>Meetings | 01/24/2024, Facilities Planning Committee Meeting   | Mrs. Donnelley,<br>Mr. Palermo                |  |  |  |  |
|                                | 01/24/2024, PTSA Committee Meeting  |   |  |  |  |  |
|                                | 01/25/2024, Fine Arts Council Meeting   | Mrs. Donnelley,<br>Mrs. Saks,<br>Mr. Waugaman |  |  |  |  |
|                                | 01/29/2024, District Key Communicators Committee Meeting  | Mr. Barber, Mrs. Klemick                      |  |  |  |  |
|                                | 02/08/2024, Communication Committee Meeting   | Mr. Barber, Mrs. Mullen,<br>Mrs. Saks         |  |  |  |  |
|                                | 02/09/2024, Policy Review Committee Meeting   | Mrs. Klemick,<br>Mrs. Mullen,<br>Mr. Waugaman |  |  |  |  |



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| 2/12/2024, Work Session/Budget Workshop Meeting<br>2/14/2024, ON BOCES Board Meeting<br>2/26/2024, Regular Board Meeting<br>1/20/2024, NOSBA Committee Meeting<br>dministrative Reports (IEC, MS reports submitted)   | Mrs. Mullen<br>Mr. Waugaman   |  |  |  |  |
|---|---|--|--|--|--|
| 2/26/2024, Regular Board Meeting<br>//20/2024, NOSBA Committee Meeting<br>dministrative Reports (IEC, MS reports submitted)   |   |  |  |  |  |
| /20/2024, NOSBA Committee Meeting dministrative Reports (IEC, MS reports submitted)   | Mr. Waugaman  |  |  |  |  |
| dministrative Reports (IEC, MS reports submitted)   | Mr. Waugaman  |  |  |  |  |
|   |   |  |  |  |  |
| imary Education Principal – Monthly Calendar<br>gh School Principal – Monthly Calendar<br>ssistant Superintendent for Curriculum, Instruction & Tech.<br>terim Assistant Superintendent for Administrative Services<br>Superintendent                         | Mrs. Larson<br>Mr. D'Anna<br>Dr. Lyon<br>Mr. Hoot<br>Mr. Casseri  |  |  |  |  |
| PRESENTATIONS   |   |  |  |  |  |
| esentation of the Academy of Business and Finance by High School<br>udents: AJ Bax, Alexander Unversaw, Ava Wylke, Jenna Sweeney,<br>iana Unversaw, Owen Sweeney, Sofie Schimmelpenninck.   | Mr. D'Anna<br>Mr. Hall  |  |  |  |  |
| agara Pride GSA Grand Award (\$1000.00)   | Ms. Popielski<br>Mr. Piaseczny,<br>President Niagara Pride  |  |  |  |  |
| acility Use   | Mr. Casseri   |  |  |  |  |
| BOARD OF EDUCATION INFORMATION  |   |  |  |  |  |
|   | Mrs. Saks<br>Mr. Waugaman<br>Mr. Barber<br>Mrs. Klemick<br>Mr. Palermo  |  |  |  |  |
|   | Mrs. Donnelley<br>Mrs. Mullen   |  |  |  |  |
| DISTRICT OPERATIONS   |   |  |  |  |  |
| <b>ESOLVED</b> , that the Lewiston-Porter Board of Education approve the inutes from the December 18, 2023, Regular Board Meeting, as ibmitted by the District Clerk.   | M-1<br>Approved,<br>CARRIED, 7-0  |  |  |  |  |
| otion made by Mullen, seconded by Donnelley to approve M-1.   |   |  |  |  |  |
| <b>ESOLVED</b> , that the Lewiston-Porter Board of Education approve the inutes from the January 8, 2024, Work Session/Budget Workshop bard Meeting, as submitted by the District Clerk.<br><b>otion made by Mullen, seconded by Waugaman to approve M-2.</b> | M-2<br>Approved,<br>CARRIED, 7-0  |  |  |  |  |
|   | PRESENTATIONS         Besentation of the Academy of Business and Finance by High School dents: AJ Bax, Alexander Unversaw, Ava Wylke, Jenna Sweeney, ana Unversaw, Owen Sweeney, Sofie Schimmelpenninck.         gara Pride GSA Grand Award (\$1000.00)         colspan="2">Colspan="2"         Colspan="2">Colspan="2">Colspan="2">Colspan="2"         Colspan="2"         Colspan="2">Colspan="2"         Colspan="2"         Colspan="2" <td <<="" colspan="2" th=""></td> |  |  |  |  |

| LEWISTON-PORTER  |   | <b>OL DISTRICT</b><br>4061 Creek Road<br>gstown, NY 14174 |
|--|---|---|
| Consent Agenda for<br>Financial Operations             |   |   |
|  | Motion made by Mullen, seconded by Palermo to approve NF-1, NF-3, and NF-4.   | Approved,<br>CARRIED, 7-0                                 |
|  | OLD BUSINESS  |   |
| No Old Business  |   |   |
|  | NEW BUSINESS - ADMINISTRATION   |   |
| Policy Revision<br>Acceptance of the<br>First Reading  | <ul> <li><b>RESOLVED</b>, at the first reading, that the Lewiston-Porter Board of Education Accept the following policies;</li> <li>Policy 7440, Student Voter Registration and Pre-Registration</li> <li><b>Motion made by Mullen, seconded by Waugaman to approve NA-1.</b></li> </ul>  | NA-1<br>Approved,<br>CARRIED, 7-0                         |
| Policy Deletion<br>Acceptance of the<br>First Reading  | RESOLVED, at the first reading, that the Lewiston-Porter Board of<br>Education Delete the following policies;<br>Policy 5574, Medicaid Compliance Program<br>Motion made by Mullen, seconded by Waugaman to approve NA-2.   | NA-2<br>Approved,<br>CARRIED, 7-0                         |
| Policy Revision<br>Acceptance of the<br>Second Reading | RESOLVED, at the second reading, that the Lewiston-Porter Board of<br>Education accept the following policies;<br>Policy 2210, Orienting and Training Board Members<br>Policy 2310, Memberships in Associations<br>Policy 3110, Media/Municipal Government/Senior Citizens<br>Policy 3250, Parent and Other School Support Organizations<br>Policy 3271, Solicitation of Charitable Donations<br>Policy 5130, Budget Adoption<br>Policy 5140, Administration of the Budget<br>Policy 5710, Transportation Program<br>Policy 5720, Transportation of Students<br>Policy 5730, School Bus Safety Program<br>Policy 5731, School Bus Idling<br>Policy 5740, Qualifications of Bus Drivers<br>Policy 5741, Drug and Alcohol Testing for School Bus Drivers and<br>other Safety Sensitive Employees<br>Policy 5742, School Bus Monitors and Attendants<br>Motion made by Mullen, seconded by Waugaman to approve NA-3. | NA-3<br>Approved,<br>CARRIED, 7-0                         |



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| Policy Deletion<br>Acceptance of the<br>Second Reading<br>Approval of the | RESOLVED, at the second reading, that the Lewiston-Porter Board of<br>Education Delete the following policies;<br>Policy 4410, Professional Development Opportunities<br>Policy 5150, Contingency Budget<br>Policy 6440, Negotiations<br>Policy 6510, Health Insurance<br>Policy 6520, Workers Compensation<br>Motion made by Mullen, seconded by Saks to approve NA-4.<br>RESOLVED, upon the recommendation of the Assistant Superintendent   | NA-4<br>Approved,<br>CARRIED, 7-0<br>NA-5 |
|---|--|---|
| Budget Development<br>Calendar  | for the Interim Administrative Services, that the Lewiston-Porter Board<br>of Education approve the 2024-2025 Budget Development Calendar.<br>Motion made by Mullen, seconded by Barber to approve NA-5.   | Approved,<br>CARRIED, 7-0                 |
| Approval of Textbook<br>Disposal  | <b>RESOLVED</b> , upon the recommendation of the Interim Assistant<br>Superintendent for Administrative Services, that the Lewiston-Porter<br>Board of Education approve the request to dispose of<br>outdated/damaged textbooks from the Primary Education Center and<br>Intermediate Education Center.   | NA-6<br>Approved,<br>CARRIED, 7-0         |
|   | Motion made by Mullen, seconded by Donnelley to approve NA-6.  |   |
|   | PUPIL PERSONNEL  |   |
| Recommendations<br>for CSE Placement<br>and Amendments                    | RESOLVED, upon the recommendation of the Superintendent of<br>Schools, that the Lewiston-Porter Board of Education accept the<br>recommendations and amendments of the Committee on Special<br>Education and approve the authorization of funds to implement the<br>special education programs and services consistent with such<br>recommendations for the following:<br><b>2023/2024 School Year:</b><br>11/14/23, 11/15/23, 11/17/23, 11/20/23, 11/21/23, 11/27/23, 11/28/23,<br>12/4/23, 12/11/23, 12/14/23, 12/15/23,12/18/23, 12/19/23, 12/20/23,<br>1/02/24, 1/04/24, 1/09/24, 1/10/24, 1/11/24, 1/12/24<br>Motion made by Mullen, seconded by Palermo to approve NP-1. | NP-1<br>Approved,<br>CARRIED, 7-0         |
| Recommendations<br>for CPSE Placement<br>and Amendments                   | RESOLVED, upon the recommendation of the Superintendent of<br>Schools, that the Lewiston-Porter Board of Education accept the<br>recommendations and amendments of the Committee on Preschool<br>Special Education and approve the authorization of funds to implement<br>the special education programs and services consistent with such<br>recommendations for the following:<br>2023/2024 School Year:<br>11/30/23, 12/12/23, 12/18/23, 12/19/23, 12/20/23, 1/08/24, 1/09/24<br>Motion made by Mullen, seconded by Donnelley to approve NP-2.  | NP-2<br>Approved,<br>CARRIED, 7-0         |



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|                                    | PI   | ERSONNI                       | EL - CO                   | NSENT AGENDA     | 4            |                              |
|------------------------------------|--|-------------------------------|---------------------------|------------------|--------------|------------------------------|
|                                    | Motion made by Mullen, seconded by Saks to approve the Consent<br>Personnel Agenda combining items PANI, PAA, PASNI, PAVC.   |                               |                           |                  |              | nt Approved,<br>CARRIED, 7-0 |
| Appointments -                     | <b>RESOLVED</b> , upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for Non-Instructional appointments.  |                               |                           |                  |              |                              |
|                                    | Name:  | Laura McLaughlin              |                           |                  | PANI         |                              |
| Non-Instructional                  | Placement:   | Interme                       | ediate Education          | Center           |              |                              |
|                                    | Position:  | Position:                     |                           |                  |              |                              |
|                                    | Effective:   | Effective:                    |                           |                  |              |                              |
|                                    | Probationary Per   | iod:                          | 9/01/20                   | )21 - 8/31/2022* |              |                              |
|                                    | Degree:  |                               | Master                    | 'S               |              |                              |
| Annual<br>Appointments -           | Niagara County Civil Service RULE XIII PROBATIONARY TERM: Except as<br>otherwise provided in these rules, every permanent appointment from an<br>open-competitive list and every permanent appointment to a position in the<br>non-competitive, exempt or labor class shall be for a probationary term of not<br>less than eight (8) nor more than fifty-two weeks (52). An appointment shall<br>become permanent upon the retention of the probationer after his/her<br>completion of the maximum period of probation or upon earlier written notice<br>following completion of the minimum period of probation that his/her<br>probationary term is successfully completed.<br><b>RESOLVED,</b> upon the recommendation of the Superintendent of<br>Schools, that the Board of Education accept the consent agenda for |                               |                           |                  |              | PAA                          |
|                                    | the following 2023-2   | Appoint                       |                           | nunents.         | Salary       |                              |
| <u>Instructional:</u><br>Homebound | Cameron Flynn  | Homebo                        | bound Instructional Tutor |                  | \$28.00/hour | -                            |
| Instructional Tutors               | Kirsten Wilson   | Homebound Instructional Tutor |                           |                  | \$28.00/hour |                              |
| Appointments -                     | <b>RESOLVED</b> , upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for substitute appointments, without benefits, except as required by law, to be utilized on an as needed basis at the discretion of the Superintendent. Services shall be at-will and at the pleasure of the Board of Education.   |                               |                           |                  | PASNI        |                              |
| Non-Instructional                  | Name   | Date                          |                           | Position         | Rate         |                              |
| <u>Substitutes</u>                 | Carrie Casuccio  | 1/01/202                      | 24                        | Clerical         | 21.96        |                              |



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| Appointments -                  | <b>RESOLVED,</b> upon the Schools, that the Lewis consent agenda for Vo | PAVC                      |  |  |
|---------------------------------|---|---------------------------|--|--|
|                                 | Name  | Sport                     |  |  |
| Volunteer Coaches               | David Kennedy   | Flag Football             |  |  |
| EXECUTIVE SESSION & ADJOURNMENT |   |                           |  |  |
| Executive Session               | Motion made by Mull<br>Session at 7:46 pm to                            | Approved,<br>CARRIED, 7-0 |  |  |
|                                 | Motion made by Mull<br>Executive Session at                             | Approved,<br>CARRIED, 7-0 |  |  |
| Adjournment                     | Motion made by Mull<br>Public Meeting at 8:2                            | Approved,<br>CARRIED, 7-0 |  |  |

Marisa I. Barile, District Clerk