



# LEWISTON-PORTER CENTRAL SCHOOL DISTRICT

4061 Creek Road  
Youngstown, NY 14174

March 24, 2025 Board Meeting

<p><b>OUR MISSION</b> <b>One Purpose. Your Pathway. Our Promise.</b></p> <p><b>OUR VISION</b> Our <b>PURPOSE</b> is to ensure that when students leave Lewiston-Porter they will be ready to face the world with confidence in themselves and what they can contribute. While students are here they will be challenged to grow along their <b>PATHWAY</b> and discover their personal best because we <b>PROMISE</b> to give them our best.</p>	<p><b>Regular Board of Education Meeting</b> <b>DRAFT MINUTES</b> March 24, 2025, 6:00 pm Boardroom, Community Resource Center</p>
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## Board of Education:

President, Danielle M. Mullen (2023-2025)  
Vice President, Joseph J. Palermo (2023-2026)  
Chuck Barber (2022-2025)  
Tessa Connelly (2024-2027)  
Sara Ohanessian (2024-2027)  
Jack G. Waugaman III (2023-2026)  
Absent: April Saks (2022-2025)

## Superintendent of Schools:

Paul J. Casseri  
**Asst. Supt. for Admin. Services:** Donna L. Hill  
**District Clerk:** Marisa I. Barile

## CALL TO ORDER

<b>Call to Order</b>	The Board President called the meeting to order at 6:04 pm	<b>Mrs. Mullen</b>
<b>National Anthem</b>	Music students performed the national anthem.	
<b>Acceptance of the Agenda</b>	RESOLVED, that the Lewiston-Porter Board of Education accept the Agenda for the March 24, 2025. <b>Motion made by Mullen, seconded by Barber to accept the agenda.</b>	<b>Approved, CARRIED, 6-0</b>
<b>Community Comments</b>	No community comments.	

## COMMITTEE & BOARD REPORTS

Upcoming Committee Meetings	COMMITTEE & BOARD REPORTS		
	Committee	Meeting Dates	Members
	Athletic Council	06/12/2025	Mr. Barber (chair) Mr. Palermo, Mr. Waugaman III
	District Safety Committee	04/08/2025	Mr. Waugaman III (chair) Ms. Ohanessian, Mr. Palermo
	District Key Communicators Committee	05/05/2025	Mr. Palermo (chair) Mrs. Mullen
	Facilities Planning Review Committee	03/26/2025	Mr. Palermo (chair) Mr. Waugaman III



# LEWISTON-PORTER CENTRAL SCHOOL DISTRICT

4061 Creek Road  
Youngstown, NY 14174

March 24, 2025 Board Meeting

	Fiance Review Committee	TBD	Mrs. Mullen (chair) Mr. Barber
	Fine Arts Council	05/21/2025	Mrs. Connelly (chair) Mrs. Saks, Mr. Waugaman III
	Health & Wellness Committee	05/14/2025	Ms. Ohanessian (chair) Mr. Palermo
	ON BOCES Board Meetings	03/12/2025	Mrs. Mullen (chair)
	Policy Review Committee	04/04/2025	Mr. Palermo (chair) Mrs. Connelly, Mr. Waugaman III
	PTSA	03/26/2025	Mrs. Connelly (chair)
	Regular Board Meeting	04/28/2024	
	Work Session/Budget Workshop Meeting	04/07/2025	
<b>Committee Reports</b>	Fine Arts Council Meeting	Mrs. Connelly (chair)	
	Policy Review Committee	Mr. Palermo (chair)	
	Facilities Review Committee	Mr. Palermo (chair)	
	Special Education Committee	Mr. Waugaman III	
<b>Administrative Reports (IEC and MS reports submitted)</b>	Primary Education Principal – Monthly Calendar High School Principal – Monthly Calendar Assistant Superintendent for Administrative Services <ul style="list-style-type: none"> <li>Budget discussion</li> </ul> Superintendent		<b>Mrs. Larson</b> <b>Mr. D’Anna</b> <b>Mrs. Hill</b>  <b>Mr. Casseri</b>

## RECOGNITIONS

<b>Recognition</b>	International Student Science Fairs (ISSF) and Japan Super Science Fairs (JSSF)  Music Honors	<b>Mrs. Hurtgam,</b> <b>Mr. D’Anna,</b> <b>Mr. Casseri</b>  <b>Ms. Burdick, Mr. Burritt,</b> <b>Ms. Carere-Fetterman,</b> <b>Mr. Duncan, Ms. Marinaccio,</b> <b>Ms. Spinnegan, Ms. Zachary,</b> <b>Mr. Casseri</b>
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# LEWISTON-PORTER CENTRAL SCHOOL DISTRICT

4061 Creek Road  
Youngstown, NY 14174

March 24, 2025 Board Meeting

BOARD OF EDUCATION INFORMATION		
Board Member Comments		Mr. Barber Mrs. Connelly Ms. Ohanessian Mr. Waugaman  Mr. Palermo Ms. Mullen
Recess	A short recess was taken from 7:20 pm to 7:25 pm to recognize the accomplishments of the students and staff.	

PRESENTATIONS		
Presentation	Transfer of the Police Station Presentation	Mr. Mark Guglielmi Webster Szanyi LLP

DISTRICT OPERATIONS		
Minutes	<b>RESOLVED</b> , that the Lewiston-Porter Board of Education approve the Minutes from the February 24, 2025 Regular Board meeting, as submitted by the District Clerk. <b>Motion made by Mullen, seconded by Waugaman M-1.</b>	<b>M-1</b> <b>Approved,</b> <b>CARRIED, 6-0</b>
Minutes	<b>RESOLVED</b> , that the Lewiston-Porter Board of Education approve the Minutes from the March 10, 2025 Work Session, Budget Workshop and Regular meeting, as submitted by the District Clerk. <b>Motion made by Mullen, seconded by Ohanessian M-2.</b>	<b>M-2</b> <b>Approved,</b> <b>CARRIED, 6-0</b>
Consent Agenda for Financial Operations	<b>RESOLVED</b> , that the Lewiston-Porter Board of Education approve the following, Items NF-1 through NF-6, in the financial consent agenda as submitted by the Administration: <b>Budget Status Reports</b> <b>Extraclassroom Treasurer's Report</b> <b>Treasurer's Report</b> <b>Claims</b> <b>Transfer History</b> <b>Transfers Pending Board Approval</b>  <b>Motion made by Mullen, seconded by Barber NF-1 to NF-6.</b>	<b>NF-1</b> <b>NF-2</b> <b>NF-3</b> <b>NF-4</b> <b>NF-5</b> <b>NF-6</b> <b>Approved,</b> <b>CARRIED, 6-0</b>

OLD BUSINESS		
No old business		



# LEWISTON-PORTER CENTRAL SCHOOL DISTRICT

4061 Creek Road  
Youngstown, NY 14174

March 24, 2025 Board Meeting

NEW BUSINESS - ADMINISTRATION		
Policy Revision Acceptance of the First Reading	<p><b>RESOLVED</b>, at the first reading, that the Lewiston-Porter Board of Education Accept the following policies;</p> <p>Policy 1210, Board Members: Nomination and Election</p> <p>Policy 7315, Student Use of Computerized Information Resources (Acceptable Use)</p> <p>Policy 7320, Alcohol, Tobacco, Drugs and Other Substances (Students)</p> <p>Policy 7330, Searches and Investigations into Suspected Student Misconduct</p> <p>Policy 7340, Bus Rules and Regulations</p> <p>Policy 7360, Weapons in School and the Gun-Free Schools Act</p> <p><b>Motion made by Mullen, seconded by Waugaman to approve NA-1.</b></p>	<p><b>NA-1</b> <b>Approved,</b> <b>CARRIED, 6-0</b></p>
Policy Revision Acceptance of the Second Reading	<p><b>RESOLVED</b>, at the second reading, that the Lewiston-Porter Board of Education accept the following policies;</p> <p>Policy 3311, Notification of Disclosure of Employee Disciplinary Records</p> <p>Policy 7210, Student Evaluation, Promotion and Placement</p> <p>Policy 7250, Student Privacy, Parental Access to Information and Administration of Certain Physical Examinations to Minors</p> <p>Policy 7310, School Conduct and Discipline</p> <p>Policy 7311, Loss or Destruction of District Property or Resources</p> <p>Policy 7313, Suspension of Students</p> <p>Policy 7314, Students Presumed to have a Disability for Discipline Purposes</p> <p><b>Motion made by Mullen, seconded by Ohanessian to approve NA-2.</b></p>	<p><b>NA-2</b> <b>Approved,</b> <b>CARRIED, 6-0</b></p>
Approval of the Traffic Light Conditions Resolution	<p><b>WHEREAS</b>, for many years but most directly since approximately 2021, the District has observed dangerous traffic conditions at the intersection of Daryl Johnston Drive and 4061 Creek Road, a.k.a. NYS Route 18 ("the Intersection"), particularly at times of student drop-off and departure with the volume of cars and buses that are entering and exiting the District's campus at those times; and</p> <p><b>WHEREAS</b>, in 2022, the District as well as various community members, politicians and law enforcement wrote to the New York State Department of Transportation ("NYSDOT") requesting that a traffic light be installed at the Intersection and/or that the NYSDOT conduct a traffic study at the Intersection in connection with installing same; and</p> <p><b>WHEREAS</b>, on or about April 1, 2022, the NYSDOT initiated a traffic engineering investigation at the Intersection; and</p> <p><b>WHEREAS</b>, on or about January 6, 2023, NYSDOT advised the District that its investigation determined that the Intersection does not meet the criteria for installation of any traffic control device; and</p> <p><b>WHEREAS</b>, after continuing to monitor the traffic situation at the Intersection, serious concerns remained regarding the safety of the Intersection; and</p> <p><b>WHEREAS</b>, by correspondence dated April 29, 2024, the District requested that the NYSDOT reconsider its findings; and</p> <p><b>WHEREAS</b>, by correspondence dated July 9, 2024, the NYSDOT reaffirmed the findings of its investigation and has taken no action to install any traffic control</p>	<p><b>NA-3</b> <b>Approved,</b> <b>CARRIED, 6-0</b></p>



## LEWISTON-PORTER CENTRAL SCHOOL DISTRICT

4061 Creek Road  
Youngstown, NY 14174

March 24, 2025 Board Meeting

	<p>device at the Intersection or take any other measures to alleviate the District's legitimate safety concerns; and</p> <p><b>WHEREAS</b>, on or about October 6, 2024, the District was notified that Governor Hochul requested NYSDOT to develop a response to the District's concerns regarding the Intersection and, to date, no further action has been taken by NYSDOT; and</p> <p><b>WHEREAS</b>, because NYS Route 18 is a State road, the District is unable to unilaterally install any traffic control device or implement other measures to address its safety concerns regarding the Intersection; and it is hereby</p> <p><b>RESOLVED</b>, that the District continues to have significant concerns regarding the safety of the Intersection, including the safety and well-being of hundreds of parents, students and community members who traverse that intersection on school days; and it is further</p> <p><b>RESOLVED</b>, that the District is hereby placing the State of New York, including but not limited to the NYSDOT, on further notice of its concerns regarding the Intersection and that the District will seek any and all legal remedies that may be available to it should there be an accident, injury or death at the Intersection; and it is further</p> <p><b>RESOLVED</b>, that the District demands that NYSDOT take action to install an appropriate traffic control device to address these concerns as soon as possible; and it is further</p> <p><b>RESOLVED</b>, that the Board of Education hereby authorizes the Superintendent to take any steps that may be necessary to accomplish same.</p> <p><b>Motion made by Mullen, seconded by Waugaman NA-3.</b></p>	
<p><b>Approval of the SEQRA for the Town of Lewiston Police Station</b></p>	<p><b>WHEREAS</b>, the Board of Education of the Lewiston Porter Central School District (the "Board") is considering the transfer of property located at 4059 Creek Road, measuring approximately Two Hundred Ten (210) feet wide at Creek Road by approximately One Hundred fifty-six (156) feet ("Parcel"), which is currently used by the Town of Lewiston as a Police station, with such Parcel being transferred and donated to the Town of Lewison for continued use as a Police station; and</p> <p><b>WHEREAS</b>, the District does not use the parcel or building for any District purposes as it is solely used as a Police station; and</p> <p><b>WHEREAS</b>, the transfer would result in substantial financial savings to the District as the building is in need of numerous items of repair, upkeep and maintenance; and</p> <p><b>WHEREAS</b>, the proposed transfer constitutes the conveyance of land and an existing structure to another governmental agency for continued use in substantially the same capacity, where the only contemplated Town remediation is the maintenance or repair of the existing structure with no substantial change to the facility; and</p> <p><b>WHEREAS</b>, the Board has considered the environmental impact of the transfer and has determined that the action falls within the scope of Type II actions under SEQRA and to the extent not specifically listed in SEQRA Section 617.5, the Board supplements such list to include this transfer; and</p> <p><b>WHEREAS</b>, Type II actions have been determined not to have a significant impact on the environment and are therefore exempt from further SEQRA review;</p> <p><b>NOW, THEREFORE, BE IT RESOLVED:</b></p>	<p><b>NA-4 Approved, CARRIED, 6-0</b></p>



# LEWISTON-PORTER CENTRAL SCHOOL DISTRICT

4061 Creek Road  
Youngstown, NY 14174

March 24, 2025 Board Meeting

	<ol style="list-style-type: none"> <li>1. The Board hereby classifies this action as a Type II Action under SEQRA.</li> <li>2. No further environmental review is required.</li> <li>3. The Board hereby approves the submission of a proposition for the approval or disapproval of the donation of the parcel and building to the Town of Lewiston for the continued use as a Police station, with future repairs, upkeep and maintenance being the responsibility of the Town of Lewiston.</li> <li>4. This resolution shall take effect immediately.</li> </ol> <p><b>Motion made by Mullen, seconded by Palermo to approve NA-4.</b></p>													
<p><b>Approval of the Details of the Meeting</b></p>	<p><b>RESOLVED</b>, that Petitions for Nomination of a Candidate for the Board of Education shall be available beginning February 28, 2025, at the District Offices or on the District website at <a href="http://www.lew-port.com">www.lew-port.com</a>.</p> <p><b>RESOLVED</b>, that completed Petitions for Nomination of a Candidate for the Board of Education must be received in the office of the District Clerk no later than 5:00 pm on Monday, April 21, 2025. Twenty-five (25) signatures of qualified voters are required.</p> <p><b>RESOLVED</b>, that the drawing for candidates' positions on the ballot shall be held on Tuesday, April 22, 2025, at 8:00 am, at the District Offices.</p> <p><b>RESOLVED</b>, that the Board of Education, upon the recommendation of the Superintendent of Schools, appoint Marisa I. Barile, District Clerk, as the Chief Elections Officer and Barbara Carter as Assistant Chief Elections Officer for the May 20, 2025, vote/election.</p> <p><b>RESOLVED</b>, that the Board of Education, upon the recommendation of the Superintendent of Schools, approve the following individuals to be selected as needed as Elections Inspectors, for the May 20, 2025, vote/election:</p> <table border="1"> <tr> <td>Barbara Landree</td><td>H. Carl Hoffman</td><td>Patricia Marra</td></tr> <tr> <td>Darinda Hoffman</td><td>Margaret Williamson</td><td>Tammy Grider</td></tr> <tr> <td>Daniel Vitch</td><td>MaryEllen Aureli</td><td>Barbara Freedman</td></tr> <tr> <td colspan="3">Howard Waite</td></tr> </table> <p><b>RESOLVED</b>, that the Lewiston-Porter Board of Education, upon the recommendation of the Superintendent of Schools, set the rate of compensation for the above-mentioned Elections Officers and Inspectors, excluding those who are employed by the District and who are otherwise providing services to the District pursuant to an existing contract or agreement, at \$15.50 per hour, for the May 20, 2025 vote/election.</p> <p><b>Motion made by Mullen, seconded by Connelly to approve NA-5.</b></p>	Barbara Landree	H. Carl Hoffman	Patricia Marra	Darinda Hoffman	Margaret Williamson	Tammy Grider	Daniel Vitch	MaryEllen Aureli	Barbara Freedman	Howard Waite			<p><b>NA-5 Approved, CARRIED, 6-0</b></p>
Barbara Landree	H. Carl Hoffman	Patricia Marra												
Darinda Hoffman	Margaret Williamson	Tammy Grider												
Daniel Vitch	MaryEllen Aureli	Barbara Freedman												
Howard Waite														
<p><b>Approval of Annual School District Meeting and Vote Legal Notice</b></p>	<p><b>NOTICE IS HEREBY GIVEN</b>, that a public hearing for the qualified voters of the Lewiston-Porter Central School District, Niagara County, New York (the "District") on the proposed 2025-2026 budget will be held on Monday, May 12, 2025, at 6:00 p.m., at the Community Resource Center (Board Room) 4061 Creek Road, Youngstown, New York 14174.</p>	<p><b>NA-6 Approved, CARRIED, 6-0</b></p>												





# LEWISTON-PORTER CENTRAL SCHOOL DISTRICT

4061 Creek Road  
Youngstown, NY 14174

March 24, 2025 Board Meeting

**AND FURTHER NOTICE IS HEREBY GIVEN**, that the Annual School District Meeting and Vote (the "Annual Meeting and Vote") of the qualified voters of the District will be held at the **Community Resource Center** (Multi-Purpose Room), 4061 Creek Road, Youngstown, New York 14174, on Tuesday, May 20, 2025, between the hours of 7:00 a.m. and 8:00 p.m., for the transaction of such business as is authorized by the Education Law, including voting upon the appropriation of the necessary funds to meet the estimated expenditures for the 2025-2026 school year and the election of members of the Board of Education of the District (the "Board").

**AND FURTHER NOTICE IS HEREBY GIVEN**, that the Annual Meeting and Vote shall consist of voting on the following propositions and such other propositions as may be authorized by law and the rules of the Board:

## **PROPOSITION #1 – 2025-2026 BUDGET**

Shall the following resolution be adopted?

**RESOLVED**, that the budget for the Lewiston-Porter Central School District (the "District") for the fiscal year commencing July 1, 2025 and ending June 30, 2026, as presented by the Board of Education, is hereby approved and adopted and the required funds therefore are hereby appropriated and the necessary real property taxes required shall be raised by a tax on the taxable property in the District to be levied and collected as required by law.

## **PROPOSITION #2 –TRANSFER OF THE POLICE STATION**

Shall the following resolution be adopted?

**RESOLVED**, that the Board of Education of the Lewiston-Porter Central School District (the "District") is hereby authorized to divide and transfer to the Town of Lewiston a parcel of land, not being used for any District purposes, which is along the District's property at 4059 Creek Road, measuring approximately Two Hundred Ten (210) feet wide at Creek Road by approximately One Hundred fifty six (156) feet ("Parcel"), and which is currently used by the Town of Lewiston as a Police station, with such Parcel being transferred and donated to the Town of Lewiston such that future repair, upkeep and maintenance of the Building becomes the obligation of the Town of Lewiston.

**AND FURTHER NOTICE IS HEREBY GIVEN**, that such Proposition #2 shall appear on the ballot sheet to be used for voting on such Proposition #2 in substantially the following abbreviated form:

## **PROPOSITION #2 – "TRANSFER OF THE POLICE STATION"**

YES

NO

Shall the following resolution be adopted and approved?

**AND FURTHER NOTICE IS HEREBY GIVEN**, that a copy of the statement of the amount of money which will be required for the 2025-2026 fiscal year for school purposes, exclusive of public monies, will be available, upon request, from the Office of the District Clerk, during the fourteen days immediately preceding, and the day of, the Annual Meeting and Vote except Saturdays, Sundays or holidays, and will be available at each of the school buildings of the District.

**AND FURTHER NOTICE IS HEREBY GIVEN**, that an election for members of the Board shall be held to fill three (3) at-large positions on the Board. The candidates receiving the highest vote totals will be elected to three (3) year terms commencing July 1, 2025 and ending on June 30, 2028.

**AND FURTHER NOTICE IS HEREBY GIVEN**, that all candidates for the office of member of the Board shall be nominated by petition. Each petition shall be



## LEWISTON-PORTER CENTRAL SCHOOL DISTRICT

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March 24, 2025 Board Meeting

	<p>directed to the District Clerk, shall state the name and residence of the candidate, shall state the residence of each signer, and shall be signed by at least twenty-five (25) qualified voters of the District or two percent of the number of voters who voted in the previous Annual Meeting and Vote, whichever is greater. Each petition must be filed in the office of the District Clerk between the hours of 7:30 a.m. and 5:00 p.m., no later than April 21, 2025.</p> <p><b>AND FURTHER NOTICE IS HEREBY GIVEN</b>, that applications for early mail ballots may be obtained Monday through Friday, except holidays, in the District Clerk's office. Completed applications for early mail ballots must be received by the District Clerk/designee at least seven (7) days before the Annual Meeting and Vote (May 13, 2025) if the ballot is to be mailed to the voter, or on the day before the Annual Meeting and Vote (May 19, 2025) if the ballot is to be personally issued to the voter. Early mail ballots must be received in the Office of the District Clerk no later than 5:00 pm on May 20, 2025.</p> <p><b>AND FURTHER NOTICE IS HEREBY GIVEN</b>, that a list of persons to whom early mail ballots have been issued will be available, upon request, for inspection in the office of the District Clerk on each of the five days preceding the Annual Meeting and Vote, except on Saturday and Sunday, and such list will be available at the polling place.</p> <p><b>AND FURTHER NOTICE IS HEREBY GIVEN</b>, that applications for absentee ballots may be obtained Monday through Friday, except holidays, in the District Clerk's office. Completed applications for absentee ballots must be received by the District Clerk or her designee at least seven (7) days before the Annual Meeting and Vote (May 13, 2025) if the ballot is to be mailed to the voter, or on the day before the Annual Meeting and Vote (May 19, 2025) if the ballot is to be personally issued to the voter. Absentee ballots must be received in the Office of the District Clerk no later than 5:00 pm on May 20, 2025.</p> <p><b>AND FURTHER NOTICE IS HEREBY GIVEN</b>, that a list of persons to whom absentee ballots have been issued will be available, upon request, for inspection in the office of the District Clerk on each of the five days preceding the Annual Meeting and Vote, except on Saturday and Sunday, and such list will be available at the polling place.</p> <p><b>AND FURTHER NOTICE IS HEREBY GIVEN</b>, that military voters who are qualified voters of the District may apply for a military ballot by requesting an application from the District Clerk. For a military voter to be issued a military ballot, the District Clerk must have received a valid military ballot application no later than 5:00 p.m. on April 24, 2025. In a request for a military ballot application or military ballot, the military voter may indicate their preference for receiving the application or ballot by mail, facsimile transmission or electronic mail.</p> <p><b>Motion made by Mullen, seconded by Ohanessian to approve NA-6.</b></p>	
<b>Approval of the 5-Year IPA for Chromebooks and iPads</b>	<p><b>RESOLVED</b>, that the Board of Education of the Lewiston-Porter CSD hereby agrees to enter into the attached contract with the Erie 1 BOCES for a five-year period commencing on April 09, 2025 to authorize the Western New York Regional Information Center to furnish certain computer services to the District pursuant to Education Law 1950 (4) (JJ) for an amount not to exceed \$150,304.80 and authorizes 60-monthly payments to be made to Erie 1 BOCES in the amount not to exceed \$2,505.08 per month.</p> <p><b>Motion made by Mullen, seconded by Waugaman to approve NA-7.</b></p>	<b>NA-7 Approved, CARRIED, 6-0</b>





# LEWISTON-PORTER CENTRAL SCHOOL DISTRICT

4061 Creek Road  
Youngstown, NY 14174

March 24, 2025 Board Meeting

## PUPIL PERSONNEL

<b>Recommendations for CSE Placement and Amendments</b>	<b>RESOLVED</b> , upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the recommendations and amendments of the Committee on Special Education and approve the authorization of funds to implement the special education programs and services consistent with such recommendations for the following: <b>2024-2025 School Year:</b> 12/02/24, 12/17/24, 01/07/25, 01/08/25, 01/09/25, 01/14/25, 01/15/25, 01/23/25, 01/24/25, 01/27/25, 01/28/25, 02/05/25, 02/06/25, 02/10/25, 02/11/25, 02/19/25, 02/20/25, 02/21/25, 02/24/25, 03/03/25, 03/07/25 <b>Motion made by Mullen, seconded by Connelly to approve NP-1.</b>	<b>NP-1 Approved, CARRIED, 6-0</b>
<b>Recommendations for CPSE Placement and Amendments</b>	<b>RESOLVED</b> , upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the recommendations and amendments of the Committee on Preschool Special Education and approve the authorization of funds to implement the special education programs and services consistent with such recommendations for the following: <b>2024-2025 School Year:</b> 02/06/25, 02/11/25, 02/19/25, 02/20/25, 02/27/25 <b>Motion made by Mullen, seconded by Barber to approve N-2.</b>	<b>NP-2 Approved, CARRIED, 6-0</b>

## PERSONNEL - CONSENT AGENDA

PERSONNEL - CONSENT AGENDA				
	Motion made by Mullen, seconded by Barber to approve the Personnel Consent Agenda combining PRNI, PRCC, PRC, PLI, PAAI, PAABBS, PASI, PAM, PACC, PAC, PAVC.			Approved, CARRIED, 6-0
<b>Resignation/ Rescission -</b>   <				



4061 Creek Road  
Youngstown, NY 14174





# LEWISTON-PORTER CENTRAL SCHOOL DISTRICT

4061 Creek Road  
Youngstown, NY 14174

March 24, 2025 Board Meeting

<div>Appointment -</div> <div>Coaching</div>	<div>RESOLVED, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for Coaching appointments.</div> <div>Spring 2024-2025</div> <table><tr><th>Name</th><th>Appointment</th><th>Cat/ Step</th><th>Stipend</th></tr><tr><td>Jeffrey Thompson</td><td>Softball Co-Coach*</td><td>I-1*</td><td>\$2,870.00**</td></tr><tr><td>Benjamin Carella</td><td>V Baseball Asst.</td><td>IV-2</td><td>\$2,772.00</td></tr><tr><td>Cooper Krawczyk</td><td>JV Baseball Co-Coach*</td><td>II-3</td><td>\$2,581.50*</td></tr><tr><td>Anthony Dragone</td><td>JV Baseball Co-Coach*</td><td>II-1</td><td>\$2,032.50*</td></tr><tr><td>Sean O’Leary</td><td>Mod. Baseball Co-Coach</td><td>V-2</td><td>\$2,551.00</td></tr><tr><td>Kyle Parks</td><td>Boys JV Lacrosse Coach</td><td>III-1</td><td>\$3,052.00</td></tr></table> <div>*shared coaching position; split stipend</div> <div>**correction to stipend as approved on December 16, 2024</div>	Name	Appointment	Cat/ Step	Stipend	Jeffrey Thompson	Softball Co-Coach*	I-1*	\$2,870.00**	Benjamin Carella	V Baseball Asst.	IV-2	\$2,772.00	Cooper Krawczyk	JV Baseball Co-Coach*	II-3	\$2,581.50*	Anthony Dragone	JV Baseball Co-Coach*	II-1	\$2,032.50*	Sean O’Leary	Mod. Baseball Co-Coach	V-2	\$2,551.00	Kyle Parks	Boys JV Lacrosse Coach	III-1	\$3,052.00	<div>PAC</div>
Name	Appointment	Cat/ Step	Stipend																											
Jeffrey Thompson	Softball Co-Coach*	I-1*	\$2,870.00**																											
Benjamin Carella	V Baseball Asst.	IV-2	\$2,772.00																											
Cooper Krawczyk	JV Baseball Co-Coach*	II-3	\$2,581.50*																											
Anthony Dragone	JV Baseball Co-Coach*	II-1	\$2,032.50*																											
Sean O’Leary	Mod. Baseball Co-Coach	V-2	\$2,551.00																											
Kyle Parks	Boys JV Lacrosse Coach	III-1	\$3,052.00																											
<div>Appointment -</div> <div>Volunteer Coaching</div>	<div>RESOLVED, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for Volunteer Coaching appointments.</div> <table><tr><th>Name</th><th>Season</th><th>Sport</th></tr><tr><td>Tim Jorgenson</td><td>Spring 2024-2025</td><td>V Baseball</td></tr><tr><td>Tom Rodriguez</td><td>Spring 2024-2025</td><td>V Baseball</td></tr><tr><td>Daniel Zahno</td><td>Spring 2024-2025</td><td>V Girls' Lacrosse</td></tr><tr><td>Jaclyn Stickney</td><td>Spring 2024-2025</td><td>V Softball</td></tr><tr><td>Jennifer Duff</td><td>Spring 2024-2025</td><td>V Softball</td></tr></table>	Name	Season	Sport	Tim Jorgenson	Spring 2024-2025	V Baseball	Tom Rodriguez	Spring 2024-2025	V Baseball	Daniel Zahno	Spring 2024-2025	V Girls' Lacrosse	Jaclyn Stickney	Spring 2024-2025	V Softball	Jennifer Duff	Spring 2024-2025	V Softball	<div>PAVC</div>										
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## ADJOURNMENT

<p><b>Adjournment</b></p>	<p><b>Motion made by Mullen seconded by Waugman to adjourn the Public Meeting at 7:51 pm</b></p>	<p><b>Approved, CARRIED, 6-0</b></p>
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Marisa I. Barile, District Clerk