

## **Lewiston-Porter Central School District**

Our Purpose, Your Pathway, Our Promise.

## Michael F. Lewis, Ph.D.

Assistant Superintendent for Adminstrative Services

NA-3

## Memorandum

Date:	April 17, 2023
To:	Paul J. Casseri, Superintendent of School
From:	Michael F. Lewis, Ph.D., Assistant Superintendent for Administrative Services
Subject:	Approval of Disposal of Textbooks

This memo serves as a request for approval to dispose of outdated/damaged books and textbooks from the Middle School.

Title of Books/Textbook:	Number of Books/Textbooks:
The American Nation, Prentice Hill, 2005	150