



Lewiston-Porter Central School District

Our Purpose, Your Pathway, Our Promise.

Michael F. Lewis, Ph.D.

Assistant Superintendent for Administrative Services

NA-7

Memorandum

Date: August 21, 2023
To: Paul J. Casseri, Superintendent of School
From: Michael F. Lewis, Ph.D., Assistant Superintendent for Administrative Services
Subject: Disposal of Books/Textbooks

This memo serves to request the approval of the disposal of English books/textbooks from the High School.

Lewiston-Porter High School

Old Books to dispose of in English Bookroom - Second floor

Note: Many of these books are falling apart & very old.

Title	Number of Copies
Grammar for Writing - Sadlier-Oxford-2007 (yellow)	120 (in english workroom)
Prentice hall common core edition grade 9-2012 - textbooks (teal)	20 (in english workroom)
Prentice hall common core edition grade 10-2012 - textbooks (purple)	14
Writer's Inc student handbook-1996	14
Modern World Literature Prentice Hall	26
The Odyssey by Homer soft covers -1998	125
Today's Nonfiction Prentice Hall- 1999	17
Alice's Adventures in Wonderland & Through the Looking-Glass- 1981	23
Hamlet- parallel text- Perfection Learning- 1998	63
The Sound of Waves	67
The Count of Monte Cristo	80
Things Fall Apart	60
The Stranger	65
A Separate Peace	110
Julius Caesar	29
Charles Dickens - Great Expectations (black covers) 1961	55
Madame Bovary	68
Hamlet - Harbbrace	100