

## LEW-PORT

## NF-4 Claims



## Check Warrant Report For A - 23: May A Cash Disbursement For Dates 5/1/2023 - 5/31/2023

| Check # | Check Date | Vendor ID | Vendor Name                       | PO Number          | Check Amount |
|---------|------------|-----------|-----------------------------------|--------------------|--------------|
| 78891   | 05/23/2023 | 1220      | **VOID** NIAGARA POWER COALITION  | 692629             | -2,330.36    |
| 78928   | 05/02/2023 | 1406      | POSTMASTER LEWISTON               |                    | 79.80        |
| 78929   | 05/02/2023 | 6145      | MUZZI, ANITA                      |                    | 1,912.50     |
| 78930   | 05/03/2023 | 6905      | BARTLETT COUNTRY CLUB             | 693480             | 90.00        |
| 78931   | 05/03/2023 | 4920      | HAMPTON INN & SUITES              | 693467             | 561.00       |
| 78931   | 05/30/2023 | 4920      | **VOID** HAMPTON INN & SUITES     | 693467             | -561.00      |
| 78932   | 05/04/2023 | 56        | AMERICAN EXPRESS                  | *See Detail Report | 2,250.14     |
| 78933   | 05/08/2023 | 1406      | POSTMASTER LEWISTON               | 692793             | 869.53       |
| 78934   | 05/09/2023 | 1406      | POSTMASTER LEWISTON               | 692793             | 58.62        |
| 78935   | 05/15/2023 | 2543      | Kelkenberg Farms of Clarence, LLC |                    | 1,416.00     |
| 78936   | 05/15/2023 | 3366      | A-1 LAND CARE INC                 | 693460             | 822.00       |
| 78937   | 05/15/2023 | 7446      | ALLEN-THOMAS, CANDACE             |                    | 66.93        |
| 78938   | 05/15/2023 | 5114      | AMACHER JR., LAWRENCE             |                    | 96.50        |
| 78939   | 05/15/2023 | 4028      | AUER, ANDREW                      |                    | 280.26       |
| 78940   | 05/15/2023 | 108       | GERALD AUGUGLIARO                 |                    | 165.50       |
| 78941   | 05/15/2023 | 6936      | AVEANNA HEALTHCARE                | 693198             | 3,450.00     |
| 78942   | 05/15/2023 | 5992      | BARTALONE, VINNIE                 |                    | 114.00       |
| 78943   | 05/15/2023 | 6280      | BEYOND SUPPORT NETWORK            | 693178             | 4,625.60     |
| 78944   | 05/15/2023 | 7438      | BOARD OF ASSOCIATES               | 693483             | 140.00       |
| 78945   | 05/15/2023 | 4106      | BORDONARO, NICHOLAS               |                    | 96.50        |
| 78946   | 05/15/2023 | 202       | BRIAN PARISI COPIER SYSTEMS IN    | 692899             | 26.84        |
| 78947   | 05/15/2023 | 7439      | BROWN, CATHERINE                  |                    | 96.00        |
| 78948   | 05/15/2023 | 4046      | BUFFALO HEARING & SPEECH          | 693173             | 8,241.04     |
| 78949   | 05/15/2023 | 2330      | AMANDA BURDICK                    |                    | 148.00       |
| 78950   | 05/15/2023 | 242       | BUSINESS FIRST                    | 692624             | 440.55       |
| 78951   | 05/15/2023 | 255       | TERRY CAMANN                      |                    | 94.00        |
| 78952   | 05/15/2023 | 7137      | CARDELLA, ART                     |                    | 116.50       |
| 78953   | 05/15/2023 | 7440      | CHAMBERS, LUANNE                  |                    | 60.00        |
| 78954   | 05/15/2023 | 5487      | CHC                               | 693171             | 5,976.90     |
| 78955   | 05/15/2023 | 7004      | JOHN D CRAIG                      |                    | 325.00       |
| 78956   | 05/15/2023 | 5070      | CROCE, ROBERT                     |                    | 96.00        |
| 78957   | 05/15/2023 | 7453      | DEARDEN, ABIGAIL                  |                    | 680.00       |
| 78958   | 05/15/2023 | 5930      | DERONDA, COLLEEN                  |                    | 120.00       |
| 78959   | 05/15/2023 | 7426      | DOUGHERTY, LINDSAY                |                    | 252.06       |
| 78960   | 05/15/2023 | 1344      | ASHLI DREHER                      | 693194             | 165.39       |
| 78961   | 05/15/2023 | 497       | KEN EDDINGS                       |                    | 93.00        |
| 78962   | 05/15/2023 | 5724      | EDWARDS, WILLIAM                  |                    | 415.29       |
| 78963   | 05/15/2023 | 7448      | ELY, NATHAN                       |                    | 500.00       |
| 78964   | 05/15/2023 | 3185      | EVERT, JOHN                       |                    | 800.00       |
| 78965   | 05/15/2023 | 4471      | FERRIS, DENNIS                    |                    | 114.00       |
| 78966   | 05/15/2023 | 6895      | FIRZAK, GRACE                     |                    | 700.00       |
| 78967   | 05/15/2023 | 591       | ROBERT FIX                        |                    | 96.00        |
| 78968   | 05/15/2023 | 7450      | FRANK LLOYD WRIGHT'S MARTIN HOUSE |                    | 230.00       |
| 78969   | 05/15/2023 | 7424      | GATEWAY-LONGVIEW                  | 693482             | 6,921.38     |
| 78970   | 05/15/2023 | 7171      | GEORGE, DANIEL                    |                    | 65.50        |
| 78971   | 05/15/2023 | 5651      | GEORGE. ALBERT                    |                    | 71.50        |

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| 78972   | 05/15/2023 | 6461      | GLEAM & GLITTER GLASS STUDIO   |                    | 221.00       |
| 78973   | 05/15/2023 | 5378      | GLENN BERNARDIS                |                    | 150.00       |
| 78974   | 05/15/2023 | 7447      | GORDON, JESSICA                |                    | 38.71        |
| 78975   | 05/15/2023 | 676       | GRAINGER INDUSTRIAL EQUIPMENT  | 692738             | 681.40       |
| 78976   | 05/15/2023 | 750       | PEDRO HERNANDEZ                |                    | 96.00        |
| 78977   | 05/15/2023 | 6267      | HICKEY'S MUSIC CENTER          | 693388             | 55.45        |
| 78978   | 05/15/2023 | 757       | ROBERT HILLIARD                |                    | 96.50        |
| 78979   | 05/15/2023 | 6445      | HOCKENBERRY, DEBRA             |                    | 240.00       |
| 78980   | 05/15/2023 | 772       | HOME DEPOT                     | 692741             | 329.66       |
| 78981   | 05/15/2023 | 771       | HOME DEPOT                     | 693396             | 154.49       |
| 78982   | 05/15/2023 | 776       | JONATHAN J HOOVER              | 692841             | 392.97       |
| 78983   | 05/15/2023 | 4360      | HOUSE, CHARLOTTE               |                    | 19.00        |
| 78984   | 05/15/2023 | 5653      | HOWARD, HENRY                  |                    | 65.50        |
| 78985   | 05/15/2023 | 7449      | HUANG, AMANDA                  |                    | 500.00       |
| 78986   | 05/15/2023 | 5125      | JABLONSKI, JOSEPH              |                    | 116.50       |
| 78987   | 05/15/2023 | 6386      | JEEVES, ROBERT                 |                    | 785.00       |
| 78988   | 05/15/2023 | 5515      | JOHNSON, KURTIS                |                    | 100.00       |
| 78989   | 05/15/2023 | 7431      | KATE'S COOKIE CREATIONS        |                    | 225.00       |
| 78990   | 05/15/2023 | 902       | CHRIS KOGUT                    |                    | 96.00        |
| 78991   | 05/15/2023 | 6906      | KOWALSKI, BOB                  |                    | 94.00        |
| 78992   | 05/15/2023 | 909       | KURK FUEL COMPANY              | *See Detail Report | 9,478.25     |
| 78993   | 05/15/2023 | 923       | LAKE SHORE LEARNING MATERIALS  | 693462             | 847.32       |
| 78994   | 05/15/2023 | 968       | TONY LICASTRO                  |                    | 98.25        |
| 78995   | 05/15/2023 | 2698      | LINDE GAS & EQUIPMENT INC      | 692755             | 72.44        |
| 78996   | 05/15/2023 | 983       | LOCKPORT HIGH SCHOOL           | 693463             | 200.00       |
| 78997   | 05/15/2023 | 1000      | BILL LUFF                      |                    | 94.00        |
| 78998   | 05/15/2023 | 7405      | MALACHIED INC                  |                    | 480.00       |
| 78999   | 05/15/2023 | 6327      | MARACLE, JACOB                 |                    | 76.00        |
| 79000   | 05/15/2023 | 6897      | MAURER, LINDA                  |                    | 60.00        |
| 79001   | 05/15/2023 | 7103      | MCLAUGHLIN, LAURA              |                    | 54.63        |
| 79002   | 05/15/2023 | 3100      | MCPARTLAND, J                  |                    | 76.00        |
| 79003   | 05/15/2023 | 4175      | MENDOLA, MICHAEL               |                    | 96.50        |
| 79004   | 05/15/2023 | 2930      | MERRITT, JAMES                 |                    | 188.00       |
| 79005   | 05/15/2023 | 7451      | METZ CULINARY MANAGEMENT       |                    | 393.54       |
| 79006   | 05/15/2023 | 1118      | MODERN DISPOSAL SVS            | 692757             | 1,577.90     |
| 79007   | 05/15/2023 | 7441      | MOORE, CHLOE                   |                    | 96.00        |
| 79008   | 05/15/2023 | 1760      | MTE                            |                    | 1,451.88     |
| 79009   | 05/15/2023 | 5228      | MURPHY, JEFFREY                |                    | 100.00       |
| 79010   | 05/15/2023 | 2163      | NATIONAL FUEL GAS CORPORATION  | 692743             | 14,881.04    |
| 79011   | 05/15/2023 | 1176      | NATIONAL GRID                  | 692744             | 8,567.67     |
| 79012   | 05/15/2023 | 7445      | NATURAL HERITAGE TRUST         |                    | 80.00        |
| 79013   | 05/15/2023 | 1187      | NEW DIRECTIONS YOUTH & FAMILY  | 693174             | 4,357.80     |
| 79014   | 05/15/2023 | 1211      | NIAGARA FRONTIER EQUIP SALES   | 692641             | 702.36       |
| 79015   | 05/15/2023 | 1215      | NIAGARA FRONTIER PUBLICATIONS  |                    | 242.46       |
| 79016   | 05/15/2023 | 1217      | NIAGARA GAZETTE                | 692628             | 492.85       |
| 79017   | 05/15/2023 | 3063      | NIAGARA LOCK & KEY SERVICE INC | 692761             | 83.85        |

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| 79018   | 05/15/2023 | 4957      | NYS SFA - MEMBERSHIP                |                    | 135.00       |
| 79019   | 05/15/2023 | 4119      | OAKES, EMILY                        |                    | 96.00        |
| 79020   | 05/15/2023 | 5341      | OAKES, SAM                          |                    | 100.00       |
| 79021   | 05/15/2023 | 1314      | **CONTINUED** ORLEANS/NIAGARA BOCES |                    | 0.00         |
| 79022   | 05/15/2023 | 1314      | ORLEANS/NIAGARA BOCES               |                    | 485,893.65   |
| 79023   | 05/15/2023 | 3918      | P & A ADMINISTRATIVE SERVICES       |                    | 981.00       |
| 79024   | 05/15/2023 | 7022      | PARKS, JOHNNY                       |                    | 93.00        |
| 79025   | 05/15/2023 | 3591      | PARTACZ, CHESTER                    |                    | 233.00       |
| 79026   | 05/15/2023 | 5993      | PERRICELLI, SAL                     |                    | 94.00        |
| 79027   | 05/15/2023 | 4578      | PERSONAL TOUCH                      |                    | 35.94        |
| 79028   | 05/15/2023 | 7142      | PHILLIPS, NATHAN                    |                    | 137.00       |
| 79029   | 05/15/2023 | 4722      | PILATO, GARY                        |                    | 65.50        |
| 79030   | 05/15/2023 | 1392      | PITNEY BOWES INC                    |                    | 20,000.00    |
| 79031   | 05/15/2023 | 1425      | PRO-ED                              |                    | 2,064.70     |
| 79032   | 05/15/2023 | 3827      | PLYE, MARY                          |                    | 49.00        |
| 79033   | 05/15/2023 | 1462      | DON RAPPOLD                         |                    | 1,528.00     |
| 79034   | 05/15/2023 | 6408      | RENEAU, DIANA                       |                    | 360.00       |
| 79035   | 05/15/2023 | 1479      | DAN REY                             |                    | 93.00        |
| 79036   | 05/15/2023 | 3340      | RICH'S SPORTS FIELDS INC.           |                    | 3,682.50     |
| 79037   | 05/15/2023 | 4760      | ROCHESTER 100 INC.                  | 693213             | 7.20         |
| 79038   | 05/15/2023 | 958       | SITE ONE LANDSCAPE SUPPLY           | 693351             | 378.00       |
| 79039   | 05/15/2023 | 7132      | SMITH, JOSEPH                       |                    | 96.50        |
| 79040   | 05/15/2023 | 1489      | STA, INC                            | 692737             | 154,591.36   |
| 79041   | 05/15/2023 | 2960      | STACHERA, DENNIS                    |                    | 188.00       |
| 79042   | 05/15/2023 | 2098      | STARPOINT CENTRAL SCHOOL            | *See Detail Report | 6,811.08     |
| 79043   | 05/15/2023 | 3359      | STARRETT, ABBOTT                    |                    | 94.00        |
| 79044   | 05/15/2023 | 1718      | STEPPING STONE THERAPEUTICS PL      | 693184             | 385.00       |
| 79045   | 05/15/2023 | 1744      | SUMMIT EDUCATIONAL RESOURCES        | 693175             | 92,892.52    |
| 79046   | 05/15/2023 | 7433      | SUNBELT STAFFING, LLC               | 693472             | 348.00       |
| 79047   | 05/15/2023 | 4758      | TIME TO GROW                        | 693181             | 600.00       |
| 79048   | 05/15/2023 | 6281      | TOWN OF LEWISTON                    |                    | 11,500.23    |
| 79049   | 05/15/2023 | 1840      | TOWN OF LEWISTON WATER DEPT         | 692965             | 9,597.39     |
| 79050   | 05/15/2023 | 1849      | SUZANNE TRENDLELL                   | 693180             | 275.00       |
| 79051   | 05/15/2023 | 5325      | TRUTY, DAVID E.                     |                    | 96.00        |
| 79052   | 05/15/2023 | 5464      | US EMPLOYEE BENEFITS                | 692792             | 1,840.50     |
| 79053   | 05/15/2023 | 3378      | VERIZON                             | 692747             | 1,222.69     |
| 79054   | 05/15/2023 | 5020      | VERIZON BUSINESS                    | 692746             | 84.52        |
| 79055   | 05/15/2023 | 3198      | VISUALLY INPAIRED ADVNCEMENT        | 693133             | 410.04       |
| 79056   | 05/15/2023 | 7122      | WAIBLE, KAREN                       |                    | 91.50        |
| 79057   | 05/15/2023 | 6879      | WALDECK, TONIMARIE                  |                    | 25.85        |
| 79058   | 05/15/2023 | 2102      | WEATHERBY, JOHN                     |                    | 188.00       |
| 79059   | 05/15/2023 | 3069      | WEBSTER SZANYI LLP                  |                    | 19,428.00    |
| 79060   | 05/15/2023 | 2663      | WEST SENECA CSD                     | 693464             | 350.00       |
| 79061   | 05/15/2023 | 2460      | WILLIAMSVILLE CSD                   | 693484             | 29,115.00    |
| 79062   | 05/15/2023 | 6997      | WNY BUS CO                          | 692662             | 30,281.05    |
| 79063   | 05/15/2023 | 4125      | WNY OCCUPATIONAL HEALTH CARE        |                    | 32.00        |

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| 79064   | 05/15/2023 | 4125      | WNY OCCUPATIONAL HEALTH CARE     |                    | 314.00       |
| 79065   | 05/15/2023 | 2412      | WODARCZAK, GARY                  |                    | 114.00       |
| 79066   | 05/15/2023 | 6985      | WOJCINSKI, TANI                  |                    | 1,209.00     |
| 79067   | 05/15/2023 | 2035      | KENNETH ZYMROZ                   |                    | 152.00       |
| 79068   | 05/16/2023 | 7151      | CAVE OF THE WIND                 |                    | 2,210.00     |
| 79069   | 05/16/2023 | 2111      | MAID OF THE MIST                 |                    | 2,596.00     |
| 79070   | 05/16/2023 | 7460      | MCARTHUR, ALEX                   |                    | 250.00       |
| 79071   | 05/16/2023 | 5537      | THE EVANS AGENCY                 |                    | 7,013.00     |
| 79072   | 05/17/2023 | 6903      | LEWIS, MICHAEL F                 |                    | 1,901.89     |
| 79073   | 05/23/2023 | 7127      | AMERICAN EXPRSS                  |                    | 924.66       |
| 79074   | 05/25/2023 | 1834      | TOPS MARKETS                     | 693408             | 59.98        |
| 79075   | 05/31/2023 | 7465      | ACC MEDLINK                      | 693509             | 5,320.00     |
| 79076   | 05/31/2023 | 6362      | ALL PRO TUTORING AND TEST PREP   |                    | 360.00       |
| 79077   | 05/31/2023 | 97        | ASPIRE OF WNY INC                | 693172             | 13,493.36    |
| 79078   | 05/31/2023 | 6936      | **CONTINUED** AVEANNA HEALTHCARE |                    | 0.00         |
| 79079   | 05/31/2023 | 6936      | AVEANNA HEALTHCARE               | 693198             | 7,020.00     |
| 79080   | 05/31/2023 | 5479      | BARILE, MARISA                   |                    | 275.44       |
| 79081   | 05/31/2023 | 7462      | BRAY, ROBERT                     |                    | 14.75        |
| 79082   | 05/31/2023 | 204       | BRIGHT BEGINNINGS THERAPY        | 693179             | 1,200.00     |
| 79083   | 05/31/2023 | 2608      | BSN SPORTS, LLC                  | 693488             | 1,928.75     |
| 79084   | 05/31/2023 | 231       | BUFFALO CITY SCHOOL DISTRICT     |                    | 27,842.25    |
| 79085   | 05/31/2023 | 4713      | BUROW, RALPH                     |                    | 350.00       |
| 79086   | 05/31/2023 | 4128      | CARTER, BARBARA                  |                    | 348.80       |
| 79087   | 05/31/2023 | 2383      | COLLEGE BOARD                    |                    | 16,425.00    |
| 79088   | 05/31/2023 | 5204      | CYPRAS, INC.                     | 693505             | 1,102.50     |
| 79089   | 05/31/2023 | 4315      | DELTA DENTAL OF NY, INC          | 692643             | 20,585.33    |
| 79090   | 05/31/2023 | 428       | DEMCO                            | 693393             | 408.71       |
| 79091   | 05/31/2023 | 7285      | DEN HAESE, CHARLENE              |                    | 210.00       |
| 79092   | 05/31/2023 | 6397      | DIEZ, SUZANNE                    |                    | 1,750.00     |
| 79093   | 05/31/2023 | 462       | DOBMEIER JANITOR SUP             | 693455             | 84.90        |
| 79094   | 05/31/2023 | 1344      | ASHLI DREHER                     | 693194             | 150.03       |
| 79095   | 05/31/2023 | 3759      | E-NSSA                           |                    | 390.00       |
| 79096   | 05/31/2023 | 6462      | EHRlich PEST CONTROL             | *See Detail Report | 8,463.00     |
| 79097   | 05/31/2023 | 4992      | FLOWERS, CYNTHIA                 | 693019             | 8,745.00     |
| 79098   | 05/31/2023 | 602       | FOLLETT SCHOOL SOLUTIONS, INC.   | *See Detail Report | 3,051.22     |
| 79099   | 05/31/2023 | 5680      | FREEDMAN, BARBARA                |                    | 92.30        |
| 79100   | 05/31/2023 | 7424      | GATEWAY-LONGVIEW                 | 693482             | 5,537.10     |
| 79101   | 05/31/2023 | 6358      | GONZALES, JILL                   |                    | 150.00       |
| 79102   | 05/31/2023 | 676       | GRAINGER INDUSTRIAL EQUIPMENT    | 692738             | 450.09       |
| 79103   | 05/31/2023 | 682       | GRASSLAND EQUIPMENT & IRRIGATI   | 693494             | 118.38       |
| 79104   | 05/31/2023 | 5140      | GRIDER, TAMMY                    |                    | 92.30        |
| 79105   | 05/31/2023 | 7116      | HEINZE, JENNIFER                 |                    | 1,105.64     |
| 79106   | 05/31/2023 | 4131      | HOFFMAN, DARINDA                 |                    | 92.30        |
| 79107   | 05/31/2023 | 4132      | HOFFMAN, H. CARL                 |                    | 106.50       |
| 79108   | 05/31/2023 | 7378      | HOLODY, ERIN                     |                    | 150.00       |
| 79109   | 05/31/2023 | 6782      | HURLEY, MARJORIE                 |                    | 423.54       |

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| 79110   | 05/31/2023 | 802       | INDUSTRIAL APPRAISAL              |                    | 805.00       |
| 79111   | 05/31/2023 | 5125      | JABLONSKI, JOSEPH                 |                    | 170.00       |
| 79112   | 05/31/2023 | 4230      | JW PEPPER                         | 693504             | 789.79       |
| 79113   | 05/31/2023 | 885       | KENMORE TOWN OF TONAWANDA SCHO    |                    | 6,321.10     |
| 79114   | 05/31/2023 | 7379      | KOHLI-AHUJA, TARANJIT             |                    | 288.00       |
| 79115   | 05/31/2023 | 909       | KURK FUEL COMPANY                 | 692661             | 2,352.87     |
| 79116   | 05/31/2023 | 3818      | LANDREE, BARBARA                  |                    | 92.30        |
| 79117   | 05/31/2023 | 6878      | LEARNWELL                         | 693128             | 339.16       |
| 79118   | 05/31/2023 | 7444      | LEO BRENON TOPSOIL                | 693491             | 1,032.00     |
| 79119   | 05/31/2023 | 6317      | LIFE ENRICHMENT SEMINARS          |                    | 500.00       |
| 79120   | 05/31/2023 | 5463      | MAGGI, KRISTEN                    |                    | 13.17        |
| 79121   | 05/31/2023 | 6898      | MARRA, PATRICIA                   |                    | 92.30        |
| 79122   | 05/31/2023 | 6310      | MEDICAID CONSULTING SERVICES, LLC | 692646             | 1,769.73     |
| 79123   | 05/31/2023 | 5956      | MIETH, KURT                       |                    | 92.30        |
| 79124   | 05/31/2023 | 1123      | MONACO'S VIOLIN SHOP              | *See Detail Report | 2,870.00     |
| 79125   | 05/31/2023 | 7467      | MUROHY, MICHAEL                   |                    | 150.00       |
| 79126   | 05/31/2023 | 6145      | MUZZI, ANITA                      |                    | 1,912.50     |
| 79127   | 05/31/2023 | 1176      | NATIONAL GRID                     | 692744             | 84.10        |
| 79128   | 05/31/2023 | 6169      | NIAGARA COMMUNITY CENTER, INC.    | 693507             | 1,800.00     |
| 79129   | 05/31/2023 | 1214      | NIAGARA FRONTIER LEAGUE           |                    | 920.00       |
| 79130   | 05/31/2023 | 1215      | NIAGARA FRONTIER PUBLICATIONS     |                    | 242.46       |
| 79131   | 05/31/2023 | 1217      | NIAGARA GAZETTE                   | 692628             | 15.82        |
| 79132   | 05/31/2023 | 3311      | NIAGARA PAL                       |                    | 150.00       |
| 79133   | 05/31/2023 | 1220      | NIAGARA POWER COALITION           | 692629             | 2,330.36     |
| 79134   | 05/31/2023 | 4135      | PATTI, CAROL                      |                    | 106.50       |
| 79135   | 05/31/2023 | 6393      | PETRINO, DONATO                   |                    | 985.25       |
| 79136   | 05/31/2023 | 7442      | PRECOR INCORPORATED               | 693489             | 252.54       |
| 79137   | 05/31/2023 | 6038      | PRO BENEFITS ADMINISTRATORS       | 692642             | 1,675.00     |
| 79138   | 05/31/2023 | 1462      | DON RAPPOLD                       |                    | 1,007.00     |
| 79139   | 05/31/2023 | 4624      | RODRIGUEZ, TINA                   |                    | 800.00       |
| 79140   | 05/31/2023 | 4825      | SHC SERVICES, INC.                |                    | 306.00       |
| 79141   | 05/31/2023 | 958       | SITE ONE LANDSCAPE SUPPLY         | 693492             | 292.18       |
| 79142   | 05/31/2023 | 7274      | STAINBROOK, AMBER                 | 693087             | 95.00        |
| 79143   | 05/31/2023 | 1722      | STEVENSON HARDWARE                | 692745             | 126.66       |
| 79144   | 05/31/2023 | 1744      | SUMMIT EDUCATIONAL RESOURCES      | 693183             | 4,968.00     |
| 79145   | 05/31/2023 | 7433      | SUNBELT STAFFING, LLC             | 693472             | 3,325.00     |
| 79146   | 05/31/2023 | 1849      | SUZANNE TRENDELL                  | 693180             | 220.00       |
| 79147   | 05/31/2023 | 4138      | TROIA, MARTHA                     |                    | 106.50       |
| 79148   | 05/31/2023 | 5464      | US EMPLOYEE BENEFITS              | 692792             | 6,666.66     |
| 79149   | 05/31/2023 | 1889      | USI INC                           | 693401             | 367.49       |
| 79150   | 05/31/2023 | 4139      | VITCH, DANIEL                     |                    | 106.50       |
| 79151   | 05/31/2023 | 7459      | VSP MARKETING GRAPHIC GROUP, INC. | 693501             | 1,797.00     |
| 79152   | 05/31/2023 | 5143      | WILLIAMSON, MARGARET              |                    | 92.30        |
| 79153   | 05/31/2023 | 5852      | WILLIAMSVILLE SOUTH               | 693465             | 350.00       |
| 79154   | 05/31/2023 | 6303      | WISE-REID, NANCY                  |                    | 405.00       |
| 79155   | 05/31/2023 | 3417      | YANDIAN, BARBARA                  |                    | 92.30        |



Check Warrant Report For A - 23: May A Cash Disbursement For Dates 5/1/2023 - 5/31/2023

| Check #                     | Check Date | Vendor ID | Vendor Name                   | PO Number       | Check Amount |
|-----------------------------|------------|-----------|-------------------------------|-----------------|--------------|
| 79156                       | 05/31/2023 | 7001      | ZOOM VIDEO COMMUNICATIONS INC |                 | 1,800.00     |
| Number of Transactions: 231 |            |           |                               | Warrant Total:  | 1,162,582.67 |
|                             |            |           |                               | Vendor Portion: | 1,162,582.67 |

\*See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 231 in number, in the total amount of \$\_1,162,582.67\_. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

DateSignatureTitle



| Check #                   | Check Date | Vendor ID | Vendor Name    | PO Number       | Check Amount |
|---------------------------|------------|-----------|----------------|-----------------|--------------|
| 2867                      | 05/15/2023 | 4578      | PERSONAL TOUCH |                 | 24,646.93    |
| Number of Transactions: 1 |            |           |                | Warrant Total:  | 24,646.93    |
|                           |            |           |                | Vendor Portion: | 24,646.93    |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$ \_24,646.93\_ . You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

|       |           |       |
|-------|-----------|-------|
| _____ | _____     | _____ |
| Date  | Signature | Title |



| Check #                   | Check Date | Vendor ID | Vendor Name                    | PO Number          | Check Amount |
|---------------------------|------------|-----------|--------------------------------|--------------------|--------------|
| 2428                      | 05/15/2023 | 758       | HILLYARD FLOOR CARE SUPPLY     | 693475             | 2,925.30     |
| 2429                      | 05/15/2023 | 1715      | STELLA NIAGARA EDUCATION PARK  |                    | 217.00       |
| 2430                      | 05/15/2023 | 1955      | WESTERN PSYCHOLOGICAL SERVICES | 693487             | 1,401.00     |
| 2431                      | 05/15/2023 | 3111      | YMCA BUFFALO NIAGARA           |                    | 39,277.10    |
| 2432                      | 05/31/2023 | 486       | ERIC ARMIN INC.                | *See Detail Report | 356.63       |
| 2433                      | 05/31/2023 | 597       | FLINN SCIENTIFIC               | 693499             | 249.87       |
| 2434                      | 05/31/2023 | 923       | LAKESHORE LEARNING MATERIALS   | *See Detail Report | 1,184.85     |
| 2435                      | 05/31/2023 | 1361      | NCS PEARSON, INC               | 693486             | 825.72       |
| 2436                      | 05/31/2023 | 7452      | PELLETT.COM,                   | 693500             | 166.39       |
| Number of Transactions: 9 |            |           |                                | Warrant Total:     | 46,603.86    |
|                           |            |           |                                | Vendor Portion:    | 46,603.86    |

\*See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 9 in number, in the total amount of \$\_46,603.86\_. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

DateSignatureTitle



| Check #                   | Check Date | Vendor ID | Vendor Name                      | PO Number       | Check Amount |
|---------------------------|------------|-----------|----------------------------------|-----------------|--------------|
| 4121                      | 05/15/2023 | 6846      | BUFFALO CONSTRUCTION CONSULTANTS |                 | 39,048.91    |
| 4122                      | 05/15/2023 | 4185      | CIR ELECTRIC                     |                 | 45,699.94    |
| 4123                      | 05/31/2023 | 4185      | CIR ELECTRIC                     |                 | 250,920.93   |
| 4124                      | 05/31/2023 | 7461      | FST-HEA, LLC                     |                 | 2,127.70     |
| Number of Transactions: 4 |            |           |                                  | Warrant Total:  | 337,797.48   |
|                           |            |           |                                  | Vendor Portion: | 337,797.48   |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 4 in number, in the total amount of \$\_337,797.48\_. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

|       |           |       |
|-------|-----------|-------|
| _____ | _____     | _____ |
| Date  | Signature | Title |