

LEWISTON-PORTER CENTRAL SCHOOL  
CLAIMS

General Fund

|           |                 |                 |
|-----------|-----------------|-----------------|
| 8/31/2023 | \$ 3,106,401.25 | \$ 3,106,401.25 |
|-----------|-----------------|-----------------|

Federal Aid

|           |      |      |
|-----------|------|------|
| 8/31/2023 | \$ - | \$ - |
|-----------|------|------|

School Lunch

|           |           |           |
|-----------|-----------|-----------|
| 8/31/2023 | \$ 140.91 | \$ 140.91 |
|-----------|-----------|-----------|

Capital Fund

|           |               |               |
|-----------|---------------|---------------|
| 8/31/2023 | \$ 411,444.97 | \$ 441,444.97 |
|-----------|---------------|---------------|

Total Claims: \$ 3,547,987.13

Katie VanDusen  
Internal Claims Auditor

## Check Warrant Report For Dates 11/1/2023 - 11/30/2023

| Check # | Check Date | Vendor ID Vendor Name           | Account            | Account Description      | PO Number | Check Amount | Liquidated   | Check Sub Total |
|---------|------------|---------------------------------|--------------------|--------------------------|-----------|--------------|--------------|-----------------|
| 79951   | 11/01/2023 | 7516 A-G ADMINISTRATORS LLC     | A 1910.400-00-0000 | CONTRACTUAL              |           | 15,122.00    |              |                 |
|         |            |                                 |                    |                          |           |              | Check Total: | 15,122.00       |
| 79952   | 11/01/2023 | 6330 ACETI, TERI                | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL |           | 276.00       |              |                 |
|         |            |                                 | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL |           | 299.00       |              |                 |
|         |            |                                 |                    |                          |           |              | Check Total: | 575.00          |
| 79953   | 11/01/2023 | 3744 ANDERSON'S IT'S ELEMENTARY | A 601.12           | PEC ACTIVITY             |           | 718.93       |              |                 |
|         |            |                                 |                    |                          |           |              | Check Total: | 718.93          |
| 79954   | 11/01/2023 | 6421 APPLE INC                  | A 2610.450-09-0000 | LIB SUPPLIES HS          | 694092    | 445.00       | 445.00       |                 |
|         |            |                                 |                    |                          |           |              | Check Total: | 445.00          |
| 79955   | 11/01/2023 | 97 ASPIRE OF WNY INC            | A 2250.472-00-0000 | TUITION - ALL OTHER      | 693535    | 10,213.02    | 10,213.02    |                 |
|         |            |                                 | A 2250.472-00-0000 | TUITION - ALL OTHER      | 693535    | 12,569.04    | 12,569.04    |                 |
|         |            |                                 |                    |                          |           |              | Check Total: | 22,782.06       |
| 79956   | 11/01/2023 | 5479 BARILE, MARISA             | A 1040.450-00-0000 | SUPPLIES AND MATERIALS   |           | 139.11       |              |                 |
|         |            |                                 |                    |                          |           |              | Check Total: | 139.11          |
| 79957   | 11/01/2023 | 4277 BOBCAT OF BUFFALO          | A 1621.400-00-0000 | CONTRACTUAL              | 693722    | 226.49       | 226.49       |                 |
|         |            |                                 |                    |                          |           |              | Check Total: | 226.49          |
| 79958   | 11/01/2023 | 2608 BSN SPORTS, LLC            | A 2855.450-00-0000 | SUPPLIES & MATERIALS     | 693603    | 16,262.70    | 16,262.70    |                 |
|         |            |                                 | A 2855.450-00-0000 | SUPPLIES & MATERIALS     | 694108    | 937.50       | 937.50       |                 |
|         |            |                                 | A 2855.450-00-0000 | SUPPLIES & MATERIALS     | 694107    | 882.00       | 882.00       |                 |
|         |            |                                 | A 2855.450-00-0000 | SUPPLIES & MATERIALS     | 694106    | 1,570.00     | 1,570.00     |                 |
|         |            |                                 |                    |                          |           |              | Check Total: | 19,652.20       |
| 79959   | 11/01/2023 | 5487 CHC                        | A 2250.472-00-0000 | TUITION - ALL OTHER      | 693534    | 6,513.36     | 6,513.36     |                 |
|         |            |                                 |                    |                          |           |              | Check Total: | 6,513.36        |
| 79960   | 11/01/2023 | 7556 COLVIN CLEARNERS, INC      | A 2110.400-09-0011 | MUSIC INSTRUMENTAL       | 694030    | 250.00       | 250.00       |                 |
|         |            |                                 | A 2110.400-09-0011 | MUSIC INSTRUMENTAL       | 694030    | 50.00        | 50.00        |                 |
|         |            |                                 |                    |                          |           |              | Check Total: | 300.00          |
| 79961   | 11/01/2023 | 6041 CUMMINS INC                | A 1620.400-00-0000 | CONTRACTUAL              | 693695    | 298.49       | 298.49       |                 |
|         |            |                                 | A 1620.400-00-0000 | CONTRACTUAL              | 693695    | 392.93       | 392.93       |                 |
|         |            |                                 |                    |                          |           |              | Check Total: | 691.42          |
| 79962   | 11/01/2023 | 2577 D'ANNA, CHRIS              | A 2110.450-09-0001 | SUDENT RECOGNITION SHS   |           | 39.96        |              |                 |
|         |            |                                 |                    |                          |           |              | Check Total: | 39.96           |
| 79963   | 11/01/2023 | 5155 DILAURA, JOE               | A 2855.400-00-1000 | CONTRACTUAL - OFFICIALS  |           | 71.50        |              |                 |
|         |            |                                 |                    |                          |           |              | Check Total: | 71.50           |
| 79964   | 11/01/2023 | 5906 DMJ CRYSTAL WATERS         | A 1620.450-00-0900 | OP SUPPLIES - HS         | 694105    | 1,595.42     | 1,504.00     |                 |
|         |            |                                 |                    |                          |           |              | Check Total: | 1,595.42        |
| 79965   | 11/01/2023 | 6462 EHRlich PEST CONTROL       | A 1620.400-00-0000 | CONTRACTUAL              | 693863    | 203.00       | 203.00       |                 |
|         |            |                                 | A 1621.400-00-0000 | CONTRACTUAL              | 693863    | 88.00        | 88.00        |                 |
|         |            |                                 | A 1621.400-00-0000 | CONTRACTUAL              | 693863    | 120.00       | 120.00       |                 |
|         |            |                                 | A 1621.400-00-0000 | CONTRACTUAL              | 693863    | 120.00       | 120.00       |                 |
|         |            |                                 | A 1621.400-00-0000 | CONTRACTUAL              | 693863    | 120.00       | 120.00       |                 |
|         |            |                                 |                    |                          |           |              | Check Total: | 651.00          |

| Check # | Check Date | Vendor ID | Vendor Name                    | Account            | Account Description       | PO Number | Check Amount | Liquidated          | Check Sub Total |
|---------|------------|-----------|--------------------------------|--------------------|---------------------------|-----------|--------------|---------------------|-----------------|
| 79966   | 11/01/2023 | 4992      | FLOWERS, CYNTHIA               | A 2250.400-00-0000 | CONTRACTUAL               | 693543    | 5,940.00     | 5,940.00            |                 |
|         |            |           |                                |                    |                           |           |              | <b>Check Total:</b> | <b>5,940.00</b> |
| 79967   | 11/01/2023 | 4665      | FM COMMUNICATIONS, INC.        | A 1621.400-00-0000 | CONTRACTUAL               |           | 495.00       |                     |                 |
|         |            |           |                                |                    |                           |           |              | <b>Check Total:</b> | <b>495.00</b>   |
| 79968   | 11/01/2023 | 602       | FOLLETT SCHOOL SOLUTIONS, INC. | A 2610.460-00-0000 | STATE AIDED LIBRARY       | 693744    | 1,760.66     | 1,760.66            |                 |
|         |            |           |                                | A 2610.460-00-0000 | STATE AIDED LIBRARY       | 693744    | 171.75       | 171.75              |                 |
|         |            |           |                                | A 2610.460-00-0000 | STATE AIDED LIBRARY       | 693744    | 38.97        | 38.97               |                 |
|         |            |           |                                |                    |                           |           |              | <b>Check Total:</b> | <b>1,971.38</b> |
| 79969   | 11/01/2023 | 3621      | GANCARZ, HEATHER               | A 2020.400-00-3000 | TRAVEL & CONFERENCE       |           | 40.00        |                     |                 |
|         |            |           |                                |                    |                           |           |              | <b>Check Total:</b> | <b>40.00</b>    |
| 79970   | 11/01/2023 | 7424      | GATEWAY-LONGVIEW               | A 2250.472-00-0000 | TUITION - ALL OTHER       | 693548    | 5,883.20     | 5,883.20            |                 |
|         |            |           |                                |                    |                           |           |              | <b>Check Total:</b> | <b>5,883.20</b> |
| 79971   | 11/01/2023 | 676       | GRAINGER INDUSTRIAL EQUIPMENT  | A 1621.450-00-0000 | SUPPLIES & MATERIALS      | 693591    | 69.96        | 69.96               |                 |
|         |            |           |                                | A 1621.450-00-0000 | SUPPLIES & MATERIALS      | 693591    | 69.52        | 69.52               |                 |
|         |            |           |                                | A 1621.450-00-0000 | SUPPLIES & MATERIALS      | 693591    | 17.40        | 17.40               |                 |
|         |            |           |                                | A 1621.450-00-0000 | SUPPLIES & MATERIALS      | 693591    | 17.10        | 17.10               |                 |
|         |            |           |                                | A 1621.450-00-0000 | SUPPLIES & MATERIALS      | 693591    | 27.00        | 27.00               |                 |
|         |            |           |                                | A 1621.450-00-0000 | SUPPLIES & MATERIALS      | 693591    | 12.27        | 12.27               |                 |
|         |            |           |                                |                    |                           |           |              | <b>Check Total:</b> | <b>213.25</b>   |
| 79972   | 11/01/2023 | 683       | GRAYBAR                        | A 1621.400-00-0000 | CONTRACTUAL               | 694087    | 4,215.50     | 4,215.50            |                 |
|         |            |           |                                | A 1621.400-00-0000 | CONTRACTUAL               | 694087    | 805.80       | 805.80              |                 |
|         |            |           |                                |                    |                           |           |              | <b>Check Total:</b> | <b>5,021.30</b> |
| 79973   | 11/01/2023 | 2472      | GREATER NIAGARA MECHANICAL INC | A 1621.400-00-0000 | CONTRACTUAL               | 693697    | 1,903.03     | 1,903.03            |                 |
|         |            |           |                                | A 1621.400-00-0000 | CONTRACTUAL               | 693697    | 1,515.44     | 1,515.44            |                 |
|         |            |           |                                |                    |                           |           |              | <b>Check Total:</b> | <b>3,418.47</b> |
| 79974   | 11/01/2023 | 758       | HILLYARD FLOOR CARE SUPPLY     | A 1620.450-00-0300 | OP SUPPLIES - PEC         | 694104    | 416.00       | 416.00              |                 |
|         |            |           |                                | A 1620.450-00-0500 | OP SUPPLIES - IEC         | 694104    | 415.98       | 415.98              |                 |
|         |            |           |                                | A 1620.450-00-0700 | OP SUPPLIES MS            | 694104    | 415.98       | 415.98              |                 |
|         |            |           |                                | A 1620.450-00-0900 | OP SUPPLIES - HS          | 694104    | 415.98       | 415.98              |                 |
|         |            |           |                                |                    |                           |           |              | <b>Check Total:</b> | <b>1,663.94</b> |
| 79975   | 11/01/2023 | 760       | MICHELLE HINCHLIFFE            | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS |           | 214.55       |                     |                 |
|         |            |           |                                |                    |                           |           |              | <b>Check Total:</b> | <b>214.55</b>   |
| 79976   | 11/01/2023 | 6445      | HOCKENBERRY, DEBRA             | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL  |           | 130.00       |                     |                 |
|         |            |           |                                |                    |                           |           |              | <b>Check Total:</b> | <b>130.00</b>   |
| 79977   | 11/01/2023 | 765       | HODGSON RUSS LLP               | A 1420.400-00-2000 | LEGAL-CONTRACT EXP        |           | 8,167.68     |                     |                 |
|         |            |           |                                | A 1420.400-00-2000 | LEGAL-CONTRACT EXP        |           | 125.60       |                     |                 |
|         |            |           |                                |                    |                           |           |              | <b>Check Total:</b> | <b>8,293.28</b> |
| 79978   | 11/01/2023 | 772       | **CONTINUED** HOME DEPOT       |                    |                           |           |              |                     |                 |
|         |            |           |                                |                    |                           |           |              | <b>Check Total:</b> | <b>8,293.28</b> |

| Check # | Check Date | Vendor ID | Vendor Name                      | Account            | Account Description         | PO Number | Check Amount | Liquidated          | Check Sub Total |
|---------|------------|-----------|----------------------------------|--------------------|-----------------------------|-----------|--------------|---------------------|-----------------|
| 79979   | 11/01/2023 | 772       | HOME DEPOT                       | A 1621.450-00-0000 | SUPPLIES & MATERIALS        | 693594    | 187.20       | 187.20              |                 |
|         |            |           |                                  | A 1621.450-00-0000 | SUPPLIES & MATERIALS        | 693594    | 772.22       | 772.22              |                 |
|         |            |           |                                  | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS   | 693897    | 6.58         | 6.58                |                 |
|         |            |           |                                  | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS   | 693897    | 188.69       | 188.69              |                 |
|         |            |           |                                  | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS   | 693897    | 41.65        | 41.65               |                 |
|         |            |           |                                  | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS   | 693897    | 41.84        | 41.84               |                 |
|         |            |           |                                  | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS   | 693897    | 51.68        | 51.68               |                 |
|         |            |           |                                  | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS   | 693897    | 191.10       | 191.10              |                 |
|         |            |           |                                  | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS   | 693897    | 64.21        | 64.21               |                 |
|         |            |           |                                  | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS   | 693897    | 149.80       | 149.80              |                 |
|         |            |           |                                  | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS   | 693897    | 25.96        | 25.96               |                 |
|         |            |           |                                  | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS   | 693897    | 14.60        | 14.60               |                 |
|         |            |           |                                  | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS   | 693897    | 15.18        | 15.18               |                 |
|         |            |           |                                  | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS   | 693897    | 200.00       | 200.00              |                 |
|         |            |           |                                  | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS   | 693897    | 151.58       | 151.58              |                 |
|         |            |           |                                  | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS   | 693897    | 44.42        | 44.42               |                 |
|         |            |           |                                  |                    |                             |           |              | <b>Check Total:</b> | <b>2,146.71</b> |
| 79980   | 11/01/2023 | 6102      | HORANBURG-NOONAN, SHANNON        | A 2250.400-00-0000 | CONTRACTUAL                 | 694084    | 64.84        | 64.84               |                 |
|         |            |           |                                  | A 2250.400-00-0000 | CONTRACTUAL                 | 694084    | 2.88         | 2.88                |                 |
|         |            |           |                                  | A 2250.400-00-0000 | CONTRACTUAL                 | 694084    | 23.58        | 23.58               |                 |
|         |            |           |                                  |                    |                             |           |              | <b>Check Total:</b> | <b>91.30</b>    |
| 79981   | 11/01/2023 | 6839      | INTERSTATE CHEMICAL COMPANY INC. | A 1621.450-00-0000 | SUPPLIES & MATERIALS        | 694077    | 481.67       | 467.50              |                 |
|         |            |           |                                  |                    |                             |           |              | <b>Check Total:</b> | <b>481.67</b>   |
| 79982   | 11/01/2023 | 7319      | JACK HENRY                       | A 1330.400-00-0000 | CONTRACTUAL                 |           | 1.00         |                     |                 |
|         |            |           |                                  |                    |                             |           |              | <b>Check Total:</b> | <b>1.00</b>     |
| 79983   | 11/01/2023 | 6948      | JAKOBOWSKI, JOSEPH               | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL    |           | 135.00       |                     |                 |
|         |            |           |                                  |                    |                             |           |              | <b>Check Total:</b> | <b>135.00</b>   |
| 79984   | 11/01/2023 | 845       | JERRY'S ARTARAMA                 | A 2110.450-09-0015 | ART                         | 693848    | 1,155.94     | 1,155.94            |                 |
|         |            |           |                                  |                    |                             |           |              | <b>Check Total:</b> | <b>1,155.94</b> |
| 79985   | 11/01/2023 | 7379      | KOHLI-AHUJA, TARANJIT            | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL    |           | 75.00        |                     |                 |
|         |            |           |                                  |                    |                             |           |              | <b>Check Total:</b> | <b>75.00</b>    |
| 79986   | 11/01/2023 | 909       | KURK FUEL COMPANY                | A 5540.450-00-0000 | SUPPLIES & MATERIALS - FUEL | 693529    | 3,327.04     | 3,327.04            |                 |
|         |            |           |                                  | A 5540.450-00-0000 | SUPPLIES & MATERIALS - FUEL | 693529    | 2,585.00     | 2,585.00            |                 |
|         |            |           |                                  |                    |                             |           |              | <b>Check Total:</b> | <b>5,912.04</b> |
| 79987   | 11/01/2023 | 931       | TAMARA LARSON                    | A 601.12           | PEC ACTIVITY                |           | 100.49       |                     |                 |
|         |            |           |                                  |                    |                             |           |              | <b>Check Total:</b> | <b>100.49</b>   |
| 79988   | 11/01/2023 | 6903      | LEWIS, MICHAEL F                 | A 1310.400-00-3000 | TRAVEL & CONFERENCE         |           | 506.13       |                     |                 |
|         |            |           |                                  |                    |                             |           |              | <b>Check Total:</b> | <b>506.13</b>   |
| 79989   | 11/01/2023 | 2698      | LINDE GAS & EQUIPMENT INC        | A 1621.400-00-0000 | CONTRACTUAL                 | 693700    | 70.59        | 70.59               |                 |
|         |            |           |                                  |                    |                             |           |              | <b>Check Total:</b> | <b>70.59</b>    |
| 79990   | 11/01/2023 | 985       | SUZANNE LOMBARDI                 | A 9060.800-00-0000 | HEALTH INSURANCE            |           | 154.00       |                     |                 |
|         |            |           |                                  |                    |                             |           |              | <b>Check Total:</b> | <b>154.00</b>   |
| 79991   | 11/01/2023 | 1002      | LUMSDEN & MC CORMICK LLP         | A 1320.400-00-0000 | CONTRACTUAL                 | 693906    | 2,000.00     | 2,000.00            |                 |
|         |            |           |                                  |                    |                             |           |              | <b>Check Total:</b> | <b>2,000.00</b> |

| Check # | Check Date | Vendor ID | Vendor Name                         | Account            | Account Description      | PO Number | Check Amount | Liquidated          | Check Sub Total   |
|---------|------------|-----------|-------------------------------------|--------------------|--------------------------|-----------|--------------|---------------------|-------------------|
| 79992   | 11/01/2023 | 1012      | MACGILL & CO                        | A 2815.450-03-0000 | SUPPLIES - PEC           | 693788    | 691.25       | 691.25              |                   |
|         |            |           |                                     |                    |                          |           |              | <b>Check Total:</b> | <b>691.25</b>     |
| 79993   | 11/01/2023 | 6310      | MEDICAID CONSULTING SERVICES, LLC   | A 2250.400-00-0000 | CONTRACTUAL              | 693551    | 1,769.73     | 1,769.73            |                   |
|         |            |           |                                     |                    |                          |           |              | <b>Check Total:</b> | <b>1,769.73</b>   |
| 79994   | 11/01/2023 | 7218      | MERIDIAN IT INC.                    | A 1620.424-00-0000 | PHONE SERVICE            |           | 700.00       |                     |                   |
|         |            |           |                                     |                    |                          |           |              | <b>Check Total:</b> | <b>700.00</b>     |
| 79995   | 11/01/2023 | 1123      | MONACO'S VIOLIN SHOP                | A 2110.400-09-0011 | MUSIC INSTRUMENTAL       | 693971    | 150.00       | 150.00              |                   |
|         |            |           |                                     | A 2110.400-09-0011 | MUSIC INSTRUMENTAL       | 694027    | 1,000.00     | 1,000.00            |                   |
|         |            |           |                                     | A 2110.400-07-0011 | MUSIC INSTRUMENTAL       | 693990    | 65.00        | 65.00               |                   |
|         |            |           |                                     | A 2110.400-09-0011 | MUSIC INSTRUMENTAL       | 693971    | 90.00        | 90.00               |                   |
|         |            |           |                                     |                    |                          |           |              | <b>Check Total:</b> | <b>1,305.00</b>   |
| 79996   | 11/01/2023 | 6145      | MUZZI, ANITA                        | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL |           | 255.00       |                     |                   |
|         |            |           |                                     |                    |                          |           |              | <b>Check Total:</b> | <b>255.00</b>     |
| 79997   | 11/01/2023 | 1176      | NATIONAL GRID                       | A 1620.423-00-0000 | ELECTRIC                 | 693706    | 65.68        | 65.68               |                   |
|         |            |           |                                     | A 1620.423-00-0000 | ELECTRIC                 | 693706    | 25.08        | 25.08               |                   |
|         |            |           |                                     |                    |                          |           |              | <b>Check Total:</b> | <b>90.76</b>      |
| 79998   | 11/01/2023 | 2327      | NCMEA                               | A 601.11           | IEC ACTIVITY             |           | 150.00       |                     |                   |
|         |            |           |                                     |                    |                          |           |              | <b>Check Total:</b> | <b>150.00</b>     |
| 79999   | 11/01/2023 | 1283      | NYSSBA                              | A 1010.400-00-1000 | BOE CONTRACTUAL          | 693617    | 10,310.00    | 10,000.00           |                   |
|         |            |           |                                     | A 1010.400-00-1000 | BOE CONTRACTUAL          |           | 825.00       |                     |                   |
|         |            |           |                                     | A 1010.400-00-1000 | BOE CONTRACTUAL          |           | 515.00       |                     |                   |
|         |            |           |                                     | A 1010.400-00-1000 | BOE CONTRACTUAL          |           | 515.00       |                     |                   |
|         |            |           |                                     | A 1010.400-00-1000 | BOE CONTRACTUAL          |           | 515.00       |                     |                   |
|         |            |           |                                     | A 1010.400-00-1000 | BOE CONTRACTUAL          |           | 515.00       |                     |                   |
|         |            |           |                                     | A 1010.400-00-1000 | BOE CONTRACTUAL          |           | 310.00       |                     |                   |
|         |            |           |                                     | A 1010.400-00-1000 | BOE CONTRACTUAL          |           | 825.00       |                     |                   |
|         |            |           |                                     |                    |                          |           |              | <b>Check Total:</b> | <b>14,330.00</b>  |
| 80000   | 11/01/2023 | 1314      | **CONTINUED** ORLEANS/NIAGARA BOCES |                    |                          |           |              |                     |                   |
|         |            |           |                                     |                    |                          |           |              | <b>Check Total:</b> | <b>14,330.00</b>  |
| 80001   | 11/01/2023 | 1314      | ORLEANS/NIAGARA BOCES               | A 1010.490-00-0000 | BOCES SERVICES           |           | 3,115.62     |                     |                   |
|         |            |           |                                     | A 1310.490-00-0000 | BOCES SERVICES           |           | 3,224.39     |                     |                   |
|         |            |           |                                     | A 1345.490-00-0000 | BOCES SERVICES           |           | 296.00       |                     |                   |
|         |            |           |                                     | A 1420.490-00-0000 | BOCES SERVICES           |           | 1,860.00     |                     |                   |
|         |            |           |                                     | A 1430.490-00-0000 | BOCES SERVICES           |           | 878.05       |                     |                   |
|         |            |           |                                     | A 1480.490-00-0000 | BOCES SERVICES           |           | 2,046.00     |                     |                   |
|         |            |           |                                     | A 1620.490-00-0000 | BOCES SERVICES           |           | 2,428.00     |                     |                   |
|         |            |           |                                     | A 1680.490-00-0000 | CNTL DATA - BOCES SVCS   |           | 60,950.38    |                     |                   |
|         |            |           |                                     | A 1981.492-00-0000 | BOCES SERVICES           |           | 25,693.00    |                     |                   |
|         |            |           |                                     | A 2010.490-50-0000 | CURR DEV-BOCES SERVICES  |           | 238.00       |                     |                   |
|         |            |           |                                     | A 2070.490-00-0000 | BOCES SERVICES           |           | 19,113.41    |                     |                   |
|         |            |           |                                     | A 2110.490-00-0000 | BOCES SERVICES           |           | 50,469.54    |                     |                   |
|         |            |           |                                     | A 2250.490-00-0000 | BOCES SERVICES           |           | 187,069.60   |                     |                   |
|         |            |           |                                     | A 2280.490-00-0000 | OCED 10-12-BOCES SVCS    |           | 89,816.00    |                     |                   |
|         |            |           |                                     | A 2330.490-00-0000 | SP SCH - BOCES SVCS      |           | 2,985.48     |                     |                   |
|         |            |           |                                     | A 2610.490-00-0000 | BOCES SERVICES           |           | 9,829.04     |                     |                   |
|         |            |           |                                     | A 2630.490-00-0000 | BOCES SERVICES           |           | 18,144.98    |                     |                   |
|         |            |           |                                     | A 2815.490-00-0000 | STUDENT SUPPORT          |           | 5,257.38     |                     |                   |
|         |            |           |                                     | A 2855.490-00-0000 | BOCES SERVICES           |           | 279.60       |                     |                   |
|         |            |           |                                     |                    |                          |           |              | <b>Check Total:</b> | <b>483,694.47</b> |

| Check # | Check Date | Vendor ID | Vendor Name                    | Account            | Account Description          | PO Number | Check Amount | Liquidated   | Check Sub Total |
|---------|------------|-----------|--------------------------------|--------------------|------------------------------|-----------|--------------|--------------|-----------------|
| 80002   | 11/01/2023 | 1316      | REBECCA ORSI                   | A 2250.450-05-0000 | SUPPLIES IEC                 |           | 157.00       |              |                 |
|         |            |           |                                |                    |                              |           |              | Check Total: | 157.00          |
| 80003   | 11/01/2023 | 5440      | PENNESI, ANNA                  | A 5540.400-00-5000 | CONTRACT - SPECIAL EDUCATION |           | 935.68       |              |                 |
|         |            |           |                                |                    |                              |           |              | Check Total: | 935.68          |
| 80004   | 11/01/2023 | 4578      | PERSONAL TOUCH                 | A 2110.450-09-0001 | SUDENT RECOGNITION SHS       |           | 375.00       |              |                 |
|         |            |           |                                |                    |                              |           |              | Check Total: | 375.00          |
| 80005   | 11/01/2023 | 1467      | REALLY GOOD STUFF              | A 2110.450-03-0000 | SUPPLIES & MATERIALS PEC     | 693664    | 19.99        | 19.99        |                 |
|         |            |           |                                |                    |                              |           | 126.41       | 126.41       |                 |
|         |            |           |                                |                    |                              |           | 97.45        | 97.45        |                 |
|         |            |           |                                |                    |                              |           | 199.07       | 199.07       |                 |
|         |            |           |                                |                    |                              |           | 236.18       | 236.18       |                 |
|         |            |           |                                |                    |                              |           | 172.46       | 172.46       |                 |
|         |            |           |                                |                    |                              |           | 536.05       | 536.05       |                 |
|         |            |           |                                |                    |                              |           | 12.49        | 12.49        |                 |
|         |            |           |                                |                    |                              |           |              | Check Total: | 1,400.10        |
| 80006   | 11/01/2023 | 6408      | RENEAU, DIANA                  | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL     |           | 312.00       |              |                 |
|         |            |           |                                |                    |                              |           | 120.00       |              |                 |
|         |            |           |                                |                    |                              |           |              | Check Total: | 432.00          |
| 80007   | 11/01/2023 | 6813      | RICKER, JOHN                   | A 250              | TAXES RECEIVABLE, CURRENT    |           | 54.11        |              |                 |
|         |            |           |                                |                    |                              |           |              | Check Total: | 54.11           |
| 80008   | 11/01/2023 | 7204      | RIORDAN, JODEE                 | A 1310.400-00-3000 | TRAVEL & CONFERENCE          |           | 360.44       |              |                 |
|         |            |           |                                |                    |                              |           |              | Check Total: | 360.44          |
| 80009   | 11/01/2023 | 6848      | SAVVAS LEARNING COMPANY        | A 2070.400-50-2000 | INSERV & STAFF DEVELOP       | 693648    | 3,500.00     | 3,500.00     |                 |
|         |            |           |                                |                    |                              |           | 3,500.00     | 3,500.00     |                 |
|         |            |           |                                |                    |                              |           | 1,459.82     | 1,459.82     |                 |
|         |            |           |                                |                    |                              |           | 614.98       | 614.98       |                 |
|         |            |           |                                |                    |                              |           | 113.88       | 113.87       |                 |
|         |            |           |                                |                    |                              |           | 1,400.00     | 1,400.00     |                 |
|         |            |           |                                |                    |                              |           |              | Check Total: | 10,588.68       |
| 80010   | 11/01/2023 | 2594      | SCHOLASTIC MAGAZINES           | A 2110.450-03-0000 | SUPPLIES & MATERIALS PEC     | 694054    | 144.96       | 144.96       |                 |
|         |            |           |                                |                    |                              |           |              | Check Total: | 144.96          |
| 80011   | 11/01/2023 | 1593      | **CONTINUED** SCHOOL SPECIALTY |                    |                              |           |              |              |                 |
|         |            |           |                                |                    |                              |           |              | Check Total: | 144.96          |
| 80012   | 11/01/2023 | 1593      | SCHOOL SPECIALTY               | A 2250.450-07-0000 | SUPPLIES MS                  | 693814    | 5.14         | 5.14         |                 |
|         |            |           |                                |                    |                              |           | 103.32       | 103.32       |                 |
|         |            |           |                                |                    |                              |           | 106.78       | 106.78       |                 |
|         |            |           |                                |                    |                              |           | 187.47       | 187.47       |                 |
|         |            |           |                                |                    |                              |           | 18.96        | 18.96        |                 |
|         |            |           |                                |                    |                              |           | 84.72        | 84.72        |                 |
|         |            |           |                                |                    |                              |           | 46.02        | 46.02        |                 |
|         |            |           |                                |                    |                              |           | 2,146.17     | 2,146.17     |                 |
|         |            |           |                                |                    |                              |           | 472.91       | 472.91       |                 |
|         |            |           |                                |                    |                              |           | 1,050.93     | 1,050.93     |                 |
|         |            |           |                                |                    |                              |           | 200.14       | 200.14       |                 |
|         |            |           |                                |                    |                              |           | 425.96       | 425.96       |                 |
|         |            |           |                                |                    |                              |           | 212.35       | 212.35       |                 |
|         |            |           |                                |                    |                              |           | 164.52       | 164.52       |                 |
|         |            |           |                                |                    |                              |           | 492.94       | 492.94       |                 |

| Check # | Check Date | Vendor ID | Vendor Name                  | Account            | Account Description        | PO Number | Check Amount        | Liquidated | Check Sub Total |
|---------|------------|-----------|------------------------------|--------------------|----------------------------|-----------|---------------------|------------|-----------------|
|         |            |           |                              | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS  | 693731    | 34.37               | 34.37      |                 |
|         |            |           |                              | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS  | 694014    | 246.25              | 246.25     |                 |
|         |            |           |                              |                    |                            |           | <b>Check Total:</b> |            | <b>5,998.95</b> |
| 80013   | 11/01/2023 | 1619      | SHAR PRODUCTS                | A 2110.450-07-0011 | MUSIC INSTRUMENTAL         | 694062    | 231.03              | 231.03     |                 |
|         |            |           |                              | A 2110.450-09-0011 | MUSIC INSTRUMENTAL         | 694060    | 17.99               | 17.99      |                 |
|         |            |           |                              |                    |                            |           | <b>Check Total:</b> |            | <b>249.02</b>   |
| 80014   | 11/01/2023 | 7595      | SHARPE, AMANDA               | A 2110.450-09-0001 | SUDENT RECOGNITION SHS     |           | 55.47               |            |                 |
|         |            |           |                              |                    |                            |           | <b>Check Total:</b> |            | <b>55.47</b>    |
| 80015   | 11/01/2023 | 4825      | SHC SERVICES, INC.           | A 2250.400-00-0000 | CONTRACTUAL                | 693546    | 162.00              | 162.00     |                 |
|         |            |           |                              | A 2250.400-00-0000 | CONTRACTUAL                | 693546    | 162.00              | 162.00     |                 |
|         |            |           |                              | A 2250.400-00-0000 | CONTRACTUAL                | 693546    | 162.00              | 162.00     |                 |
|         |            |           |                              | A 2250.400-00-0000 | CONTRACTUAL                | 693546    | 108.00              | 108.00     |                 |
|         |            |           |                              |                    |                            |           | <b>Check Total:</b> |            | <b>594.00</b>   |
| 80016   | 11/01/2023 | 7570      | SKINNER, LORI                | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL   |           | 60.00               |            |                 |
|         |            |           |                              |                    |                            |           | <b>Check Total:</b> |            | <b>60.00</b>    |
| 80017   | 11/01/2023 | 1705      | STAPLES BUSINESS ADVANTAGE   | A 2110.450-00-0000 | SUPPLIES & MATERIALS       | 693691    | 6.26                | 6.26       |                 |
|         |            |           |                              | A 1310.450-00-0000 | SUPPLIES & MATERIALS       | 694082    | 54.85               | 54.85      |                 |
|         |            |           |                              | A 2610.450-09-0000 | LIB SUPPLIES HS            | 693742    | 3.86                | 3.86       |                 |
|         |            |           |                              | A 2610.450-09-0000 | LIB SUPPLIES HS            | 693742    | 9.89                | 9.89       |                 |
|         |            |           |                              | A 2110.450-05-0000 | SUPPLIES & MATERIALS - IEC | 694101    | 52.33               | 52.33      |                 |
|         |            |           |                              |                    |                            |           | <b>Check Total:</b> |            | <b>127.19</b>   |
| 80018   | 11/01/2023 | 7238      | STARK EQUIPMENT LLC          | A 1621.400-00-0000 | CONTRACTUAL                | 694019    | 1,756.20            | 1,756.20   |                 |
|         |            |           |                              |                    |                            |           | <b>Check Total:</b> |            | <b>1,756.20</b> |
| 80019   | 11/01/2023 | 7591      | STEIN, ABIGAIL               | A 250              | TAXES RECEIVABLE, CURRENT  |           | 975.76              |            |                 |
|         |            |           |                              |                    |                            |           | <b>Check Total:</b> |            | <b>975.76</b>   |
| 80020   | 11/01/2023 | 1722      | STEVENSON HARDWARE           | A 1621.450-00-0000 | SUPPLIES & MATERIALS       | 693595    | 48.94               | 48.94      |                 |
|         |            |           |                              |                    |                            |           | <b>Check Total:</b> |            | <b>48.94</b>    |
| 80021   | 11/01/2023 | 1744      | SUMMIT EDUCATIONAL RESOURCES | A 2250.400-00-0000 | CONTRACTUAL                | 693539    | 7,884.00            | 7,884.00   |                 |
|         |            |           |                              |                    |                            |           | <b>Check Total:</b> |            | <b>7,884.00</b> |
| 80022   | 11/01/2023 | 7433      | SUNBELT STAFFING, LLC        | A 2250.400-00-0000 | CONTRACTUAL                | 693547    | 780.00              | 780.00     |                 |
|         |            |           |                              | A 2250.400-00-0000 | CONTRACTUAL                | 693547    | 1,276.00            | 1,276.00   |                 |
|         |            |           |                              | A 2250.400-00-0000 | CONTRACTUAL                | 693547    | 975.00              | 975.00     |                 |
|         |            |           |                              | A 2250.400-00-0000 | CONTRACTUAL                | 693547    | 986.00              | 986.00     |                 |
|         |            |           |                              |                    |                            |           | <b>Check Total:</b> |            | <b>4,017.00</b> |
| 80023   | 11/01/2023 | 2168      | TEACHER CREATED RESOURCES    | A 2110.450-05-0000 | SUPPLIES & MATERIALS - IEC | 693646    | 89.88               | 78.89      |                 |
|         |            |           |                              |                    |                            |           | <b>Check Total:</b> |            | <b>89.88</b>    |
| 80024   | 11/01/2023 | 4758      | TIME TO GROW                 | A 2250.400-00-0000 | CONTRACTUAL                | 693544    | 300.00              | 300.00     |                 |
|         |            |           |                              | A 2250.400-00-0000 | CONTRACTUAL                | 693544    | 540.00              | 540.00     |                 |
|         |            |           |                              |                    |                            |           | <b>Check Total:</b> |            | <b>840.00</b>   |
| 80025   | 11/01/2023 | 7232      | TOOLS FOR SCHOOLS INC        | A 2610.450-05-0000 | LIB SUPPLIES - IEC         | 693573    | 240.00              | 240.00     |                 |
|         |            |           |                              |                    |                            |           | <b>Check Total:</b> |            | <b>240.00</b>   |
| 80026   | 11/01/2023 | 1840      | TOWN OF LEWISTON WATER DEPT  | A 1620.422-00-0000 | SEWER/WATER                | 693716    | 8,551.29            | 8,551.29   |                 |
|         |            |           |                              |                    |                            |           | <b>Check Total:</b> |            | <b>8,551.29</b> |

| Check # | Check Date | Vendor ID | Vendor Name                    | Account            | Account Description              | PO Number | Check Amount | Liquidated   | Check Sub Total |
|---------|------------|-----------|--------------------------------|--------------------|----------------------------------|-----------|--------------|--------------|-----------------|
| 80027   | 11/01/2023 | 5639      | TRAUTMAN ASSOCIATES            | A 1620.400-00-1000 | CONTRACTUAL - BLDG REPAIRS       |           | 9,970.50     |              |                 |
|         |            |           |                                |                    |                                  |           |              | Check Total: | 9,970.50        |
| 80028   | 11/01/2023 | 1849      | SUZANNE TREDELL                | A 2250.400-00-0000 | CONTRACTUAL                      | 693542    | 880.00       | 880.00       |                 |
|         |            |           |                                |                    |                                  |           |              | Check Total: | 880.00          |
| 80029   | 11/01/2023 | 7593      | TROWMAN, CYNTHIA               | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL         |           | 330.00       |              |                 |
|         |            |           |                                |                    |                                  |           |              | Check Total: | 330.00          |
| 80030   | 11/01/2023 | 3198      | VISUALLY INPAIRED ADVNCEMENT   | A 2250.400-00-0000 | CONTRACTUAL                      | 693549    | 273.36       | 273.36       |                 |
|         |            |           |                                |                    |                                  |           |              | Check Total: | 273.36          |
| 80031   | 11/01/2023 | 4674      | W.B.MASON COMPANY              | A 1620.450-00-0000 | SUPPLIES & MATERIALS - CUSTODIAL | 694103    | 259.14       | 259.14       |                 |
|         |            |           |                                | A 1620.450-00-0700 | OP SUPPLIES MS                   | 694103    | 200.00       | 200.00       |                 |
|         |            |           |                                | A 1620.450-00-0900 | OP SUPPLIES - HS                 | 694103    | 0.20         | 0.20         |                 |
|         |            |           |                                | A 1620.450-00-0000 | SUPPLIES & MATERIALS - CUSTODIAL | 694103    | 190.86       | 190.86       |                 |
|         |            |           |                                | A 1620.450-00-0300 | OP SUPPLIES - PEC                | 694103    | 163.36       | 163.36       |                 |
|         |            |           |                                | A 1620.450-00-0500 | OP SUPPLIES - IEC                | 694103    | 200.00       | 200.00       |                 |
|         |            |           |                                | A 1620.450-00-0900 | OP SUPPLIES - HS                 | 694103    | 72.80        | 72.80        |                 |
|         |            |           |                                |                    |                                  |           |              | Check Total: | 1,086.36        |
| 80032   | 11/01/2023 | 1931      | WARD'S NATURAL SCIENCE EST. LL | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS        | 693777    | 53.63        | 53.63        |                 |
|         |            |           |                                | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS        | 693771    | 779.02       | 779.02       |                 |
|         |            |           |                                |                    |                                  |           |              | Check Total: | 832.65          |
| 80033   | 11/01/2023 | 7273      | WILSON, DAVID C                | A 2070.400-50-2000 | INSERV & STAFF DEVELOP           | 693668    | 1,500.00     | 1,500.00     |                 |
|         |            |           |                                |                    |                                  |           |              | Check Total: | 1,500.00        |
| 80034   | 11/01/2023 | 6985      | WOJCINSKI, TANI                | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL         |           | 1,035.00     |              |                 |
|         |            |           |                                | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL         |           | 1,040.00     |              |                 |
|         |            |           |                                | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL         |           | 405.00       |              |                 |
|         |            |           |                                | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL         |           | 600.00       |              |                 |
|         |            |           |                                |                    |                                  |           |              | Check Total: | 3,080.00        |
| 80035   | 11/01/2023 | 6261      | ZIPGRADE llc                   | A 2110.400-09-0000 | CONTRACTUAL - HS                 | 693895    | 48.93        | 48.93        |                 |
|         |            |           |                                |                    |                                  |           |              | Check Total: | 48.93           |
| 80036   | 11/03/2023 | 7371      | CSAANYS                        | A 1310.400-00-0000 | CONTRACTUAL                      |           | 330.00       |              |                 |
|         |            |           |                                |                    |                                  |           |              | Check Total: | 330.00          |
| 80037   | 11/06/2023 | 56        | **CONTINUED** AMERICAN EXPRESS |                    |                                  |           |              |              |                 |
|         |            |           |                                |                    |                                  |           |              | Check Total: | 330.00          |
| 80038   | 11/06/2023 | 56        | **CONTINUED** AMERICAN EXPRESS |                    |                                  |           |              |              |                 |
|         |            |           |                                |                    |                                  |           |              | Check Total: | 330.00          |
| 80039   | 11/06/2023 | 56        | **CONTINUED** AMERICAN EXPRESS |                    |                                  |           |              |              |                 |
|         |            |           |                                |                    |                                  |           |              | Check Total: | 330.00          |
| 80040   | 11/06/2023 | 56        | AMERICAN EXPRESS               | A 2110.450-03-0000 | SUPPLIES & MATERIALS PEC         | 694013    | 58.98        | 58.98        |                 |
|         |            |           |                                | A 2110.450-03-0000 | SUPPLIES & MATERIALS PEC         | 694012    | 333.20       | 329.19       |                 |
|         |            |           |                                | A 2630.200-00-0000 | STATE AIDED HARDWARE             | 694055    | 663.10       | 663.10       |                 |
|         |            |           |                                | A 2110.450-03-0000 | SUPPLIES & MATERIALS PEC         | 694013    | 415.33       | 415.33       |                 |
|         |            |           |                                | A 2110.450-07-0000 | SUPPLIES & MATERIALS - MS        | 694043    | 698.67       | 698.67       |                 |
|         |            |           |                                | A 2110.450-03-0000 | SUPPLIES & MATERIALS PEC         | 694026    | 297.80       | 297.80       |                 |
|         |            |           |                                | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS        | 693935    | 226.20       | 226.20       |                 |
|         |            |           |                                | A 2070.450-00-0000 | SUPPLIES & MATERIALS             | 694056    | 67.30        | 67.30        |                 |
|         |            |           |                                | A 2110.450-09-0011 | MUSIC INSTRUMENTAL               | 693939    | 123.13       | 123.13       |                 |

| Check # | Check Date | Vendor ID | Vendor Name                   | Account            | Account Description             | PO Number | Check Amount | Liquidated          | Check Sub Total |
|---------|------------|-----------|-------------------------------|--------------------|---------------------------------|-----------|--------------|---------------------|-----------------|
|         |            |           |                               |                    |                                 |           |              |                     |                 |
|         |            |           |                               | A 2110.450-07-0000 | SUPPLIES & MATERIALS - MS       | 693961    | 265.52       | 265.52              |                 |
|         |            |           |                               | A 2110.450-05-0001 | STUDENT RECOGNITION IEC         | 694041    | 97.90        | 95.90               |                 |
|         |            |           |                               | A 2110.450-03-0000 | SUPPLIES & MATERIALS PEC        | 693967    | 35.96        | 35.96               |                 |
|         |            |           |                               | A 2630.450-00-0000 | DISTRICT TECHNOLOGY             | 694021    | 39.99        | 39.99               |                 |
|         |            |           |                               | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS       | 694015    | 45.54        | 45.54               |                 |
|         |            |           |                               | A 2250.450-07-0000 | SUPPLIES MS                     | 693949    | 98.90        | 98.90               |                 |
|         |            |           |                               | A 1621.450-00-0000 | SUPPLIES & MATERIALS            |           | 255.90       |                     |                 |
|         |            |           |                               | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS       | 693936    | 353.88       | 334.96              |                 |
|         |            |           |                               | A 1310.450-00-0000 | SUPPLIES & MATERIALS            | 694081    | 19.27        | 19.27               |                 |
|         |            |           |                               | A 2110.450-09-0011 | MUSIC INSTRUMENTAL              | 693939    | 22.17        | 20.79               |                 |
|         |            |           |                               | A 1620.450-00-0900 | OP SUPPLIES - HS                |           | 16.40        |                     |                 |
|         |            |           |                               | A 1330.450-00-0000 | SUPPLIES & MATERIALS            | 694083    | 34.77        | 34.77               |                 |
|         |            |           |                               | A 1010.400-00-1000 | BOE CONTRACTUAL                 |           | 350.34       |                     |                 |
|         |            |           |                               | A 2250.450-07-0000 | SUPPLIES MS                     | 693949    | 199.51       | 199.51              |                 |
|         |            |           |                               | A 2250.450-07-0000 | SUPPLIES MS                     | 693949    | 82.33        | 82.33               |                 |
|         |            |           |                               | A 1621.450-00-0000 | SUPPLIES & MATERIALS            |           | 19.87        |                     |                 |
|         |            |           |                               | A 1621.450-00-0000 | SUPPLIES & MATERIALS            |           | 10.25        |                     |                 |
|         |            |           |                               | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS       | 694015    | 49.30        | 49.30               |                 |
|         |            |           |                               | A 1621.450-00-0000 | SUPPLIES & MATERIALS            |           | 8.35         |                     |                 |
|         |            |           |                               | A 1621.450-00-0000 | SUPPLIES & MATERIALS            |           | 16.14        |                     |                 |
|         |            |           |                               | A 1621.450-00-0000 | SUPPLIES & MATERIALS            |           | 35.00        |                     |                 |
|         |            |           |                               | A 1621.450-00-0000 | SUPPLIES & MATERIALS            |           | 213.71       |                     |                 |
|         |            |           |                               | A 2110.450-05-0000 | SUPPLIES & MATERIALS - IEC      | 694090    | 36.96        | 35.97               |                 |
|         |            |           |                               | A 2110.450-03-0071 | PHYSICAL EDUCATION              | 694094    | 189.96       | 189.96              |                 |
|         |            |           |                               | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS       | 694098    | 34.51        | 27.52               |                 |
|         |            |           |                               | A 1621.450-00-0000 | SUPPLIES & MATERIALS            |           | 422.28       |                     |                 |
|         |            |           |                               | A 2070.450-00-0000 | SUPPLIES & MATERIALS            | 694112    | 449.85       | 405.45              |                 |
|         |            |           |                               |                    |                                 |           |              | <b>Check Total:</b> | <b>6,288.27</b> |
| 80041   | 11/15/2023 | 5728      | ACCESS ELEVATOR AND LIFT      | A 1620.400-00-1000 | CONTRACTUAL - BLDG REPAIRS      | 693693    | 2,000.00     | 1,975.84            |                 |
|         |            |           |                               |                    |                                 |           |              | <b>Check Total:</b> | <b>2,000.00</b> |
| 80042   | 11/15/2023 | 6330      | ACETI, TERI                   | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL        |           | 322.00       |                     |                 |
|         |            |           |                               | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL        |           | 345.00       |                     |                 |
|         |            |           |                               |                    |                                 |           |              | <b>Check Total:</b> | <b>667.00</b>   |
| 80043   | 11/15/2023 | 6353      | ALEXANDER, KIMBERLY           | A 2020.400-00-3000 | TRAVEL & CONFERENCE             |           | 674.19       |                     |                 |
|         |            |           |                               |                    |                                 |           |              | <b>Check Total:</b> | <b>674.19</b>   |
| 80044   | 11/15/2023 | 7127      | **CONTINUED** AMERICAN EXPRSS |                    |                                 |           |              |                     |                 |
|         |            |           |                               |                    |                                 |           |              | <b>Check Total:</b> | <b>674.19</b>   |
| 80045   | 11/15/2023 | 7127      | AMERICAN EXPRSS               | A 2110.450-09-0052 | SUPPLIES & MAT INTERNATIONAL HS |           | 468.00       |                     |                 |
|         |            |           |                               | A 2070.400-50-1000 | CURRICULUM WORKSHOPS            |           | 48.19        |                     |                 |
|         |            |           |                               | A 1010.400-00-1000 | BOE CONTRACTUAL                 |           | 48.19        |                     |                 |
|         |            |           |                               | A 2110.450-09-0052 | SUPPLIES & MAT INTERNATIONAL HS |           | 188.00       |                     |                 |
|         |            |           |                               | A 1240.400-00-1000 | CONTRACTUAL                     |           | 154.31       |                     |                 |
|         |            |           |                               | A 1010.400-00-1000 | BOE CONTRACTUAL                 |           | 135.00       |                     |                 |
|         |            |           |                               | A 1010.400-00-1000 | BOE CONTRACTUAL                 |           | 879.83       |                     |                 |
|         |            |           |                               | A 1010.400-00-1000 | BOE CONTRACTUAL                 |           | 50.00        |                     |                 |
|         |            |           |                               | A 1010.400-00-1000 | BOE CONTRACTUAL                 |           | 103.95       |                     |                 |
|         |            |           |                               | A 1010.400-00-1000 | BOE CONTRACTUAL                 |           | 3,443.56     |                     |                 |
|         |            |           |                               | A 2110.450-09-0052 | SUPPLIES & MAT INTERNATIONAL HS |           | 420.47       |                     |                 |
|         |            |           |                               | A 1010.400-00-1000 | BOE CONTRACTUAL                 |           | 632.40       |                     |                 |
|         |            |           |                               | A 1240.400-00-1000 | CONTRACTUAL                     |           | 81.96        |                     |                 |
|         |            |           |                               | A 2110.450-09-0052 | SUPPLIES & MAT INTERNATIONAL HS |           | 283.00       |                     |                 |
|         |            |           |                               | A 2110.450-09-0052 | SUPPLIES & MAT INTERNATIONAL HS |           | 65.15        |                     |                 |
|         |            |           |                               |                    |                                 |           |              | <b>Check Total:</b> | <b>7,002.01</b> |

| Check # | Check Date | Vendor ID | Vendor Name                    | Account            | Account Description                      | PO Number | Check Amount | Liquidated   | Check Sub Total |
|---------|------------|-----------|--------------------------------|--------------------|------------------------------------------|-----------|--------------|--------------|-----------------|
| 80046   | 11/15/2023 | 4737      | AMERICAN READING COMPANY       | A 2070.450-00-0000 | SUPPLIES & MATERIALS                     | 694022    | 120.00       | 120.00       |                 |
|         |            |           |                                |                    |                                          |           |              | Check Total: | 120.00          |
| 80047   | 11/15/2023 | 7573      | ANDOLINA, PETER                | A 2250.450-00-0000 | SUPPLIES & MATERIALS                     | 694086    | 3,176.80     | 3,176.80     |                 |
|         |            |           |                                |                    |                                          |           |              | Check Total: | 3,176.80        |
| 80048   | 11/15/2023 | 5479      | BARILE, MARISA                 | A 2110.450-09-0052 | SUPPLIES & MAT INTERNATIONAL HS          |           | 350.00       |              |                 |
|         |            |           |                                | A 2110.450-09-0052 | SUPPLIES & MAT INTERNATIONAL HS          |           | 29.29        |              |                 |
|         |            |           |                                |                    |                                          |           |              | Check Total: | 379.29          |
| 80049   | 11/15/2023 | 134       | BARNES & NOBLE                 | A 2070.450-00-0000 | SUPPLIES & MATERIALS                     | 694071    | 539.25       | 539.25       |                 |
|         |            |           |                                |                    |                                          |           |              | Check Total: | 539.25          |
| 80050   | 11/15/2023 | 7602      | BENNETT, SHIRLEY               | A 1315             | CONTINUING EDUCATION TUITION FROM INDIVI |           | 43.00        |              |                 |
|         |            |           |                                |                    |                                          |           |              | Check Total: | 43.00           |
| 80051   | 11/15/2023 | 202       | BRIAN PARISI COPIER SYSTEMS IN | A 2110.400-09-0000 | CONTRACTUAL - HS                         | 693629    | 28.18        | 28.18        |                 |
|         |            |           |                                |                    |                                          |           |              | Check Total: | 28.18           |
| 80052   | 11/15/2023 | 2608      | BSN SPORTS, LLC                | A 2855.450-00-0000 | SUPPLIES & MATERIALS                     | 694059    | 4,272.47     | 4,272.47     |                 |
|         |            |           |                                | A 1621.200-00-0000 | MAINTENANCE OF PLANT - EQUIPMENT         | 694076    | 9,488.85     | 9,488.85     |                 |
|         |            |           |                                |                    |                                          |           |              | Check Total: | 13,761.32       |
| 80053   | 11/15/2023 | 4046      | BUFFALO HEARING & SPEECH       | A 2250.472-00-0000 | TUITION - ALL OTHER                      | 693536    | 8,210.64     | 8,210.64     |                 |
|         |            |           |                                |                    |                                          |           |              | Check Total: | 8,210.64        |
| 80054   | 11/15/2023 | 6288      | COMMISSIONER OF LABOR          | A 1621.400-00-0000 | CONTRACTUAL                              | 694069    | 75.00        | 75.00        |                 |
|         |            |           |                                |                    |                                          |           |              | Check Total: | 75.00           |
| 80055   | 11/15/2023 | 7413      | COPPINS SERVICE CENTER         | A 1621.400-00-0000 | CONTRACTUAL                              | 693711    | 257.82       | 257.82       |                 |
|         |            |           |                                | A 1621.400-00-0000 | CONTRACTUAL                              | 693711    | 28.02        | 28.02        |                 |
|         |            |           |                                |                    |                                          |           |              | Check Total: | 285.84          |
| 80056   | 11/15/2023 | 6041      | CUMMINS INC                    | A 1620.400-00-0000 | CONTRACTUAL                              | 693695    | 706.39       | 706.39       |                 |
|         |            |           |                                |                    |                                          |           |              | Check Total: | 706.39          |
| 80057   | 11/15/2023 | 7028      | D & F TRAVEL INC               | A 5540.400-00-6000 | CONTRACT - SPORTS                        | 694170    | 5,000.00     | 5,000.00     |                 |
|         |            |           |                                |                    |                                          |           |              | Check Total: | 5,000.00        |
| 80058   | 11/15/2023 | 2577      | D'ANNA, CHRIS                  | A 2110.400-09-0000 | CONTRACTUAL - HS                         | 693740    | 250.21       | 250.21       |                 |
|         |            |           |                                |                    |                                          |           |              | Check Total: | 250.21          |
| 80059   | 11/15/2023 | 402       | LINDA D'ANNA                   | A 2110.400-09-0052 | CONTRACTUAL INTERNATIONAL HS             |           | 59.88        |              |                 |
|         |            |           |                                |                    |                                          |           |              | Check Total: | 59.88           |
| 80060   | 11/15/2023 | 1595      | DECKER INC.                    | A 1621.450-00-0000 | SUPPLIES & MATERIALS                     | 694138    | 371.95       | 371.95       |                 |
|         |            |           |                                |                    |                                          |           |              | Check Total: | 371.95          |
| 80061   | 11/15/2023 | 4315      | DELTA DENTAL OF NY, INC        | A 9060.800-00-0000 | HEALTH INSURANCE                         | 693552    | 6,848.88     | 6,848.88     |                 |
|         |            |           |                                | A 601.15           | RETIREES GROUP HEALTH                    |           | 3,803.98     |              |                 |
|         |            |           |                                |                    |                                          |           |              | Check Total: | 10,652.86       |
| 80062   | 11/15/2023 | 1371      | DOOR SPECIALITIES INC          | A 1621.450-00-0000 | SUPPLIES & MATERIALS                     | 694023    | 890.00       | 890.00       |                 |
|         |            |           |                                |                    |                                          |           |              | Check Total: | 890.00          |
| 80063   | 11/15/2023 | 1344      | ASHLI DREHER                   | A 2250.450-09-0000 | SUPPLIES SHS                             | 693550    | 78.07        | 78.07        |                 |
|         |            |           |                                |                    |                                          |           |              | Check Total: | 78.07           |

| Check # | Check Date | Vendor ID | Vendor Name                                 | Account            | Account Description             | PO Number | Check Amount | Liquidated   | Check Sub Total |
|---------|------------|-----------|---------------------------------------------|--------------------|---------------------------------|-----------|--------------|--------------|-----------------|
| 80064   | 11/15/2023 | 7284      | EVANS, MATHEW                               | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL        |           | 120.00       |              |                 |
|         |            |           |                                             | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL        |           | 160.00       |              |                 |
|         |            |           |                                             |                    |                                 |           |              | Check Total: | 280.00          |
| 80065   | 11/15/2023 | 562       | FEDERAL EXPRESS CORPORATION                 | A 2110.450-09-0052 | SUPPLIES & MAT INTERNATIONAL HS |           | 12.09        |              |                 |
|         |            |           |                                             |                    |                                 |           |              | Check Total: | 12.09           |
| 80066   | 11/15/2023 | 7535      | FOUNDATIONS BEHAVIORAL HEALTH               | A 2250.400-00-0000 | CONTRACTUAL                     | 693857    | 13,936.23    | 13,936.23    |                 |
|         |            |           |                                             |                    |                                 |           |              | Check Total: | 13,936.23       |
| 80067   | 11/15/2023 | 6358      | GONZALES, JILL                              | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL        |           | 100.00       |              |                 |
|         |            |           |                                             |                    |                                 |           |              | Check Total: | 100.00          |
| 80068   | 11/15/2023 | 676       | **CONTINUED** GRAINGER INDUSTRIAL EQUIPMENT |                    |                                 |           |              |              |                 |
|         |            |           |                                             |                    |                                 |           |              | Check Total: | 100.00          |
| 80069   | 11/15/2023 | 676       | GRAINGER INDUSTRIAL EQUIPMENT               | A 1621.450-00-0000 | SUPPLIES & MATERIALS            | 693591    | 45.46        | 45.46        |                 |
|         |            |           |                                             | A 1621.450-00-0000 | SUPPLIES & MATERIALS            | 693591    | 358.04       | 358.04       |                 |
|         |            |           |                                             | A 1621.450-00-0000 | SUPPLIES & MATERIALS            | 693591    | -307.36      | 0.00         |                 |
|         |            |           |                                             | A 1621.450-00-0000 | SUPPLIES & MATERIALS            | 693591    | 17.03        | 17.03        |                 |
|         |            |           |                                             | A 1621.450-00-0000 | SUPPLIES & MATERIALS            | 693591    | 136.34       | 136.34       |                 |
|         |            |           |                                             | A 1621.450-00-0000 | SUPPLIES & MATERIALS            | 693591    | 10.31        | 10.31        |                 |
|         |            |           |                                             | A 1621.450-00-0000 | SUPPLIES & MATERIALS            | 693591    | 144.63       | 144.63       |                 |
|         |            |           |                                             | A 1621.450-00-0000 | SUPPLIES & MATERIALS            | 693591    | 40.81        | 40.81        |                 |
|         |            |           |                                             | A 1621.450-00-0000 | SUPPLIES & MATERIALS            | 693591    | 33.86        | 33.86        |                 |
|         |            |           |                                             | A 1621.450-00-0000 | SUPPLIES & MATERIALS            | 693591    | 26.64        | 26.64        |                 |
|         |            |           |                                             | A 1621.450-00-0000 | SUPPLIES & MATERIALS            | 693591    | 233.40       | 233.40       |                 |
|         |            |           |                                             | A 1621.450-00-0000 | SUPPLIES & MATERIALS            | 693591    | 40.81        | 40.81        |                 |
|         |            |           |                                             | A 1621.450-00-0000 | SUPPLIES & MATERIALS            | 693591    | 54.31        | 54.31        |                 |
|         |            |           |                                             | A 1621.450-00-0000 | SUPPLIES & MATERIALS            | 693591    | 54.82        | 54.82        |                 |
|         |            |           |                                             | A 1621.450-00-0000 | SUPPLIES & MATERIALS            | 693591    | 307.36       | 307.36       |                 |
|         |            |           |                                             |                    |                                 |           |              | Check Total: | 1,196.46        |
| 80070   | 11/15/2023 | 6026      | HILL, NICHOLAS                              | A 2110.450-09-0052 | SUPPLIES & MAT INTERNATIONAL HS |           | 350.00       |              |                 |
|         |            |           |                                             |                    |                                 |           |              | Check Total: | 350.00          |
| 80071   | 11/15/2023 | 772       | HOME DEPOT                                  | A 1621.450-00-0000 | SUPPLIES & MATERIALS            | 693594    | 109.00       | 109.00       |                 |
|         |            |           |                                             | A 1621.450-00-0000 | SUPPLIES & MATERIALS            | 693594    | 78.00        | 78.00        |                 |
|         |            |           |                                             | A 1621.450-00-0000 | SUPPLIES & MATERIALS            | 693594    | 279.39       | 279.39       |                 |
|         |            |           |                                             | A 1621.450-00-0000 | SUPPLIES & MATERIALS            | 693594    | 59.05        | 59.05        |                 |
|         |            |           |                                             |                    |                                 |           |              | Check Total: | 525.44          |
| 80072   | 11/15/2023 | 776       | JONATHAN J HOOVER                           | A 2110.450-07-0000 | SUPPLIES & MATERIALS - MS       | 693872    | 312.00       | 312.00       |                 |
|         |            |           |                                             |                    |                                 |           |              | Check Total: | 312.00          |
| 80073   | 11/15/2023 | 4360      | HOUSE, CHARLOTTE                            | A 9060.800-00-3000 | HEALTH INSURANCE - RETIREES     |           | 19.00        |              |                 |
|         |            |           |                                             |                    |                                 |           |              | Check Total: | 19.00           |
| 80074   | 11/15/2023 | 3717      | J.A. BRUNDAGE THE DRAIN DOCTOR              | A 1621.400-00-0000 | CONTRACTUAL                     |           | 1,150.00     |              |                 |
|         |            |           |                                             | A 1621.400-00-0000 | CONTRACTUAL                     |           | 7,275.00     |              |                 |
|         |            |           |                                             |                    |                                 |           |              | Check Total: | 8,425.00        |
| 80075   | 11/15/2023 | 6948      | JAKOBOWSKI, JOSEPH                          | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL        |           | 165.00       |              |                 |
|         |            |           |                                             |                    |                                 |           |              | Check Total: | 165.00          |
| 80076   | 11/15/2023 | 7379      | KOHLI-AHUJA, TARANJIT                       | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL        |           | 55.00        |              |                 |
|         |            |           |                                             |                    |                                 |           |              | Check Total: | 55.00           |

| Check # | Check Date | Vendor ID | Vendor Name                   | Account            | Account Description         | PO Number | Check Amount | Liquidated | Check Sub Total |
|---------|------------|-----------|-------------------------------|--------------------|-----------------------------|-----------|--------------|------------|-----------------|
| 80077   | 11/15/2023 | 909       | KURK FUEL COMPANY             | A 5540.450-00-0000 | SUPPLIES & MATERIALS - FUEL | 693529    | 2,941.74     | 2,941.74   |                 |
|         |            |           |                               | A 5540.450-00-0000 | SUPPLIES & MATERIALS - FUEL | 693529    | 656.99       | 656.99     |                 |
|         |            |           |                               | A 5540.450-00-0000 | SUPPLIES & MATERIALS - FUEL | 693529    | 4,252.45     | 4,252.45   |                 |
|         |            |           |                               | A 5540.450-00-0000 | SUPPLIES & MATERIALS - FUEL | 693529    | 326.51       | 326.51     |                 |
|         |            |           |                               |                    |                             |           | Check Total: |            | 8,177.69        |
| 80078   | 11/15/2023 | 6317      | LIFE ENRICHMENT SEMINARS      | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL    |           | 200.00       |            |                 |
|         |            |           |                               | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL    |           | 225.00       |            |                 |
|         |            |           |                               |                    |                             |           | Check Total: |            | 425.00          |
| 80079   | 11/15/2023 | 7604      | LNRRCC                        | A 1010.400-00-1000 | BOE CONTRACTUAL             |           | 225.00       |            |                 |
|         |            |           |                               |                    |                             |           | Check Total: |            | 225.00          |
| 80080   | 11/15/2023 | 6121      | LYON, HEATHER                 | A 2070.400-50-3000 | TRAVEL/MEETINGS             |           | 131.48       |            |                 |
|         |            |           |                               |                    |                             |           | Check Total: |            | 131.48          |
| 80081   | 11/15/2023 | 1025      | MAKE MUSIC                    | A 2630.460-00-0000 | STATE AIDED SOFTWARE        | 694140    | 119.98       | 119.98     |                 |
|         |            |           |                               |                    |                             |           | Check Total: |            | 119.98          |
| 80082   | 11/15/2023 | 7103      | MCLAUGHLIN, LAURA             | A 2110.400-00-3000 | TRAVEL & CONFERENCE         |           | 44.26        |            |                 |
|         |            |           |                               |                    |                             |           | Check Total: |            | 44.26           |
| 80083   | 11/15/2023 | 1086      | MEDCO SUPPLY COMPANY          | A 2855.450-00-0000 | SUPPLIES & MATERIALS        | 693601    | 12.64        | 12.64      |                 |
|         |            |           |                               |                    |                             |           | Check Total: |            | 12.64           |
| 80084   | 11/15/2023 | 7218      | MERIDIAN IT INC.              | A 1620.424-00-0000 | PHONE SERVICE               | 694018    | 3,069.54     | 3,069.54   |                 |
|         |            |           |                               | A 1620.424-00-0000 | PHONE SERVICE               | 694137    | 1,005.40     | 971.40     |                 |
|         |            |           |                               |                    |                             |           | Check Total: |            | 4,074.94        |
| 80085   | 11/15/2023 | 7601      | MILANO, SUSAN M               | A 2110.400-00-0001 | SUBSTITUTE FINGERPRINTING   |           | 101.75       |            |                 |
|         |            |           |                               |                    |                             |           | Check Total: |            | 101.75          |
| 80086   | 11/15/2023 | 1123      | MONACO'S VIOLIN SHOP          | A 2110.400-09-0011 | MUSIC INSTRUMENTAL          | 693971    | 505.00       | 505.00     |                 |
|         |            |           |                               | A 2110.400-07-0011 | MUSIC INSTRUMENTAL          | 693990    | 150.00       | 150.00     |                 |
|         |            |           |                               |                    |                             |           | Check Total: |            | 655.00          |
| 80087   | 11/15/2023 | 2163      | NATIONAL FUEL GAS CORPORATION | A 1620.421-00-0000 | NATURAL GAS                 | 693705    | 9,931.68     | 9,931.68   |                 |
|         |            |           |                               | A 1620.421-00-0000 | NATURAL GAS                 | 693705    | 62.36        | 62.36      |                 |
|         |            |           |                               | A 1620.421-00-0000 | NATURAL GAS                 | 693705    | 765.34       | 765.34     |                 |
|         |            |           |                               |                    |                             |           | Check Total: |            | 10,759.38       |
| 80088   | 11/15/2023 | 1176      | NATIONAL GRID                 | A 1620.423-00-0000 | ELECTRIC                    | 693706    | 20.93        | 20.93      |                 |
|         |            |           |                               | A 1620.423-00-0000 | ELECTRIC                    | 693706    | 42.07        | 42.07      |                 |
|         |            |           |                               | A 1620.423-00-0000 | ELECTRIC                    | 693706    | 1,362.71     | 1,362.71   |                 |
|         |            |           |                               | A 1620.423-00-0000 | ELECTRIC                    | 693706    | 5,282.23     | 5,282.23   |                 |
|         |            |           |                               | A 1620.423-00-0000 | ELECTRIC                    | 693706    | 8,926.21     | 8,926.21   |                 |
|         |            |           |                               |                    |                             |           | Check Total: |            | 15,634.15       |
| 80089   | 11/15/2023 | 2327      | NCMEA                         | A 601.11           | IEC ACTIVITY                |           | 150.00       |            |                 |
|         |            |           |                               | A 601.11           | IEC ACTIVITY                |           | 180.00       |            |                 |
|         |            |           |                               |                    |                             |           | Check Total: |            | 330.00          |
| 80090   | 11/15/2023 | 1187      | NEW DIRECTIONS YOUTH & FAMILY | A 2250.472-00-0000 | TUITION - ALL OTHER         | 693537    | 4,357.80     | 4,357.80   |                 |
|         |            |           |                               |                    |                             |           | Check Total: |            | 4,357.80        |
| 80091   | 11/15/2023 | 1205      | NIAGARA COUNTY HEALTH DEPT    | A 2855.400-00-0000 | CONTRACTUAL                 | 694145    | 155.00       | 155.00     |                 |
|         |            |           |                               |                    |                             |           | Check Total: |            | 155.00          |

| Check # | Check Date | Vendor ID | Vendor Name                         | Account            | Account Description                      | PO Number | Check Amount | Liquidated          | Check Sub Total   |
|---------|------------|-----------|-------------------------------------|--------------------|------------------------------------------|-----------|--------------|---------------------|-------------------|
| 80092   | 11/15/2023 | 1212      | NIAGARA FRONTIER COUNTRY CLUB       | A 2855.450-00-0000 | SUPPLIES & MATERIALS                     | 694039    | 499.50       | 449.50              |                   |
|         |            |           |                                     | A 2855.400-00-0000 | CONTRACTUAL                              | 694167    | 1,600.00     | 1,600.00            |                   |
|         |            |           |                                     |                    |                                          |           |              | <b>Check Total:</b> | <b>2,099.50</b>   |
| 80093   | 11/15/2023 | 1215      | NIAGARA FRONTIER PUBLICATIONS       | A 1480.400-80-0000 | NEWSLETTER, CALENDER PRINTING            |           | 475.20       |                     |                   |
|         |            |           |                                     |                    |                                          |           |              | <b>Check Total:</b> | <b>475.20</b>     |
| 80094   | 11/15/2023 | 1217      | NIAGARA GAZETTE                     | A 1010.400-00-1000 | BOE CONTRACTUAL                          | 693608    | 34.25        | 34.25               |                   |
|         |            |           |                                     | A 1010.400-00-1000 | BOE CONTRACTUAL                          | 693608    | 34.25        | 34.25               |                   |
|         |            |           |                                     | A 1010.400-00-1000 | BOE CONTRACTUAL                          | 693608    | 15.82        | 15.82               |                   |
|         |            |           |                                     |                    |                                          |           |              | <b>Check Total:</b> | <b>84.32</b>      |
| 80095   | 11/15/2023 | 3063      | NIAGARA LOCK & KEY SERVICE INC      | A 1621.450-00-0000 | SUPPLIES & MATERIALS                     | 693710    | 86.50        | 86.50               |                   |
|         |            |           |                                     | A 1621.450-00-0000 | SUPPLIES & MATERIALS                     | 693710    | 271.15       | 271.15              |                   |
|         |            |           |                                     |                    |                                          |           |              | <b>Check Total:</b> | <b>357.65</b>     |
| 80096   | 11/15/2023 | 7581      | OLV HUMAN SERVICES                  | A 2250.472-00-0000 | TUITION - ALL OTHER                      | 694100    | 11,077.20    | 11,077.20           |                   |
|         |            |           |                                     |                    |                                          |           |              | <b>Check Total:</b> | <b>11,077.20</b>  |
| 80097   | 11/15/2023 | 1314      | **CONTINUED** ORLEANS/NIAGARA BOCES |                    |                                          |           |              |                     |                   |
|         |            |           |                                     |                    |                                          |           |              | <b>Check Total:</b> | <b>11,077.20</b>  |
| 80098   | 11/15/2023 | 1314      | ORLEANS/NIAGARA BOCES               | A 1010.490-00-0000 | BOCES SERVICES                           |           | 3,115.60     |                     |                   |
|         |            |           |                                     | A 1310.490-00-0000 | BOCES SERVICES                           |           | 3,224.38     |                     |                   |
|         |            |           |                                     | A 1345.490-00-0000 | BOCES SERVICES                           |           | 296.00       |                     |                   |
|         |            |           |                                     | A 1420.490-00-0000 | BOCES SERVICES                           |           | 1,860.00     |                     |                   |
|         |            |           |                                     | A 1430.490-00-0000 | BOCES SERVICES                           |           | 905.89       |                     |                   |
|         |            |           |                                     | A 1480.490-00-0000 | BOCES SERVICES                           |           | 2,046.00     |                     |                   |
|         |            |           |                                     | A 1620.490-00-0000 | BOCES SERVICES                           |           | 3,183.00     |                     |                   |
|         |            |           |                                     | A 1680.490-00-0000 | CNTL DATA - BOCES SVCS                   |           | 60,950.38    |                     |                   |
|         |            |           |                                     | A 1981.492-00-0000 | BOCES SERVICES                           |           | 25,693.00    |                     |                   |
|         |            |           |                                     | A 2010.490-50-0000 | CURR DEV-BOCES SERVICES                  |           | 238.00       |                     |                   |
|         |            |           |                                     | A 2070.490-00-0000 | BOCES SERVICES                           |           | 24,140.82    |                     |                   |
|         |            |           |                                     | A 2110.490-00-0000 | BOCES SERVICES                           |           | 50,469.54    |                     |                   |
|         |            |           |                                     | A 2250.490-00-0000 | BOCES SERVICES                           |           | 186,365.36   |                     |                   |
|         |            |           |                                     | A 2280.490-00-0000 | OCED 10-12-BOCES SVCS                    |           | 89,816.00    |                     |                   |
|         |            |           |                                     | A 2330.490-00-0000 | SP SCH - BOCES SVCS                      |           | 2,985.47     |                     |                   |
|         |            |           |                                     | A 2610.490-00-0000 | BOCES SERVICES                           |           | 9,829.03     |                     |                   |
|         |            |           |                                     | A 2630.490-00-0000 | BOCES SERVICES                           |           | 15,349.97    |                     |                   |
|         |            |           |                                     | A 2815.490-00-0000 | STUDENT SUPPORT                          |           | 7,600.99     |                     |                   |
|         |            |           |                                     | A 2855.490-00-0000 | BOCES SERVICES                           |           | 279.60       |                     |                   |
|         |            |           |                                     |                    |                                          |           |              | <b>Check Total:</b> | <b>488,349.03</b> |
| 80099   | 11/15/2023 | 7030      | OVER THE FALLS TOUR                 | A 2855.400-00-0000 | CONTRACTUAL                              | 694110    | 1,260.00     | 1,260.00            |                   |
|         |            |           |                                     | A 2855.400-00-0000 | CONTRACTUAL                              | 694151    | 1,355.00     | 1,355.00            |                   |
|         |            |           |                                     |                    |                                          |           |              | <b>Check Total:</b> | <b>2,615.00</b>   |
| 80100   | 11/15/2023 | 3918      | P & A ADMINISTRATIVE SERVICES       | A 9060.800-00-2000 | HEALTH INSURANCE - 105H                  |           | 894.00       |                     |                   |
|         |            |           |                                     | A 9060.800-00-2000 | HEALTH INSURANCE - 105H                  |           | 108.00       |                     |                   |
|         |            |           |                                     |                    |                                          |           |              | <b>Check Total:</b> | <b>1,002.00</b>   |
| 80101   | 11/15/2023 | 7566      | PALMIERO, RHONDA                    | A 5540.400-00-5000 | CONTRACT - SPECIAL EDUCATION             |           | 27.52        |                     |                   |
|         |            |           |                                     |                    |                                          |           |              | <b>Check Total:</b> | <b>27.52</b>      |
| 80102   | 11/15/2023 | 6381      | PAWLAK, SARAH                       | A 1315             | CONTINUING EDUCATION TUITION FROM INDIVI |           | 55.00        |                     |                   |
|         |            |           |                                     |                    |                                          |           |              | <b>Check Total:</b> | <b>55.00</b>      |

| Check # | Check Date | Vendor ID | Vendor Name                   | Account            | Account Description             | PO Number | Check Amount | Liquidated   | Check Sub Total |
|---------|------------|-----------|-------------------------------|--------------------|---------------------------------|-----------|--------------|--------------|-----------------|
| 80103   | 11/15/2023 | 5440      | PENNESI, ANNA                 | A 5540.400-00-5000 | CONTRACT - SPECIAL EDUCATION    |           | 1,045.76     |              |                 |
|         |            |           |                               |                    |                                 |           |              | Check Total: | 1,045.76        |
| 80104   | 11/15/2023 | 4578      | PERSONAL TOUCH                | A 2110.450-09-0052 | SUPPLIES & MAT INTERNATIONAL HS |           | 112.80       |              |                 |
|         |            |           |                               |                    |                                 |           |              | Check Total: | 112.80          |
| 80105   | 11/15/2023 | 6038      | PRO BENEFITS ADMINISTRATORS   | A 9060.800-00-5000 | HEALTH INSURANCE FEES           | 693553    | 575.00       | 575.00       |                 |
|         |            |           |                               |                    |                                 |           |              | Check Total: | 575.00          |
| 80106   | 11/15/2023 | 2972      | RIDDELL                       | A 2855.400-00-0000 | CONTRACTUAL                     | 694159    | 6,876.15     | 6,876.15     |                 |
|         |            |           |                               |                    |                                 |           |              | Check Total: | 6,876.15        |
| 80107   | 11/15/2023 | 7204      | RIORDAN, JODEE                | A 1310.400-00-3000 | TRAVEL & CONFERENCE             |           | 108.52       |              |                 |
|         |            |           |                               | A 1310.400-00-3000 | TRAVEL & CONFERENCE             |           | 69.43        |              |                 |
|         |            |           |                               |                    |                                 |           |              | Check Total: | 177.95          |
| 80108   | 11/15/2023 | 5827      | RUSTKOTE                      | A 1621.400-00-0000 | CONTRACTUAL                     | 693713    | 170.00       | 130.00       |                 |
|         |            |           |                               |                    |                                 |           |              | Check Total: | 170.00          |
| 80109   | 11/15/2023 | 1593      | SCHOOL SPECIALTY              | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS       | 693756    | 134.48       | 134.48       |                 |
|         |            |           |                               | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS       | 693761    | 236.42       | 236.42       |                 |
|         |            |           |                               | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS       | 693754    | 885.18       | 885.18       |                 |
|         |            |           |                               | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS       | 693758    | 210.01       | 210.01       |                 |
|         |            |           |                               | A 2110.450-09-0000 | SUPPLIES & MATERIALS - HS       | 693780    | 153.26       | 153.26       |                 |
|         |            |           |                               | A 2110.450-03-0000 | SUPPLIES & MATERIALS PEC        | 693917    | 366.12       | 366.12       |                 |
|         |            |           |                               | A 2110.450-05-0011 | MUSIC INSTRUMENTAL              | 693996    | 14.61        | 14.61        |                 |
|         |            |           |                               | A 2110.450-05-0000 | SUPPLIES & MATERIALS - IEC      | 694117    | 145.86       | 145.86       |                 |
|         |            |           |                               |                    |                                 |           |              | Check Total: | 2,145.94        |
| 80110   | 11/15/2023 | 5634      | SHIAH, RHONDA                 | A 2110.450-09-0052 | SUPPLIES & MAT INTERNATIONAL HS |           | 815.72       |              |                 |
|         |            |           |                               | A 2110.450-09-0052 | SUPPLIES & MAT INTERNATIONAL HS |           | 1,050.00     |              |                 |
|         |            |           |                               |                    |                                 |           |              | Check Total: | 1,865.72        |
| 80111   | 11/15/2023 | 7572      | SOCIETE HONORAIRE DE FRANCAIS | A 2110.400-09-0052 | CONTRACTUAL INTERNATIONAL HS    | 694116    | 10.00        | 10.00        |                 |
|         |            |           |                               |                    |                                 |           |              | Check Total: | 10.00           |
| 80112   | 11/15/2023 | 1489      | **CONTINUED** STA, INC        |                    |                                 |           |              |              |                 |
|         |            |           |                               |                    |                                 |           |              | Check Total: | 10.00           |
| 80113   | 11/15/2023 | 1489      | STA, INC                      | A 5540.400-00-1000 | CONTRACT - REGULAR RUNS         | 693527    | 195,883.10   | 195,883.10   |                 |
|         |            |           |                               | A 5540.400-00-5000 | CONTRACT - SPECIAL EDUCATION    | 693532    | 66,981.34    | 66,981.34    |                 |
|         |            |           |                               | A 5540.400-00-5000 | CONTRACT - SPECIAL EDUCATION    | 693532    | 68.54        | 68.54        |                 |
|         |            |           |                               | A 5540.400-00-6000 | CONTRACT - SPORTS               | 694001    | 6,260.95     | 6,260.95     |                 |
|         |            |           |                               | A 5540.400-00-8000 | CONTRACT - FIELD TRIPS          |           | 157.08       |              |                 |
|         |            |           |                               | A 5540.400-00-5000 | CONTRACT - SPECIAL EDUCATION    |           | 471.24       |              |                 |
|         |            |           |                               | A 5540.400-00-8000 | CONTRACT - FIELD TRIPS          |           | 185.64       |              |                 |
|         |            |           |                               | A 5540.400-00-8000 | CONTRACT - FIELD TRIPS          |           | 342.72       |              |                 |
|         |            |           |                               | A 5540.400-00-8000 | CONTRACT - FIELD TRIPS          |           | 299.88       |              |                 |
|         |            |           |                               | A 5540.400-00-8000 | CONTRACT - FIELD TRIPS          |           | 485.52       |              |                 |
|         |            |           |                               | A 5540.400-00-8000 | CONTRACT - FIELD TRIPS          |           | 57.12        |              |                 |
|         |            |           |                               | A 5540.400-00-8000 | CONTRACT - FIELD TRIPS          |           | 299.88       |              |                 |
|         |            |           |                               | A 5540.400-00-8000 | CONTRACT - FIELD TRIPS          |           | 257.04       |              |                 |
|         |            |           |                               | A 5540.400-00-8000 | CONTRACT - FIELD TRIPS          |           | 314.16       |              |                 |
|         |            |           |                               | A 5540.400-00-8000 | CONTRACT - FIELD TRIPS          |           | 257.04       |              |                 |
|         |            |           |                               | A 5540.400-00-1000 | CONTRACT - REGULAR RUNS         |           | 242.76       |              |                 |
|         |            |           |                               | A 5540.400-00-8000 | CONTRACT - FIELD TRIPS          |           | 276.04       |              |                 |
|         |            |           |                               | A 5540.400-00-8000 | CONTRACT - FIELD TRIPS          |           | 771.12       |              |                 |
|         |            |           |                               | A 601.12           | PEC ACTIVITY                    |           | 285.60       |              |                 |

| Check # | Check Date | Vendor ID | Vendor Name                  | Account            | Account Description                      | PO Number | Check Amount        | Liquidated | Check Sub Total   |
|---------|------------|-----------|------------------------------|--------------------|------------------------------------------|-----------|---------------------|------------|-------------------|
|         |            |           |                              | A 601.12           | PEC ACTIVITY                             |           | 257.04              |            |                   |
|         |            |           |                              |                    |                                          |           | <b>Check Total:</b> |            | <b>274,153.81</b> |
| 80114   | 11/15/2023 | 1705      | STAPLES BUSINESS ADVANTAGE   | A 1310.450-00-0000 | SUPPLIES & MATERIALS                     | 694164    | 212.32              | 212.32     |                   |
|         |            |           |                              | A 2250.450-00-0000 | SUPPLIES & MATERIALS                     | 694080    | 44.70               | 44.70      |                   |
|         |            |           |                              | A 2250.450-00-0000 | SUPPLIES & MATERIALS                     | 694080    | 6.94                | 6.94       |                   |
|         |            |           |                              | A 1010.450-00-0000 | SUPPLIES & MATERIALS                     | 693625    | 42.84               | 42.48      |                   |
|         |            |           |                              | A 1010.450-00-0000 | SUPPLIES & MATERIALS                     | 693625    | 20.84               | 20.84      |                   |
|         |            |           |                              | A 1620.450-00-0000 | SUPPLIES & MATERIALS - CUSTODIAL         | 694111    | 13,420.34           | 13,420.34  |                   |
|         |            |           |                              |                    |                                          |           | <b>Check Total:</b> |            | <b>13,747.98</b>  |
| 80115   | 11/15/2023 | 7372      | STOCKINGER, JENNIFER         | A 1620.450-00-0000 | SUPPLIES & MATERIALS - CUSTODIAL         |           | 151.04              |            |                   |
|         |            |           |                              |                    |                                          |           | <b>Check Total:</b> |            | <b>151.04</b>     |
| 80116   | 11/15/2023 | 1736      | STUART SPORTS                | A 2110.450-09-0052 | SUPPLIES & MAT INTERNATIONAL HS          |           | 315.00              |            |                   |
|         |            |           |                              |                    |                                          |           | <b>Check Total:</b> |            | <b>315.00</b>     |
| 80117   | 11/15/2023 | 1744      | SUMMIT EDUCATIONAL RESOURCES | A 2250.472-00-0000 | TUITION - ALL OTHER                      | 693538    | 63,512.90           | 63,512.90  |                   |
|         |            |           |                              |                    |                                          |           | <b>Check Total:</b> |            | <b>63,512.90</b>  |
| 80118   | 11/15/2023 | 7433      | SUNBELT STAFFING, LLC        | A 2250.400-00-0000 | CONTRACTUAL                              | 693547    | 975.00              | 975.00     |                   |
|         |            |           |                              | A 2250.400-00-0000 | CONTRACTUAL                              | 693547    | 975.00              | 975.00     |                   |
|         |            |           |                              | A 2250.400-00-0000 | CONTRACTUAL                              | 693547    | 638.00              | 638.00     |                   |
|         |            |           |                              |                    |                                          |           | <b>Check Total:</b> |            | <b>2,588.00</b>   |
| 80119   | 11/15/2023 | 6360      | SZALACH, LISA                | A 1315             | CONTINUING EDUCATION TUITION FROM INDIVI |           | 78.00               |            |                   |
|         |            |           |                              |                    |                                          |           | <b>Check Total:</b> |            | <b>78.00</b>      |
| 80120   | 11/15/2023 | 6099      | TEACHER SOURCE               | A 2070.450-00-0000 | SUPPLIES & MATERIALS                     | 694118    | 73.40               | 73.40      |                   |
|         |            |           |                              |                    |                                          |           | <b>Check Total:</b> |            | <b>73.40</b>      |
| 80121   | 11/15/2023 | 5537      | THE EVANS AGENCY             | A 1910.400-00-0000 | CONTRACTUAL                              | 694173    | 18,344.04           | 18,344.04  |                   |
|         |            |           |                              |                    |                                          |           | <b>Check Total:</b> |            | <b>18,344.04</b>  |
| 80122   | 11/15/2023 | 1074      | THE MCGRAW-HILL COMPANIES    | A 2070.400-50-1000 | CURRICULUM WORKSHOPS                     | 694078    | 7,582.14            | 7,582.14   |                   |
|         |            |           |                              | A 2070.400-50-1000 | CURRICULUM WORKSHOPS                     | 694078    | 336.81              | 336.81     |                   |
|         |            |           |                              |                    |                                          |           | <b>Check Total:</b> |            | <b>7,918.95</b>   |
| 80123   | 11/15/2023 | 4758      | TIME TO GROW                 | A 2250.400-00-0000 | CONTRACTUAL                              | 693544    | 480.00              | 480.00     |                   |
|         |            |           |                              | A 2250.400-00-0000 | CONTRACTUAL                              | 693544    | 480.00              | 480.00     |                   |
|         |            |           |                              |                    |                                          |           | <b>Check Total:</b> |            | <b>960.00</b>     |
| 80124   | 11/15/2023 | 6281      | TOWN OF LEWISTON             | A 1620.400-00-6000 | CONTRACTUAL - SECURITY                   |           | 21,369.72           |            |                   |
|         |            |           |                              |                    |                                          |           | <b>Check Total:</b> |            | <b>21,369.72</b>  |
| 80125   | 11/15/2023 | 5464      | US EMPLOYEE BENEFITS         | A 9060.800-00-5000 | HEALTH INSURANCE FEES                    | 693554    | 3,333.33            | 3,333.33   |                   |
|         |            |           |                              | A 9060.800-00-5000 | HEALTH INSURANCE FEES                    | 693554    | 1,137.50            | 1,137.50   |                   |
|         |            |           |                              |                    |                                          |           | <b>Check Total:</b> |            | <b>4,470.83</b>   |
| 80126   | 11/15/2023 | 3378      | VERIZON                      | A 1620.424-00-0000 | PHONE SERVICE                            | 693720    | 1,291.29            | 1,291.29   |                   |
|         |            |           |                              |                    |                                          |           | <b>Check Total:</b> |            | <b>1,291.29</b>   |
| 80127   | 11/15/2023 | 5020      | VERIZON BUSINESS             | A 1620.424-00-0000 | PHONE SERVICE                            | 693719    | 180.63              | 180.63     |                   |
|         |            |           |                              |                    |                                          |           | <b>Check Total:</b> |            | <b>180.63</b>     |
| 80128   | 11/15/2023 | 3198      | VISUALLY INPAIRED ADVNCEMENT | A 2250.400-00-0000 | CONTRACTUAL                              | 693549    | 410.04              | 410.04     |                   |
|         |            |           |                              |                    |                                          |           | <b>Check Total:</b> |            | <b>410.04</b>     |

| Check #                | Check Date | Vendor ID | Vendor Name                    | Account            | Account Description          | PO Number | Check Amount        | Liquidated          | Check Sub Total  |
|------------------------|------------|-----------|--------------------------------|--------------------|------------------------------|-----------|---------------------|---------------------|------------------|
| 80129                  | 11/15/2023 | 3069      | WEBSTER SZANYI LLP             | A 1420.400-00-2000 | LEGAL-CONTRACT EXP           |           | 12,985.59           |                     |                  |
|                        |            |           |                                | A 1420.400-00-2000 | LEGAL-CONTRACT EXP           |           | 192.50              |                     |                  |
|                        |            |           |                                | A 1420.400-00-2000 | LEGAL-CONTRACT EXP           |           | 55.00               |                     |                  |
|                        |            |           |                                |                    |                              |           |                     | <b>Check Total:</b> | <b>13,233.09</b> |
| 80130                  | 11/15/2023 | 1952      | WEST MUSIC                     | A 2110.450-05-0011 | MUSIC INSTRUMENTAL           | 693963    | 353.59              | 353.59              |                  |
|                        |            |           |                                | A 2110.450-05-0011 | MUSIC INSTRUMENTAL           | 693963    | 39.99               | 39.99               |                  |
|                        |            |           |                                |                    |                              |           |                     | <b>Check Total:</b> | <b>393.58</b>    |
| 80131                  | 11/15/2023 | 1972      | WILSON LANGUAGE TRAINING CORP  | A 2070.450-00-0000 | SUPPLIES & MATERIALS         | 694102    | 378.00              | 350.00              |                  |
|                        |            |           |                                |                    |                              |           |                     | <b>Check Total:</b> | <b>378.00</b>    |
| 80132                  | 11/15/2023 | 6997      | WNY BUS CO                     | A 5540.400-00-5000 | CONTRACT - SPECIAL EDUCATION | 693528    | 33,289.60           | 33,289.60           |                  |
|                        |            |           |                                | A 5540.400-00-6000 | CONTRACT - SPORTS            | 694095    | 12,258.47           | 12,258.47           |                  |
|                        |            |           |                                |                    |                              |           |                     | <b>Check Total:</b> | <b>45,548.07</b> |
| 80133                  | 11/15/2023 | 6985      | WOJCINSKI, TANI                | A 2330.400-00-0003 | COMMUNITY ED CONTRACTUAL     |           | 1,104.00            |                     |                  |
|                        |            |           |                                |                    |                              |           |                     | <b>Check Total:</b> | <b>1,104.00</b>  |
| 80134                  | 11/15/2023 | 3111      | YMCA BUFFALO NIAGARA           | A 9060.800-00-0000 | HEALTH INSURANCE             |           | 42,350.70           |                     |                  |
|                        |            |           |                                |                    |                              |           |                     | <b>Check Total:</b> | <b>42,350.70</b> |
| 80135                  | 11/15/2023 | 7600      | ZIELKE, JENNIFER E             | A 2110.400-00-0001 | SUBSTITUTE FINGERPRINTING    |           | 101.75              |                     |                  |
|                        |            |           |                                |                    |                              |           |                     | <b>Check Total:</b> | <b>101.75</b>    |
| 80136                  | 11/15/2023 | 3617      | ZIMMERMAN, KELLY               | A 2020.400-00-3000 | TRAVEL & CONFERENCE          |           | 3,000.00            |                     |                  |
|                        |            |           |                                |                    |                              |           |                     | <b>Check Total:</b> | <b>3,000.00</b>  |
| 80137                  | 11/17/2023 | 7598      | FRIENDS OF SECTION 9 WRESTLING | A 2855.400-00-0000 | CONTRACTUAL                  | 694162    | 150.00              | 150.00              |                  |
|                        |            |           |                                |                    |                              |           |                     | <b>Check Total:</b> | <b>150.00</b>    |
| 80138                  | 11/17/2023 | 7596      | STWOA                          | A 2855.400-00-0000 | CONTRACTUAL                  | 694160    | 350.00              | 350.00              |                  |
|                        |            |           |                                |                    |                              |           |                     | <b>Check Total:</b> | <b>350.00</b>    |
| <b>A Warrant Total</b> |            |           |                                |                    |                              |           | <b>1,850,028.37</b> |                     |                  |

### Check Warrant Report For Dates 11/1/2023 - 11/30/2023

| Check # | Check Date | Vendor ID | Vendor Name                   | Account            | Account Description       | Check Amount | Liquidated      | Check Sub Total |
|---------|------------|-----------|-------------------------------|--------------------|---------------------------|--------------|-----------------|-----------------|
| 2914    | 11/01/2023 | 676       | GRAINGER INDUSTRIAL EQUIPMENT | C 2860.400-80-0000 | SCHOOL LUNCH CONT - MAINT | 52.41        |                 |                 |
|         |            |           |                               |                    |                           |              | Check Total:    | 52.41           |
| 2915    | 11/15/2023 | 4822      | SUPERIOR PRINTING INC         | C 2860.450-80-0000 | SCHOOL LUNCH SUPPLIES     | 88.50        |                 |                 |
|         |            |           |                               |                    |                           |              | Check Total:    | 88.50           |
|         |            |           |                               |                    |                           |              |                 |                 |
|         |            |           |                               |                    |                           |              | C Warrant Total | 140.91          |

## Check Warrant Report For Dates 11/1/2023 - 11/30/2023

| Check #                | Check Date | Vendor ID | Vendor Name                      | Account               | Account Description                      | PO Number | Check Amount      | Liquidated | Check Sub Total   |
|------------------------|------------|-----------|----------------------------------|-----------------------|------------------------------------------|-----------|-------------------|------------|-------------------|
| 4156                   | 11/01/2023 | 7565      | BISON ELEVATOR SERIVE INC        | HIEC 1620.293-05-0019 | HIEC PHASE 2 GENERAL CONSTRUCTION        | 694089    | 37,642.50         | 37,642.50  |                   |
| <b>Check Total:</b>    |            |           |                                  |                       |                                          |           |                   |            | <b>37,642.50</b>  |
| 4157                   | 11/01/2023 | 4185      | CIR ELECTRIC                     | HHS1 1620.296-15-0021 | PHASE 1 SENIOR HIGH ELECTRICAL           |           | 12,169.99         |            |                   |
|                        |            |           |                                  | HMD1 1620.296-04-0022 | PHASE 1 MIDDLE SCHOOL ELECTRICAL         |           | 32,904.04         |            |                   |
| <b>Check Total:</b>    |            |           |                                  |                       |                                          |           |                   |            | <b>45,074.03</b>  |
| 4158                   | 11/01/2023 | 5639      | TRAUTMAN ASSOCIATES              | HIEC 2110.245-05-0019 | HIEC PHASE 2 ARCHITECT                   |           | 5,511.02          |            |                   |
|                        |            |           |                                  | HMD1 2110.245-04-0022 | PHASE 1 MIDDLE SCHOOL ARCHITECT          |           | 6,722.10          |            |                   |
|                        |            |           |                                  | HHS1 2110.245-15-0021 | PHASE 1 SENIOR HIGH ARCHITECT            |           | 2,486.25          |            |                   |
| <b>Check Total:</b>    |            |           |                                  |                       |                                          |           |                   |            | <b>14,719.37</b>  |
| 4159                   | 11/15/2023 | 5928      | ALLGAIER CONSTRUCTION CORP       | HIEC 1620.293-05-0019 | HIEC PHASE 2 GENERAL CONSTRUCTION        |           | 111,075.90        |            |                   |
| <b>Check Total:</b>    |            |           |                                  |                       |                                          |           |                   |            | <b>111,075.90</b> |
| 4160                   | 11/15/2023 | 7565      | BISON ELEVATOR SERIVE INC        | HIEC 1620.293-05-0019 | HIEC PHASE 2 GENERAL CONSTRUCTION        | 694089    | 37,642.50         | 37,642.50  |                   |
| <b>Check Total:</b>    |            |           |                                  |                       |                                          |           |                   |            | <b>37,642.50</b>  |
| 4161                   | 11/15/2023 | 6846      | BUFFALO CONSTRUCTION CONSULTANTS | HHS1 2110.201-15-0021 | PHASE 1 SENIOR HIGH CLERK OF THE WORKS   |           | 1,658.27          |            |                   |
|                        |            |           |                                  | HIEC 2110.201-05-0019 | HIEC PHASE 2 CLERK OF THE WORKS          |           | 4,832.03          |            |                   |
|                        |            |           |                                  | HMD1 2110.201-04-0022 | PHASE 1 MIDDLE SCHOOL CLERK OF THE WORKS |           | 4,491.59          |            |                   |
| <b>Check Total:</b>    |            |           |                                  |                       |                                          |           |                   |            | <b>10,981.89</b>  |
| 4162                   | 11/15/2023 | 4185      | CIR ELECTRIC                     | HIEC 1620.296-05-0019 | HIEC PHASE 2 ELECTRICAL                  |           | 54,938.78         |            |                   |
| <b>Check Total:</b>    |            |           |                                  |                       |                                          |           |                   |            | <b>54,938.78</b>  |
| 4163                   | 11/15/2023 | 482       | DV BROWN & ASSOCIATES INC        | HIEC 1620.296-05-0019 | HIEC PHASE 2 ELECTRICAL                  |           | 99,370.00         |            |                   |
| <b>Check Total:</b>    |            |           |                                  |                       |                                          |           |                   |            | <b>99,370.00</b>  |
| <b>H Warrant Total</b> |            |           |                                  |                       |                                          |           | <b>411,444.97</b> |            |                   |