

# Thomas M. Johnson, Jr. Animal Care and Conservation Award

Award: \$500, Due Date: April 12, 2024

## Guidelines:

- Applicant must be a Lewiston-Porter Senior pursuing studies in Animal Husbandry, Veterinary Medicine, or another animal-related field.
- Applicant must be of good academic standing.

## Requirements:

- Completed Application Form
- Essay:
  - Submit 250-to-350 word essay describing their commitment to making a positive difference in the animal-care field (essay must be typewritten or computer-generated and attached to application).

**ALL REQUIREMENTS in GOOD ORDER Due to Guidance: April 12, 2024**

**# 23**

## **Thomas M. Johnson, Jr. Animal Care And Conservation Award**

In addition to his duties as an executive at Dunlop Tire, Thomas M. Johnson was a Councilman for the Town of Cheektowaga for 30+ years, helping citizens at all hours of the day or night, seven days a week. He also had a very soft spot in his heart for the War of 1812 Cemetery in Cheektowaga and the Flag Day Parade he sponsored each year, along with many environmental projects and initiatives. He truly dedicated his life to Cheektowaga and his constituents, receiving numerous awards for his service.

Tom was also a volunteer firefighter for many years, serving in many capacities, including Chaplain. In what little spare time Tom had, he enjoyed spending time with his family, especially his grandchildren, and tending his "creatures", the menagerie of turtles, tortoises, fish, and other exotic animals that held his interest.

### Annual \$500 Award

- The student must be a Lewiston-Porter Senior pursuing studies in Animal Husbandry, Veterinary Medicine, or another animal-related field.
- The student must be of good academic standing.
- The student shall provide a 250- to 350- word essay describing their commitment to making a positive difference in the animal-care field (essay must be typewritten or computer-generated and attached to application).
- The award shall be presented by his granddaughter, Natalie G. Smith (Lew-Port, Class of 2018).

- **Application is due to the Guidance Office by April 12<sup>th</sup>, 2024.**

- Name: \_\_\_\_\_

- Home Address: \_\_\_\_\_  
\_\_\_\_\_

- Email Address: \_\_\_\_\_

- Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

- **Intended Field of Study:** \_\_\_\_\_

- **Extracurricular and Community Activities:**

Please list any extracurricular, service-learning, volunteer, or community activities in which you have participated.

<b><u>Organization</u></b>	<b><u>Dates of Involvement</u></b>	<b><u>Brief Description</u></b>
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