



**Regular Board of Education Meeting**  
 June 13, 2022; 6:00 pm  
 Boardroom, Community Resource Center

Board of Education:  
 President, Danielle M. Mullen (2020-2023)  
 Vice President, Julie Donnelley (2021-2024)  
 Chuck Barber (2022-2025)  
 Anika Fetzner (2021-2022)  
 Charlotte L. Huebschmann (2020-2023)  
 Jennifer A. Klemick (2021-2024)  
 Betty VanDenBosch-Warrick (2019-2022)

Superintendent:  
 Interim Asst. Supt. for Admin. Svcs.:  
 Asst. Supt. for Curr./Inst. & Tech:  
 District Clerk:

Paul J. Casseri  
 C. Douglas Whelan, Ed.D.  
 Heather Lyon, Ph.D.  
 Marisa I. Barile

**Draft Minutes**

OUR MISSION

One purpose. Your Pathway. Our Promise

OUR VISION

Our purpose is to ensure that when students leave Lewiston-Porter they will be ready to face the world with confidence in themselves and what they can contribute.

While students are here they will be challenged to grow along their pathway and discover their personal best because we promise to give them our best.

It is anticipated that the meeting will begin with an Executive Session at 5:00 pm and follow with the Regular Session at approximately at 6:00 pm.

**CALL TO ORDER**

|                             |  |  |
|-----------------------------|--|--|
| <b>Call to Order</b>        | The Board President called the meeting to order at 5:02 pm into Executive Session.   | Ms. Mullen   |
| <b>Executive Session</b>    | <b>Motion made by Mullen, seconded by Huebschmann to enter into Executive Session at 5:02 pm</b> for the purpose of collective negotiations with the Lewiston-Porter United Teachers, a disciplinary matter involving particular student(s), matters leading to the appointment of a particular person, and matters leading to the discipline of a particular person.<br><b>Motion made by Mullen, seconded by Donnelley to adjourn from Executive Session at 5:56 pm.</b> | Approved,<br>CARRIED, 7-0<br><br>Approved,<br>CARRIED, 7-0 |
| <b>Call to Order</b>        | The Board President called the meeting to order at 6:04 pm with the Pledge of Allegiance.  | Ms. Mullen   |
| <b>Acceptance of Agenda</b> | <b>RESOLVED</b> , that the Lewiston-Porter Board of Education accept the Agenda for June 13, 2022.<br><b>Motion made by Mullen, seconded by Fetzner to approve the agenda.</b>   | Approved,<br>CARRIED, 7-0                                  |
| <b>Community Comments</b>   | No Community Comments.   |  |

**COMMITTEE & BOARD REPORTS**

|  |   |   |
|--|---|---|
| <b>Committee Schedules &amp; Reports</b> | 06/13/2022, Special Education Committee meeting | Ms. Mullen, Ms. Klemick,<br>Ms. Huebschmann |
|  | 06/15/2022, District Safety Committee meeting   | Ms. Huebschmann                             |
|  | 06/22/2022, Fine Arts Council meeting           | Ms. Donnelley,<br>Ms. Huebschmann           |
|  | 06/22/2022, Facility Planning Committee meeting | Mr. Barber, Ms. Fetzner                     |



**PRESENTATION**

|  |  |                           |
|--|--|---------------------------|
|  | School Resource Officer Program, 2022-23 school year | Dr. Whelan, Chief Previte |
|--|--|---------------------------|

**ADMINISTRATIVE REPORTS**

|  |   |  |
|--|---|--|
|  | <i>Intermediate Education Center and the High School have submitted reports for the month of June</i><br>Primary Education Principal – Report/Monthly Calendar<br>Middle School Principal – Report/Monthly Calendar<br>Assistant Superintendent for Curriculum, Instruction & Tech.<br>Interim Assistant Superintendent for Administrative Services<br>Superintendent | Mrs. Larson<br>Mr. Auer<br>Dr. Lyon<br>Dr. Whelan<br>Mr. Casseri |
|--|---|--|

**PRESENTATIONS**

|                     |   |                         |
|---------------------|---|-------------------------|
| <b>Presentation</b> | Diversity, Equity, & Inclusion, budget & program, 2022-2023 school year | Mr. Casseri, Dr. Whelan |
|---------------------|---|-------------------------|

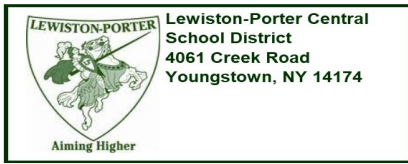
**RECOGNITIONS**

|                    |  |                           |
|--------------------|--|---------------------------|
| <b>Recognition</b> | <b><i>LPUT Retirees:</i></b><br>James Coyle<br>Joni Fernandez<br>Crysti Hargrave<br>Christa McClemont<br>Dana Thompson<br><b><i>LPUEE Retirees:</i></b><br>Linda Johnson<br>Louisa Morreale<br><b><i>CSEA Retirees:</i></b><br>Marie George<br>Timothy Sledziewski<br><b><i>LPAP Retirees:</i></b><br>Sue Baer<br><b><i>Board of Education Retirees:</i></b><br>Anika Fetzner<br>Betty Warrick<br><br>Daniel Behm, <b>Tenure Award</b> | Ms. Mullen<br>Mr. Casseri |
|--------------------|--|---------------------------|

|               |  |  |
|---------------|--|--|
| <b>Recess</b> | A short recess was taken from 7:56 pm to 8:07 pm to recognize the accomplishments of the students and staff. |  |
|---------------|--|--|

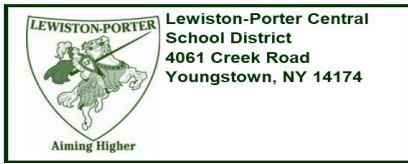
**BOARD OF EDUCATION INFORMATION**

|                              |  |   |
|------------------------------|--|---|
| <b>Board Member Comments</b> |  | Ms. Fetzner<br>Ms. Huebschmann<br>Ms. Klemick<br>Mr. Barber<br>Ms. Warrick<br><br>Ms. Donnelley |
|------------------------------|--|---|



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|   |  |   |
|---|--|---|
|   |  | Ms. Mullen  |
| <b>PRESENTATION</b>   |  |   |
| <b>Presentation</b>   | Financial Plan Five Year Presentation  | Mr. Casseri, Dr. Whelan                                   |
| <b>DISTRICT OPERATIONS</b>                                  |  |   |
| <b>Minutes</b>  | <b>RESOLVED</b> , that the Lewiston-Porter Board of Education approve the Minutes from the May 23, 2022, Regular Board meeting as submitted by the District Clerk.<br><b>Motion made by Mullen, seconded by Warrick to approve M-1.</b>  | M-1<br>Approved,<br>CARRIED, 7-0                          |
| <b>Consent Agenda for Financial Operations</b>              | <b>RESOLVED</b> , that the Lewiston-Porter Board of Education approve the following, Items NF-1 through NF-4, in the financial consent agenda as submitted by the Administration:<br>Budget Status Reports<br>Treasurer's Report<br>Claims<br>Transfer History<br><b>Motion made by Mullen, seconded by Warrick to approve NF-1 to NF-4.</b>   | NF-1<br>NF-2<br>NF-3<br>NF-4<br>Approved,<br>CARRIED, 7-0 |
| <b>OLD BUSINESS</b>   |  |   |
| <b>No Old Business</b>                                      |  |   |
| <b>NEW BUSINESS - ADMINISTRATION</b>                        |  |   |
| <b>Policy Revision Acceptance of the First Reading</b>      | <b>RESOLVED</b> , at the first reading, that the Lewiston-Porter Board of Education Accept the following policies;<br>Policy 8110, Curriculum Development, Resources, and Evaluation<br><b>Motion made by Mullen, seconded by Huebschmann to approve NA-1.</b>   | NA-1<br>Approved,<br>CARRIED, 7-0                         |
| <b>Policy Revision Acceptance of the Second Reading</b>     | <b>RESOLVED</b> , at the second reading, that the Lewiston-Porter Board of Education accept the following policies;<br>Policy 4110, Administrative Personnel<br>Policy 4210, Administrative Organization and Operation<br>Policy 4220, Administrative Authority<br>Policy 4230, District Committees<br>Policy 4240, Evaluation of the Superintendent and Other Administrative Staff<br>Policy 4310, Superintendent of Schools<br>Policy 4320, Superintendent - Board of Education Relations<br>Policy 4410, Professional Development Opportunities<br>Policy 4420, Compensation and Related Benefits<br><b>Motion made by Mullen, seconded by Donnelley to approve NA-2.</b> | NA-2<br>Approved,<br>CARRIED, 7-0                         |
| <b>Disposal of Outdated textbooks and Testing Materials</b> | <b>RESOLVED</b> , that the Lewiston-Porter Board of Education approve the request to dispose of outdated textbooks and testing materials from the Primary Education Center as submitted by the administration.<br><b>Motion made by Mullen, seconded by Fetznar to approve NA-3.</b>   | NA-3<br>Approved,<br>CARRIED, 7-0                         |



**Regular Board of Education Meeting**  
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|   |   |  |
|---|---|--|
| <b>Approval of the Annual Organizational Meeting Date</b>                               | <b>RESOLVED</b> , that the Lewiston-Porter Board of Education approve the date of the Annual Organizational Meeting on July 1, 2022, at 6:00 pm.<br><b>Motion made by Mullen, seconded by Huebschmann to approve NA-4.</b>  | NA-4<br>Approved,<br>CARRIED, 7-0                    |
| <b>Approval of the YMCA Buffalo Niagara Rental Agreement</b>                            | <b>RESOLVED</b> , that the Lewiston-Porter Board of Education approve the YMCA Buffalo Niagara Rental Agreement for the 2022-2023 school year as submitted by the administration.<br><b>Motion made by Mullen, seconded by Fetzner to approve NA-5.</b>   | NA-5<br>Approved,<br>CARRIED, 7-0                    |
| <b>Approval of the Lewiston-Porter United Teachers Contract</b>                         | <b>RESOLVED</b> , that the Lewiston-Porter Board of Education approve the Lewiston-Porter United Teachers Contract, for 2022 through 2027, as submitted by the administration.<br><b>Motion made by Mullen, seconded by Warrick to approve NA-6.</b>  | NA-6<br>Approved,<br>CARRIED, 7-0                    |
| <b>Approval of the Audit Report and the Corrective Action Plan</b>                      | <b>RESOLVED</b> , that the Lewiston-Porter Board of Education approve the Audit and the Corrective Action Plan as submitted by the administration.<br><b>Motion made by Mullen, seconded by Huebschmann to approve NA-7.</b>  | NA-7<br>Approved,<br>CARRIED, 7-0                    |
| <b>Approval of the Diversity, Equity and Inclusion Specialist (TOSA) Position</b>       | <b>RESOLVED</b> , that the Lewiston-Porter Board of Education approve the new Diversity, Equity and Inclusion Specialist (TOSA) position as submitted by the administration.<br><b>Motion made by Mullen, seconded by Huebschmann to approve NA-8.</b>  | NA-8<br>Approved,<br>CARRIED, 6-0<br>Barber, Opposed |
| <b>Approval of the Contract with Christa McClemon</b>                                   | <b>RESOLVED</b> , that the Lewiston-Porter Board of Education approve the contract with Christa McClemon to provide support and supervision to the psychology personnel for the 2022-2023 school year.<br><b>Motion made by Mullen, seconded by Klemick to approve NA-9.</b>  | NA-9<br>Approved,<br>CARRIED, 7-0                    |
| <b>Approval of the School Resource Officer Program Contract</b>                         | <b>RESOLVED</b> , that the Lewiston-Porter Board of Education approve the contract for the School Resource Officer Program contract for the 2022-2023 school year.<br><b>Motion made by Mullen, seconded by Fetzner to approve NA-10.</b>   | NA-10<br>Approved,<br>CARRIED, 7-0                   |
| <b>Approval of Rich's Sports Fields Inc. Contract</b>                                   | <b>RESOLVED</b> , that the Lewiston-Porter Board of Education approve Rich's Sports Fields Inc. contract for resurfacing of the baseball and softball fields as submitted by the administration.<br><b>Motion made by Mullen, seconded by Warrick to approve NA-11.</b>   | NA-11<br>Approved,<br>CARRIED, 7-0                   |
| <b>Approval of the Lease/Purchase Financing of Equipment for Energy Savings Project</b> | <b>WHEREAS</b> , the Lewiston-Porter Central School District, Niagara County, New York (the "District") has determined to undertake a capital improvements project (the "Project") to obtain long-term cost savings by the implementation of certain designated energy conservation and efficiency improvements largely involving the installation of solar panels on the rooftops at the Primary Education Center and the Senior High School buildings (the "Sites"); and<br><b>WHEREAS</b> , to in order to achieve such savings, the District has previously entered into an Energy Performance Contract, dated April 27, 2022 (the "Performance Contract") with TM Montante Solar Developments, LLC (the "Vendor"), whereby the Vendor is to design and install a package of energy efficient equipment consisting primarily of rooftop solar panel arrays (collectively, the "Equipment") at the Sites to guarantee energy savings and to provide other services to reduce the District's energy consumption and maintenance costs, with the cost of | NA-12<br>Approved,<br>CARRIED, 7-0                   |



the work to be financed under tax-exempt lease/purchase arrangements; and

**WHEREAS**, following an evaluation of written response(s) to the District's "Request for Proposals to Finance Equipment Under an Installment Purchase Contract (Lease/Purchase) Financing" that was circulated to prospective financing partners on May 26, 2022 (the "RFP") which requested proposals for financing in the estimated maximum amount of \$1,442,933, the District has determined to enter into an Equipment Installment Purchase Contract (Lease/Purchase) (Escrow Account) and all related and necessary schedules, attachments and exhibits thereto (collectively, the "Financing Documents") with Municipal Leasing Consultants ("MLC"), all in accordance with the Installment Purchase Contract (Lease/Purchase) Proposal from MLC, dated June 8, 2022, giving MLC's response to the RFP (the "MLC Response"); and

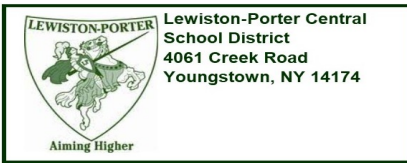
**WHEREAS**, the Board of Education of the District (the "Board") is willing to proceed with the work referred to in the Performance Contract, and to enter into and perform the Financing Documents relating to the acquisition of the Equipment, all in accordance with the Education Law, the General Municipal Law and the Energy Law of New York State, the RFP, and the MLC Response;

**NOW, THEREFORE, BE IT RESOLVED**, that the Board, acting on the basis of (1) the RFP (a copy of which is attached hereto as Schedule A); (2) the MLC Response (a copy of which is attached hereto as Schedule B); and (3) the proposed forms of the Financing Documents that have been presented to the District by MLC (copies of which are attached hereto as Schedule C), hereby authorizes and approves in all respects the entry by the District into lease/purchase financing arrangements with MLC in the anticipated amount of \$1,442,933 (subject to adjustments up or down in an amount not greater than two percent, in the discretion of the President of the Board, to account for any final closing-related adjustments, financing costs, escrow/documentation fee or fees, or any late changes in the proposed package of Equipment), for a 15-year term, under the interest rate arrangements and general terms as set forth in the attached Financing Documents (subject to final review, revision and approval by the appropriate District officials and by the District's bond counsel) for the financing of the Equipment that is to be utilized under the Performance Contract; and be it further

**RESOLVED**, that the Board hereby specifically approves of the essential terms and contents of the Financing Documents, and hereby specifically authorizes and directs the District's execution, delivery and performance of the Financing Documents in substantially the form presented herewith; and be it further

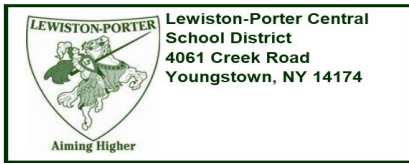
**RESOLVED**, that the funds, if any, that have been proposed to be expended under the District's budget for the fiscal year of the District commencing July 1, 2022 for the repayment of obligations to be issued to finance equipment costs under the Performance Contract be, and they hereby are, to be carried forward and dedicated to the payment of the District's obligations that are to be created under the Financing Documents; and be it further

**RESOLVED**, that the President of the Board is hereby specifically authorized and directed to finalize, execute and deliver the Financing Documents in substantially the form attached hereto and approved hereby, with such non-material amendments, additions or alterations as



may, in the discretion of the President of the Board (acting on the advice of bond counsel to the District), be appropriate; and be it further **RESOLVED**, that in the absence or unavailability of the President of the Board, the Vice President of the Board is hereby specifically authorized and directed to exercise the powers delegated to the President of the Board in this resolution including, without limitation, the power to execute and deliver the Financing Documents as set forth above; and be it further **RESOLVED**, that, because Section 617.5 of the State Environmental Quality Review Act Run “SEQRA”) Regulations (6 NYCRR Part 617) provides that certain activities are Type II actions which are not subject to review under SEQRA and that such activities include “routine activities of educational institutions,” “maintenance or repair involving no substantial changes in an existing structure or facility;” “replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site...unless such action meets or exceeds any [Type I] thresholds in section 617.4...” and because the work referred to in the Performance Contract, and the District’s execution, delivery and performance of the Financing Documents in furtherance thereof, collectively constitute such routine activities of educational institutions; maintenance or repair activities; and/or in-kind, same-site replacement, rehabilitation or reconstruction activities not exceeding Type I thresholds, the Board hereby specifically reiterates and reaffirms its prior determination that the work referred to in the Performance Contract, and the District’s execution, delivery and performance of the Financing Documents in furtherance thereof, collectively constitute a Type II action under the State Environmental Quality Review Act (“SEQRA”) that will not have a significant effect on the environment and, therefore, no other determination or procedures under SEQRA are required; and be it further **RESOLVED**, that the President of the Board and other appropriate District officials are hereby specifically authorized and directed to implement any and all other steps as may be reasonably necessary or convenient to allow for the District’s entry into (and implementation of) the Financing Documents, so that the Equipment may be financed on a long-term basis pursuant to the Financing Documents and so that the implementation of the Performance Contract may be expedited to achieve the promised cost savings for the District; and be it further **RESOLVED**, that this Resolution shall be effective immediately, and shall be entered into the official minutes of the Board.

**Motion made by Mullen, seconded by Warrick to approve NA-12.**

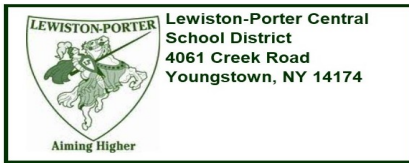


**PUPIL PERSONNEL**

|  |   |                                   |
|--|---|-----------------------------------|
| <b>Recommendations for CSE Placement and Amendments</b>  | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the recommendations and amendments of the Committee on Special Education and approve the authorization of funds to implement the special education programs and services consistent with such recommendations for the following:</p> <p><b>2021/2022 School Year:</b><br/>         04/29/2022, 05/09/2022, 05/16/2022, 05/18/2022, 05/20/2022, 05/31/2022, 06/06/2022</p> <p><b>2022/2023 School Year:</b><br/>         03/16/2022, 03/22/2022, 04/06/2022, 04/07/2022, 04/29/2022, 05/10/2022, 05/18/2022, 05/19/2022, 05/23/2022, 05/24/2022, 05/25/2022, 05/26/2022, 05/31/2022, 06/06/2022</p> <p><b>Motion made by Mullen, seconded by Huebschmann to approve NP-1.</b></p> | NP-1<br>Approved,<br>CARRIED, 7-0 |
| <b>Recommendations for CPSE Placement and Amendments</b> | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the recommendations and amendments of the Committee on Preschool Special Education and approve the authorization of funds to implement the special education programs and services consistent with such recommendations for the following:</p> <p><b>2021/2022 School Year:</b><br/>         06/01/2022</p> <p><b>2022-2023 School Year:</b><br/>         04/26/2022, 05/24/2022</p> <p><b>Motion made by Mullen, seconded by Huebschmann to approve NP-2.</b></p>   | NP-2<br>Approved,<br>CARRIED, 7-0 |

**PERSONNEL - CONSENT AGENDA**

|   | <p><b>Motion made by Mullen, seconded by Huebschmann</b> approve the Personnel Consent Agenda combing PRA, PLI, PANI, PAA, PASP, PATOSA, PASI, PAIT, PAA, PACC, PAPC, PARPT, PAODOB, PAIC, PTI, PAC.</p>  | Approved,<br>CARRIED, 7-0 |             |          |        |               |           |                    |             |      |      |          |        |              |           |             |            |     |
|---|---|---------------------------|-------------|----------|--------|---------------|-----------|--------------------|-------------|------|------|----------|--------|--------------|-----------|-------------|------------|-----|
| <b>Resignations/ Rescissions -</b><br><br><b>Administrative</b><br><br><b>Non-Instructional</b> | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for resignations/rescissions.</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-bottom: 10px;"> <thead> <tr> <th style="width: 30%;">Name</th> <th style="width: 15%;">Date</th> <th style="width: 30%;">Position</th> <th style="width: 25%;">Reason</th> </tr> </thead> <tbody> <tr> <td>Alan Ingraham</td> <td>6/30/2022</td> <td>MS Asst. Principal</td> <td>Resignation</td> </tr> </tbody> </table> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Name</th> <th style="width: 15%;">Date</th> <th style="width: 30%;">Position</th> <th style="width: 25%;">Reason</th> </tr> </thead> <tbody> <tr> <td>Donna Parent</td> <td>9/03/2022</td> <td>HS Clerical</td> <td>Retirement</td> </tr> </tbody> </table> | Name                      | Date        | Position | Reason | Alan Ingraham | 6/30/2022 | MS Asst. Principal | Resignation | Name | Date | Position | Reason | Donna Parent | 9/03/2022 | HS Clerical | Retirement | PRA |
| Name  | Date  | Position                  | Reason      |          |        |               |           |                    |             |      |      |          |        |              |           |             |            |     |
| Alan Ingraham   | 6/30/2022   | MS Asst. Principal        | Resignation |          |        |               |           |                    |             |      |      |          |        |              |           |             |            |     |
| Name  | Date  | Position                  | Reason      |          |        |               |           |                    |             |      |      |          |        |              |           |             |            |     |
| Donna Parent  | 9/03/2022   | HS Clerical               | Retirement  |          |        |               |           |                    |             |      |      |          |        |              |           |             |            |     |



| <b>Leaves -</b>          | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for unpaid leaves of Absence.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Name</th> <th style="width: 25%;">Date</th> <th style="width: 25%;">Tenure</th> <th style="width: 25%;">Reason</th> </tr> </thead> <tbody> <tr> <td>Lori Boss</td> <td>9/01/2022 - 6/30/2023</td> <td>Elementary</td> <td>Personal</td> </tr> <tr> <td>Summer Chapman</td> <td>7/01/2022 - 6/30/2023</td> <td>Elementary</td> <td>Personal</td> </tr> </tbody> </table>   | Name        | Date               | Tenure       | Reason      | Lori Boss | 9/01/2022 - 6/30/2023 | Elementary | Personal | Summer Chapman       | 7/01/2022 - 6/30/2023 | Elementary   | Personal              | PLI            |  |         |          |         |              |     |
|--------------------------|---|-------------|--------------------|--------------|-------------|-----------|-----------------------|------------|----------|----------------------|-----------------------|--------------|-----------------------|----------------|--|---------|----------|---------|--------------|-----|
| Name                     | Date  | Tenure      | Reason             |              |             |           |                       |            |          |                      |                       |              |                       |                |  |         |          |         |              |     |
| Lori Boss                | 9/01/2022 - 6/30/2023   | Elementary  | Personal           |              |             |           |                       |            |          |                      |                       |              |                       |                |  |         |          |         |              |     |
| Summer Chapman           | 7/01/2022 - 6/30/2023   | Elementary  | Personal           |              |             |           |                       |            |          |                      |                       |              |                       |                |  |         |          |         |              |     |
| <b>Instructional</b>     |   |             |                    |              |             |           |                       |            |          |                      |                       |              |                       |                |  |         |          |         |              |     |
| <b>Appointments -</b>    | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for Non-Instructional appointments.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Name</th> <th style="width: 15%;">Date</th> <th style="width: 15%;">Perm./Prob.</th> <th style="width: 20%;">Position</th> <th style="width: 25%;">Salary</th> </tr> </thead> <tbody> <tr> <td>Donna Giambattista</td> <td>6/06/2022</td> <td>Prob.</td> <td>Teacher Aide</td> <td>\$14.50/hour</td> </tr> </tbody> </table>  | Name        | Date               | Perm./Prob.  | Position    | Salary    | Donna Giambattista    | 6/06/2022  | Prob.    | Teacher Aide         | \$14.50/hour          | PANI         |                       |                |  |         |          |         |              |     |
| Name                     | Date  | Perm./Prob. | Position           | Salary       |             |           |                       |            |          |                      |                       |              |                       |                |  |         |          |         |              |     |
| Donna Giambattista       | 6/06/2022   | Prob.       | Teacher Aide       | \$14.50/hour |             |           |                       |            |          |                      |                       |              |                       |                |  |         |          |         |              |     |
| <b>Non-Instructional</b> |   |             |                    |              |             |           |                       |            |          |                      |                       |              |                       |                |  |         |          |         |              |     |
| <b>Appointments -</b>    | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for Instructional and Long-Term appointments. <i>The probationary expiration date is tentative and conditional only (unless extended in accordance with the law). Except to the extent required by the applicable provisions of Section 3012 of the Education Law. In order to be granted tenure the principal/teacher must receive composite or overall annual professional performance review ratings pursuant to Section 3012-c and/or 3012-d of the Education Law of either effective or highly effective in at least three (3) of the four (4) preceding years, and if the principal/teacher receives an ineffective composite or overall rating in the final year of the probationary period the teacher shall not be eligible for tenure at that time.</i></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Name:</td> <td>Christopher D'Anna</td> </tr> <tr> <td>Placement:</td> <td>High School</td> </tr> <tr> <td>Position:</td> <td>Principal</td> </tr> <tr> <td>Effective:</td> <td>TBD</td> </tr> <tr> <td>Probationary Period:</td> <td>TBD</td> </tr> <tr> <td>Tenure Area:</td> <td>High School Principal</td> </tr> <tr> <td>Certification:</td> <td>School District Leader, School Building Leader</td> </tr> <tr> <td>Degree:</td> <td>Master's</td> </tr> <tr> <td>Salary:</td> <td>\$117,500.00</td> </tr> </table> | Name:       | Christopher D'Anna | Placement:   | High School | Position: | Principal             | Effective: | TBD      | Probationary Period: | TBD                   | Tenure Area: | High School Principal | Certification: | School District Leader, School Building Leader | Degree: | Master's | Salary: | \$117,500.00 | PAA |
| Name:                    | Christopher D'Anna  |             |                    |              |             |           |                       |            |          |                      |                       |              |                       |                |  |         |          |         |              |     |
| Placement:               | High School   |             |                    |              |             |           |                       |            |          |                      |                       |              |                       |                |  |         |          |         |              |     |
| Position:                | Principal   |             |                    |              |             |           |                       |            |          |                      |                       |              |                       |                |  |         |          |         |              |     |
| Effective:               | TBD   |             |                    |              |             |           |                       |            |          |                      |                       |              |                       |                |  |         |          |         |              |     |
| Probationary Period:     | TBD   |             |                    |              |             |           |                       |            |          |                      |                       |              |                       |                |  |         |          |         |              |     |
| Tenure Area:             | High School Principal   |             |                    |              |             |           |                       |            |          |                      |                       |              |                       |                |  |         |          |         |              |     |
| Certification:           | School District Leader, School Building Leader  |             |                    |              |             |           |                       |            |          |                      |                       |              |                       |                |  |         |          |         |              |     |
| Degree:                  | Master's  |             |                    |              |             |           |                       |            |          |                      |                       |              |                       |                |  |         |          |         |              |     |
| Salary:                  | \$117,500.00  |             |                    |              |             |           |                       |            |          |                      |                       |              |                       |                |  |         |          |         |              |     |
| <b>Administrative</b>    |   |             |                    |              |             |           |                       |            |          |                      |                       |              |                       |                |  |         |          |         |              |     |





| <p><b>Appointments -</b></p> <p><b>Elementary Summer Program</b></p> | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for summer program appointments.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Name</th> <th style="width: 40%;">Appointment</th> <th style="width: 30%;">Stipend/Salary</th> </tr> </thead> <tbody> <tr> <td>Tamara Larson</td> <td>Summer Program Coordinator<br/>(7/5/2022- 8/12/2022)</td> <td>\$7,000</td> </tr> <tr> <td>John Evert</td> <td>Summer Program Per Diem<br/>(7/5/2022- 8/12/2022)</td> <td>\$250.00<br/>daily rate</td> </tr> <tr> <td>Carrie Casuccio</td> <td>Summer Program Clerical<br/>(7/5/2022- 8/12/2022)</td> <td>\$2,750</td> </tr> <tr> <td>Maureen Schug</td> <td>Summer Program Nurse<br/>(7/5/2022- 8/12/2022)</td> <td>\$32.00 per hour</td> </tr> </tbody> </table><br><table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Name</th> <th style="width: 20%;">Appointment</th> <th style="width: 25%;">Session Dates</th> <th style="width: 30%;">Hourly Rate</th> </tr> </thead> <tbody> <tr> <td>Jacey Diez</td> <td>Kindergarten</td> <td>7/05/2022-7/22/2022<br/>7/25/2022-8/12/2022</td> <td>\$40.00</td> </tr> <tr> <td>Karen Yager</td> <td>First Grade</td> <td>7/05/2022-7/22/2022</td> <td>\$40.00</td> </tr> <tr> <td>Nicole Ando</td> <td>First Grade</td> <td>7/05/2022-7/22/2022</td> <td>\$40.00</td> </tr> <tr> <td>Miranda Schultz</td> <td>First Grade</td> <td>7/25/2022-8/12/2022</td> <td>\$40.00</td> </tr> <tr> <td>Lori Boss</td> <td>Second Grade</td> <td>7/05/2022-7/22/2022<br/>7/25/2022-8/12/2022</td> <td>\$40.00</td> </tr> <tr> <td>Kelly Baio</td> <td>Third Grade</td> <td>7/05/2022-7/22/2022</td> <td>\$40.00</td> </tr> <tr> <td>Shannon Niccola</td> <td>Third Grade</td> <td>7/25/2022-8/12/2022</td> <td>\$40.00</td> </tr> <tr> <td>Sue Black</td> <td>Fourth Grade</td> <td>7/05/2022-7/22/2022</td> <td>\$40.00</td> </tr> <tr> <td>Karen Yager</td> <td>Fourth Grade</td> <td>7/25/2022-8/12/2022</td> <td>\$40.00</td> </tr> <tr> <td>Kathleen Lombardo</td> <td>Fifth Grade</td> <td>7/05/2022-7/22/2022</td> <td>\$40.00</td> </tr> <tr> <td>Jenn Kensinger</td> <td>Fifth Grade</td> <td>7/25/2022-8/12/2022</td> <td>\$40.00</td> </tr> </tbody> </table> | Name                                       | Appointment  | Stipend/Salary | Tamara Larson | Summer Program Coordinator<br>(7/5/2022- 8/12/2022) | \$7,000 | John Evert | Summer Program Per Diem<br>(7/5/2022- 8/12/2022) | \$250.00<br>daily rate | Carrie Casuccio | Summer Program Clerical<br>(7/5/2022- 8/12/2022) | \$2,750 | Maureen Schug | Summer Program Nurse<br>(7/5/2022- 8/12/2022) | \$32.00 per hour | Name | Appointment | Session Dates | Hourly Rate | Jacey Diez | Kindergarten | 7/05/2022-7/22/2022<br>7/25/2022-8/12/2022 | \$40.00 | Karen Yager | First Grade | 7/05/2022-7/22/2022 | \$40.00 | Nicole Ando | First Grade | 7/05/2022-7/22/2022 | \$40.00 | Miranda Schultz | First Grade | 7/25/2022-8/12/2022 | \$40.00 | Lori Boss | Second Grade | 7/05/2022-7/22/2022<br>7/25/2022-8/12/2022 | \$40.00 | Kelly Baio | Third Grade | 7/05/2022-7/22/2022 | \$40.00 | Shannon Niccola | Third Grade | 7/25/2022-8/12/2022 | \$40.00 | Sue Black | Fourth Grade | 7/05/2022-7/22/2022 | \$40.00 | Karen Yager | Fourth Grade | 7/25/2022-8/12/2022 | \$40.00 | Kathleen Lombardo | Fifth Grade | 7/05/2022-7/22/2022 | \$40.00 | Jenn Kensinger | Fifth Grade | 7/25/2022-8/12/2022 | \$40.00 | <p>PASP</p> |
|--|---|--|--------------|----------------|---------------|---|---------|------------|--|------------------------|-----------------|--|---------|---------------|---|------------------|------|-------------|---------------|-------------|------------|--------------|--|---------|-------------|-------------|---------------------|---------|-------------|-------------|---------------------|---------|-----------------|-------------|---------------------|---------|-----------|--------------|--|---------|------------|-------------|---------------------|---------|-----------------|-------------|---------------------|---------|-----------|--------------|---------------------|---------|-------------|--------------|---------------------|---------|-------------------|-------------|---------------------|---------|----------------|-------------|---------------------|---------|-------------|
| Name   | Appointment   | Stipend/Salary                             |              |                |               |   |         |            |  |                        |                 |  |         |               |   |                  |      |             |               |             |            |              |  |         |             |             |                     |         |             |             |                     |         |                 |             |                     |         |           |              |  |         |            |             |                     |         |                 |             |                     |         |           |              |                     |         |             |              |                     |         |                   |             |                     |         |                |             |                     |         |             |
| Tamara Larson  | Summer Program Coordinator<br>(7/5/2022- 8/12/2022)   | \$7,000                                    |              |                |               |   |         |            |  |                        |                 |  |         |               |   |                  |      |             |               |             |            |              |  |         |             |             |                     |         |             |             |                     |         |                 |             |                     |         |           |              |  |         |            |             |                     |         |                 |             |                     |         |           |              |                     |         |             |              |                     |         |                   |             |                     |         |                |             |                     |         |             |
| John Evert   | Summer Program Per Diem<br>(7/5/2022- 8/12/2022)  | \$250.00<br>daily rate                     |              |                |               |   |         |            |  |                        |                 |  |         |               |   |                  |      |             |               |             |            |              |  |         |             |             |                     |         |             |             |                     |         |                 |             |                     |         |           |              |  |         |            |             |                     |         |                 |             |                     |         |           |              |                     |         |             |              |                     |         |                   |             |                     |         |                |             |                     |         |             |
| Carrie Casuccio  | Summer Program Clerical<br>(7/5/2022- 8/12/2022)  | \$2,750                                    |              |                |               |   |         |            |  |                        |                 |  |         |               |   |                  |      |             |               |             |            |              |  |         |             |             |                     |         |             |             |                     |         |                 |             |                     |         |           |              |  |         |            |             |                     |         |                 |             |                     |         |           |              |                     |         |             |              |                     |         |                   |             |                     |         |                |             |                     |         |             |
| Maureen Schug  | Summer Program Nurse<br>(7/5/2022- 8/12/2022)   | \$32.00 per hour                           |              |                |               |   |         |            |  |                        |                 |  |         |               |   |                  |      |             |               |             |            |              |  |         |             |             |                     |         |             |             |                     |         |                 |             |                     |         |           |              |  |         |            |             |                     |         |                 |             |                     |         |           |              |                     |         |             |              |                     |         |                   |             |                     |         |                |             |                     |         |             |
| Name   | Appointment   | Session Dates                              | Hourly Rate  |                |               |   |         |            |  |                        |                 |  |         |               |   |                  |      |             |               |             |            |              |  |         |             |             |                     |         |             |             |                     |         |                 |             |                     |         |           |              |  |         |            |             |                     |         |                 |             |                     |         |           |              |                     |         |             |              |                     |         |                   |             |                     |         |                |             |                     |         |             |
| Jacey Diez   | Kindergarten  | 7/05/2022-7/22/2022<br>7/25/2022-8/12/2022 | \$40.00      |                |               |   |         |            |  |                        |                 |  |         |               |   |                  |      |             |               |             |            |              |  |         |             |             |                     |         |             |             |                     |         |                 |             |                     |         |           |              |  |         |            |             |                     |         |                 |             |                     |         |           |              |                     |         |             |              |                     |         |                   |             |                     |         |                |             |                     |         |             |
| Karen Yager  | First Grade   | 7/05/2022-7/22/2022                        | \$40.00      |                |               |   |         |            |  |                        |                 |  |         |               |   |                  |      |             |               |             |            |              |  |         |             |             |                     |         |             |             |                     |         |                 |             |                     |         |           |              |  |         |            |             |                     |         |                 |             |                     |         |           |              |                     |         |             |              |                     |         |                   |             |                     |         |                |             |                     |         |             |
| Nicole Ando  | First Grade   | 7/05/2022-7/22/2022                        | \$40.00      |                |               |   |         |            |  |                        |                 |  |         |               |   |                  |      |             |               |             |            |              |  |         |             |             |                     |         |             |             |                     |         |                 |             |                     |         |           |              |  |         |            |             |                     |         |                 |             |                     |         |           |              |                     |         |             |              |                     |         |                   |             |                     |         |                |             |                     |         |             |
| Miranda Schultz  | First Grade   | 7/25/2022-8/12/2022                        | \$40.00      |                |               |   |         |            |  |                        |                 |  |         |               |   |                  |      |             |               |             |            |              |  |         |             |             |                     |         |             |             |                     |         |                 |             |                     |         |           |              |  |         |            |             |                     |         |                 |             |                     |         |           |              |                     |         |             |              |                     |         |                   |             |                     |         |                |             |                     |         |             |
| Lori Boss  | Second Grade  | 7/05/2022-7/22/2022<br>7/25/2022-8/12/2022 | \$40.00      |                |               |   |         |            |  |                        |                 |  |         |               |   |                  |      |             |               |             |            |              |  |         |             |             |                     |         |             |             |                     |         |                 |             |                     |         |           |              |  |         |            |             |                     |         |                 |             |                     |         |           |              |                     |         |             |              |                     |         |                   |             |                     |         |                |             |                     |         |             |
| Kelly Baio   | Third Grade   | 7/05/2022-7/22/2022                        | \$40.00      |                |               |   |         |            |  |                        |                 |  |         |               |   |                  |      |             |               |             |            |              |  |         |             |             |                     |         |             |             |                     |         |                 |             |                     |         |           |              |  |         |            |             |                     |         |                 |             |                     |         |           |              |                     |         |             |              |                     |         |                   |             |                     |         |                |             |                     |         |             |
| Shannon Niccola  | Third Grade   | 7/25/2022-8/12/2022                        | \$40.00      |                |               |   |         |            |  |                        |                 |  |         |               |   |                  |      |             |               |             |            |              |  |         |             |             |                     |         |             |             |                     |         |                 |             |                     |         |           |              |  |         |            |             |                     |         |                 |             |                     |         |           |              |                     |         |             |              |                     |         |                   |             |                     |         |                |             |                     |         |             |
| Sue Black  | Fourth Grade  | 7/05/2022-7/22/2022                        | \$40.00      |                |               |   |         |            |  |                        |                 |  |         |               |   |                  |      |             |               |             |            |              |  |         |             |             |                     |         |             |             |                     |         |                 |             |                     |         |           |              |  |         |            |             |                     |         |                 |             |                     |         |           |              |                     |         |             |              |                     |         |                   |             |                     |         |                |             |                     |         |             |
| Karen Yager  | Fourth Grade  | 7/25/2022-8/12/2022                        | \$40.00      |                |               |   |         |            |  |                        |                 |  |         |               |   |                  |      |             |               |             |            |              |  |         |             |             |                     |         |             |             |                     |         |                 |             |                     |         |           |              |  |         |            |             |                     |         |                 |             |                     |         |           |              |                     |         |             |              |                     |         |                   |             |                     |         |                |             |                     |         |             |
| Kathleen Lombardo  | Fifth Grade   | 7/05/2022-7/22/2022                        | \$40.00      |                |               |   |         |            |  |                        |                 |  |         |               |   |                  |      |             |               |             |            |              |  |         |             |             |                     |         |             |             |                     |         |                 |             |                     |         |           |              |  |         |            |             |                     |         |                 |             |                     |         |           |              |                     |         |             |              |                     |         |                   |             |                     |         |                |             |                     |         |             |
| Jenn Kensinger   | Fifth Grade   | 7/25/2022-8/12/2022                        | \$40.00      |                |               |   |         |            |  |                        |                 |  |         |               |   |                  |      |             |               |             |            |              |  |         |             |             |                     |         |             |             |                     |         |                 |             |                     |         |           |              |  |         |            |             |                     |         |                 |             |                     |         |           |              |                     |         |             |              |                     |         |                   |             |                     |         |                |             |                     |         |             |
| <p><b>Appointments -</b></p> <p><b>TOSA</b></p>                      | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for the following Teacher on Special Assignment appointments.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Name:</td> <td>Sue Hedemann</td> </tr> </table>   | Name:                                      | Sue Hedemann | <p>PATOSA</p>  |               |   |         |            |  |                        |                 |  |         |               |   |                  |      |             |               |             |            |              |  |         |             |             |                     |         |             |             |                     |         |                 |             |                     |         |           |              |  |         |            |             |                     |         |                 |             |                     |         |           |              |                     |         |             |              |                     |         |                   |             |                     |         |                |             |                     |         |             |
| Name:  | Sue Hedemann  |  |              |                |               |   |         |            |  |                        |                 |  |         |               |   |                  |      |             |               |             |            |              |  |         |             |             |                     |         |             |             |                     |         |                 |             |                     |         |           |              |  |         |            |             |                     |         |                 |             |                     |         |           |              |                     |         |             |              |                     |         |                   |             |                     |         |                |             |                     |         |             |



**Regular Board of Education Meeting**  
 June 13, 2022; 6:00 pm  
 Boardroom, Community Resource Center

|                |   |
|----------------|---|
| Placement:     | Primary Education Center                          |
| Position:      | TOSA Enrichment Teacher                           |
| Effective:     | 9/01/2022   |
| Time Period:   | 2022 - 2023 School Year                           |
| Certification: | N-6   |
| Degree:        | National Board Certified                          |
| Step:          | 26  |
| Salary:        | \$105,124.00                                      |
| Name:          | Paul Frederick                                    |
| Placement:     | Intermediate Education Center                     |
| Position:      | TOSA Enrichment Teacher                           |
| Effective:     | 9/01/2022   |
| Time Period:   | 2022 - 2023 School Year                           |
| Certification: | Pre-K - 6   |
| Degree:        | Master's  |
| Step:          | 24  |
| Salary:        | \$96,245.00                                       |
| Name:          | Jessica Cruz                                      |
| Placement:     | High School                                       |
| Position:      | TOSA Director of Academic Achievement Center      |
| Effective:     | 9/01/2022   |
| Time Period:   | 2022 - 2023 School Year                           |
| Certification: | Social Studies 7-12; Students w/Disabilities 7-12 |
| Degree:        | Master's  |
| Step:          | 15  |
| Salary:        | \$74,865.00                                       |



Regular Board of Education Meeting  
June 13, 2022; 6:00 pm  
Boardroom, Community Resource Center

|                |   |
|----------------|---|
| Name:          | Nicole Krawczyk   |
| Placement:     | High School   |
| Position:      | .4 FTE TOSA Coordinator of Cooperative Work-Study Program |
| Effective:     | 9/01/2022   |
| Time Period:   | 2022 - 2023 School Year                                   |
| Certification: | Coordinator of Cooperative Work-Study Programs            |
| Degree:        | Master's  |
| Step:          | 23  |
| Salary:        | \$37, 743.20  |

|                |                                    |
|----------------|------------------------------------|
| Name:          | Rebecca Orsi                       |
| Placement:     | Primary Education Center           |
| Position:      | TOSE Math Instructional Specialist |
| Effective:     | 9/01/2022                          |
| Time Period:   | 2022 - 2023 School Year            |
| Certification: | Pre-K - 6                          |
| Degree:        | National Board Certified           |
| Step:          | 20                                 |
| Salary:        | \$94, 272.00                       |

|                |                                    |
|----------------|------------------------------------|
| Name:          | Nicole Ando                        |
| Placement:     | Intermediate Education Center      |
| Position:      | TOSE Math Instructional Specialist |
| Effective:     | 9/01/2022                          |
| Time Period:   | 2022 - 2023 School Year            |
| Certification: | Childhood Ed. Gr. 1-6              |
| Degree:        | Master's                           |
| Step:          | 8                                  |



|   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">Salary:</td> <td>\$58,843.00</td> </tr> <tr> <td>Name:</td> <td>Julie Stevener</td> </tr> <tr> <td>Placement:</td> <td>Intermediate Education Center</td> </tr> <tr> <td>Position:</td> <td>TOSE Math Instructional Specialist</td> </tr> <tr> <td>Effective:</td> <td>9/01/2022</td> </tr> <tr> <td>Time Period:</td> <td>2022 - 2023 School Year</td> </tr> <tr> <td>Certification:</td> <td>Childhood Ed. Gr. 1-6</td> </tr> <tr> <td>Degree:</td> <td>Master's</td> </tr> <tr> <td>Step:</td> <td>8</td> </tr> <tr> <td>Salary:</td> <td>\$58,843.00</td> </tr> </table>   | Salary:               | \$58,843.00 | Name:       | Julie Stevener     | Placement:     | Intermediate Education Center | Position:             | TOSE Math Instructional Specialist | Effective:    | 9/01/2022        | Time Period:          | 2022 - 2023 School Year | Certification: | Childhood Ed. Gr. 1-6 | Degree: | Master's | Step: | 8 | Salary: | \$58,843.00 |  |
|---|--|-----------------------|-------------|-------------|--------------------|----------------|-------------------------------|-----------------------|------------------------------------|---------------|------------------|-----------------------|-------------------------|----------------|-----------------------|---------|----------|-------|---|---------|-------------|--|
| Salary:   | \$58,843.00  |                       |             |             |                    |                |                               |                       |                                    |               |                  |                       |                         |                |                       |         |          |       |   |         |             |  |
| Name:   | Julie Stevener   |                       |             |             |                    |                |                               |                       |                                    |               |                  |                       |                         |                |                       |         |          |       |   |         |             |  |
| Placement:  | Intermediate Education Center  |                       |             |             |                    |                |                               |                       |                                    |               |                  |                       |                         |                |                       |         |          |       |   |         |             |  |
| Position:   | TOSE Math Instructional Specialist   |                       |             |             |                    |                |                               |                       |                                    |               |                  |                       |                         |                |                       |         |          |       |   |         |             |  |
| Effective:  | 9/01/2022  |                       |             |             |                    |                |                               |                       |                                    |               |                  |                       |                         |                |                       |         |          |       |   |         |             |  |
| Time Period:  | 2022 - 2023 School Year  |                       |             |             |                    |                |                               |                       |                                    |               |                  |                       |                         |                |                       |         |          |       |   |         |             |  |
| Certification:  | Childhood Ed. Gr. 1-6  |                       |             |             |                    |                |                               |                       |                                    |               |                  |                       |                         |                |                       |         |          |       |   |         |             |  |
| Degree:   | Master's   |                       |             |             |                    |                |                               |                       |                                    |               |                  |                       |                         |                |                       |         |          |       |   |         |             |  |
| Step:   | 8  |                       |             |             |                    |                |                               |                       |                                    |               |                  |                       |                         |                |                       |         |          |       |   |         |             |  |
| Salary:   | \$58,843.00  |                       |             |             |                    |                |                               |                       |                                    |               |                  |                       |                         |                |                       |         |          |       |   |         |             |  |
| <p><b>Appointments -</b></p> <p><u>Instructional</u></p>        | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for substitute appointments, without benefits, except as required by law, to be utilized on an as needed basis at the discretion of the Superintendent. Services shall be at-will and at the pleasure of the Board of Education.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Name</th> <th style="width: 15%;">Date</th> <th style="width: 30%;">Position</th> <th style="width: 30%;">Daily Rate</th> </tr> </thead> <tbody> <tr> <td>Nicholas Carlo</td> <td>5/23/2022</td> <td>Non-certified teacher</td> <td>\$115.00</td> </tr> <tr> <td>Taylor Huff</td> <td>6/01/2022</td> <td>Non-certified teacher</td> <td>\$115.00</td> </tr> </tbody> </table> | Name                  | Date        | Position    | Daily Rate         | Nicholas Carlo | 5/23/2022                     | Non-certified teacher | \$115.00                           | Taylor Huff   | 6/01/2022        | Non-certified teacher | \$115.00                | PASI           |                       |         |          |       |   |         |             |  |
| Name  | Date   | Position              | Daily Rate  |             |                    |                |                               |                       |                                    |               |                  |                       |                         |                |                       |         |          |       |   |         |             |  |
| Nicholas Carlo  | 5/23/2022  | Non-certified teacher | \$115.00    |             |                    |                |                               |                       |                                    |               |                  |                       |                         |                |                       |         |          |       |   |         |             |  |
| Taylor Huff   | 6/01/2022  | Non-certified teacher | \$115.00    |             |                    |                |                               |                       |                                    |               |                  |                       |                         |                |                       |         |          |       |   |         |             |  |
| <p><b>Appointments -</b></p> <p><u>Instructional Tenure</u></p> | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for Instructional Tenure appointments.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 35%;">Name</td> <td>Daniel Behm</td> </tr> <tr> <td>Tenure Area</td> <td>Guidance Counselor</td> </tr> <tr> <td>Effective:</td> <td>7/09/2022</td> </tr> <tr> <td>Probationary Period</td> <td>7/09/2018 - 7/09/2022</td> </tr> <tr> <td>Certification</td> <td>School Counselor</td> </tr> </table>  | Name                  | Daniel Behm | Tenure Area | Guidance Counselor | Effective:     | 7/09/2022                     | Probationary Period   | 7/09/2018 - 7/09/2022              | Certification | School Counselor | PAIT                  |                         |                |                       |         |          |       |   |         |             |  |
| Name  | Daniel Behm  |                       |             |             |                    |                |                               |                       |                                    |               |                  |                       |                         |                |                       |         |          |       |   |         |             |  |
| Tenure Area   | Guidance Counselor   |                       |             |             |                    |                |                               |                       |                                    |               |                  |                       |                         |                |                       |         |          |       |   |         |             |  |
| Effective:  | 7/09/2022  |                       |             |             |                    |                |                               |                       |                                    |               |                  |                       |                         |                |                       |         |          |       |   |         |             |  |
| Probationary Period   | 7/09/2018 - 7/09/2022  |                       |             |             |                    |                |                               |                       |                                    |               |                  |                       |                         |                |                       |         |          |       |   |         |             |  |
| Certification   | School Counselor   |                       |             |             |                    |                |                               |                       |                                    |               |                  |                       |                         |                |                       |         |          |       |   |         |             |  |
| <p><b>Appointments -</b></p> <p><u>Annual</u></p>               | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for the following annual appointments.</p>   | PAA                   |             |             |                    |                |                               |                       |                                    |               |                  |                       |                         |                |                       |         |          |       |   |         |             |  |

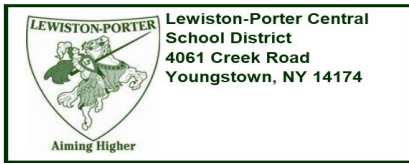


|   | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Name</th> <th style="width: 45%;">Appointment</th> <th style="width: 30%;">Salary</th> </tr> </thead> <tbody> <tr> <td>JoAnn Allender</td> <td>.6 FTE Director of the Academy of International Business &amp; Finance</td> <td>\$33,563.00</td> </tr> <tr> <td>Michelle Conti</td> <td>Advanced Placement Coordinator</td> <td>\$3,000.00</td> </tr> <tr> <td>Rebecca Orsi</td> <td>PEC Technology Liaison</td> <td>\$1,050.00</td> </tr> <tr> <td>Heather Zielinski</td> <td>PEC Technology Liaison</td> <td>\$1,050.00</td> </tr> <tr> <td>Heidi Kazulak</td> <td>IEC Technology Liaison</td> <td>\$1,050.00</td> </tr> <tr> <td>Dena Peterson</td> <td>IEC Technology Liaison</td> <td>\$1,050.00</td> </tr> <tr> <td>Catherine Loncar</td> <td>MS Technology Liaison</td> <td>\$1,050.00</td> </tr> <tr> <td>Karen Pax</td> <td>MS Technology Liaison</td> <td>\$1,050.00</td> </tr> <tr> <td>Kevin Duncan</td> <td>HS Technology Liaison</td> <td>\$1,050.00</td> </tr> <tr> <td>Teri Faut</td> <td>HS Technology Liaison</td> <td>\$1,050.00</td> </tr> <tr> <td>Sue Hedemann</td> <td>Leader in Me Coordinator (PEC)</td> <td>\$2500.00</td> </tr> <tr> <td>Christa Maura</td> <td>Leader in Me Coordinator (PEC)</td> <td>\$2500.00</td> </tr> <tr> <td colspan="3"> </td> </tr> <tr> <td>Diane Bernat</td> <td>HS After School Assistance Program Head Teacher</td> <td>\$28.00/hr</td> </tr> <tr> <td>Kyle Hurtgam</td> <td>HS After School Assistance Program Teacher</td> <td>\$26.50/hr</td> </tr> <tr> <td>Christine Hoover</td> <td>MS After School Assistance Program Head Teacher</td> <td>\$28.00/hr</td> </tr> <tr> <td>Amy Golden</td> <td>MS After School Assistance Program Teacher</td> <td>\$26.50/hr</td> </tr> </tbody> </table> | Name        | Appointment | Salary     | JoAnn Allender | .6 FTE Director of the Academy of International Business & Finance | \$33,563.00 | Michelle Conti | Advanced Placement Coordinator | \$3,000.00  | Rebecca Orsi | PEC Technology Liaison | \$1,050.00 | Heather Zielinski | PEC Technology Liaison | \$1,050.00 | Heidi Kazulak | IEC Technology Liaison | \$1,050.00 | Dena Peterson | IEC Technology Liaison | \$1,050.00 | Catherine Loncar | MS Technology Liaison | \$1,050.00 | Karen Pax | MS Technology Liaison | \$1,050.00 | Kevin Duncan | HS Technology Liaison | \$1,050.00 | Teri Faut | HS Technology Liaison | \$1,050.00 | Sue Hedemann | Leader in Me Coordinator (PEC) | \$2500.00 | Christa Maura | Leader in Me Coordinator (PEC) | \$2500.00 |  |  |  | Diane Bernat | HS After School Assistance Program Head Teacher | \$28.00/hr | Kyle Hurtgam | HS After School Assistance Program Teacher | \$26.50/hr | Christine Hoover | MS After School Assistance Program Head Teacher | \$28.00/hr | Amy Golden | MS After School Assistance Program Teacher | \$26.50/hr |  |
|---|--|-------------|-------------|------------|----------------|--|-------------|----------------|--------------------------------|-------------|--------------|------------------------|------------|-------------------|------------------------|------------|---------------|------------------------|------------|---------------|------------------------|------------|------------------|-----------------------|------------|-----------|-----------------------|------------|--------------|-----------------------|------------|-----------|-----------------------|------------|--------------|--------------------------------|-----------|---------------|--------------------------------|-----------|--|--|--|--------------|---|------------|--------------|--|------------|------------------|---|------------|------------|--|------------|--|
| Name  | Appointment  | Salary      |             |            |                |  |             |                |                                |             |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |
| JoAnn Allender  | .6 FTE Director of the Academy of International Business & Finance   | \$33,563.00 |             |            |                |  |             |                |                                |             |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |
| Michelle Conti  | Advanced Placement Coordinator   | \$3,000.00  |             |            |                |  |             |                |                                |             |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |
| Rebecca Orsi  | PEC Technology Liaison   | \$1,050.00  |             |            |                |  |             |                |                                |             |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |
| Heather Zielinski   | PEC Technology Liaison   | \$1,050.00  |             |            |                |  |             |                |                                |             |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |
| Heidi Kazulak   | IEC Technology Liaison   | \$1,050.00  |             |            |                |  |             |                |                                |             |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |
| Dena Peterson   | IEC Technology Liaison   | \$1,050.00  |             |            |                |  |             |                |                                |             |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |
| Catherine Loncar  | MS Technology Liaison  | \$1,050.00  |             |            |                |  |             |                |                                |             |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |
| Karen Pax   | MS Technology Liaison  | \$1,050.00  |             |            |                |  |             |                |                                |             |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |
| Kevin Duncan  | HS Technology Liaison  | \$1,050.00  |             |            |                |  |             |                |                                |             |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |
| Teri Faut   | HS Technology Liaison  | \$1,050.00  |             |            |                |  |             |                |                                |             |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |
| Sue Hedemann  | Leader in Me Coordinator (PEC)   | \$2500.00   |             |            |                |  |             |                |                                |             |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |
| Christa Maura   | Leader in Me Coordinator (PEC)   | \$2500.00   |             |            |                |  |             |                |                                |             |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |
|   |  |             |             |            |                |  |             |                |                                |             |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |
| Diane Bernat  | HS After School Assistance Program Head Teacher  | \$28.00/hr  |             |            |                |  |             |                |                                |             |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |
| Kyle Hurtgam  | HS After School Assistance Program Teacher   | \$26.50/hr  |             |            |                |  |             |                |                                |             |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |
| Christine Hoover  | MS After School Assistance Program Head Teacher  | \$28.00/hr  |             |            |                |  |             |                |                                |             |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |
| Amy Golden  | MS After School Assistance Program Teacher   | \$26.50/hr  |             |            |                |  |             |                |                                |             |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |
| <p><b>Appointments -</b></p> <p><b>Co-Curricular &amp; Extra-Curricular</b></p> | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for Co-Curricular &amp; Extra-Curricular appointments.</p> <p><b>High School</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Name</th> <th style="width: 25%;">Appointment</th> <th style="width: 15%;">Cat./ Step</th> <th style="width: 35%;">Salary</th> </tr> </thead> <tbody> <tr> <td>Kevin Duncan</td> <td>HS Musical</td> <td>II-3</td> <td>\$4,449.00</td> </tr> </tbody> </table>  | Name        | Appointment | Cat./ Step | Salary         | Kevin Duncan   | HS Musical  | II-3           | \$4,449.00                     | <p>PACC</p> |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |
| Name  | Appointment  | Cat./ Step  | Salary      |            |                |  |             |                |                                |             |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |
| Kevin Duncan  | HS Musical   | II-3        | \$4,449.00  |            |                |  |             |                |                                |             |              |                        |            |                   |                        |            |               |                        |            |               |                        |            |                  |                       |            |           |                       |            |              |                       |            |           |                       |            |              |                                |           |               |                                |           |  |  |  |              |   |            |              |  |            |                  |   |            |            |  |            |  |

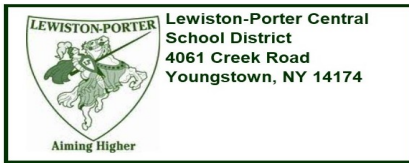


**Regular Board of Education Meeting**  
 June 13, 2022; 6:00 pm  
 Boardroom, Community Resource Center

|  |                      |                                      |            |            |
|--|----------------------|--------------------------------------|------------|------------|
| <b>Co-Curricular &amp; Extra-Curricular, cont.</b> |                      | Production<br>Orchestral<br>Director |            |            |
|  | Carrie Popielski     | Yearbook Editor                      | III-3      | \$3,496.00 |
|  | Jessica Cruz         | Senior Class<br>Advisor              | VI-3       | \$1,544.00 |
|  | Scott<br>Townsend    | Senior Class<br>Advisor              | VI-3       | \$1,544.00 |
|  | John Mango           | Sophomore<br>Class Advisor           | VII-2      | \$1,102.00 |
|  | Aneeta<br>Shepardson | Sophomore<br>Class Advisor           | VII-2      | \$1,102.00 |
|  | Teri Faut            | High School<br>Book Club             | VII-3      | \$1,171.00 |
|  | Kevin Duncan         | Chamber<br>Orchestra                 | VII-3      | \$1,171.00 |
|  | Jessica Cruz         | Future Teachers<br>Club              | VII-2      | \$1,102.00 |
|  | Carrie Popielski     | Gay-Straight<br>Alliance (HS/MS)     | VII-2      | \$1,102.00 |
|  | Daniel Behm          | HS Lancer<br>Leader Crew             | VII-2      | \$1,102.00 |
|  | Michelle Conti       | HS Lancer<br>Leader Crew             | VII-2      | \$1,102.00 |
|  | Trina<br>DiVincenzo  | HS Lancer<br>Leader Crew             | VII-2      | \$1,102.00 |
|  | Scott Townsend       | Model UN                             | VII-1      | \$1,031.00 |
|  | Jessica Cruz         | National Honor<br>Society            | VII-3      | \$1,171.00 |
|  | Linda D'Anna         | National Honor<br>Society            | VII-3      | \$1,171.00 |
|  | Terri Faut           | Newspaper                            | VI-3       | \$1,544.00 |
|  | Paul Moskaluk        | Scholarship Bowl                     | VII-3      | \$1,171.00 |
| Terri Faut   | Scholarship Club     | VII-3                                | \$1,171.00 |            |



|  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">Colleen Glor</td> <td style="width: 25%;">Science Nat'l Honor Society</td> <td style="width: 10%;">VII-3</td> <td style="width: 40%;">\$1,171.00</td> </tr> <tr> <td>Michelle Hinchliffe</td> <td>Science Olympiad Co-Advisor</td> <td>VII-1</td> <td>\$515.50</td> </tr> <tr> <td>Jim Wanamaker</td> <td>Science Olympiad Co-Advisor</td> <td>VII-1</td> <td>\$515.50</td> </tr> <tr> <td>Michelle Ellis</td> <td>Spanish Club Co-Advisor</td> <td>VII-3</td> <td>\$781.00</td> </tr> <tr> <td>John Mango</td> <td>Spanish Club Co-Advisor</td> <td>VII-3</td> <td>\$781.00</td> </tr> <tr> <td>Amy Carrasquillo</td> <td>Spanish Club Co-Advisor</td> <td>VII-3</td> <td>\$781.00</td> </tr> </table>  | Colleen Glor | Science Nat'l Honor Society | VII-3      | \$1,171.00 | Michelle Hinchliffe | Science Olympiad Co-Advisor | VII-1 | \$515.50   | Jim Wanamaker | Science Olympiad Co-Advisor | VII-1 | \$515.50   | Michelle Ellis  | Spanish Club Co-Advisor | VII-3 | \$781.00   | John Mango       | Spanish Club Co-Advisor       | VII-3 | \$781.00   | Amy Carrasquillo | Spanish Club Co-Advisor | VII-3 | \$781.00   |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |
|--|--|--------------|-----------------------------|------------|------------|---------------------|-----------------------------|-------|------------|---------------|-----------------------------|-------|------------|-----------------|-------------------------|-------|------------|------------------|-------------------------------|-------|------------|------------------|-------------------------|-------|------------|----------------|---------------|-------|------------|-------------------|------------|-------|------------|------------|------------------|-------|------------|---------------|------------------|-------|------------|-----------------------|-----------|-------|------------|----------------|---------------|-------|------------|-------------|---------------------|-------|------------|--------------|------------------|-------|------------|----|
| Colleen Glor   | Science Nat'l Honor Society  | VII-3        | \$1,171.00                  |            |            |                     |                             |       |            |               |                             |       |            |                 |                         |       |            |                  |                               |       |            |                  |                         |       |            |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |
| Michelle Hinchliffe  | Science Olympiad Co-Advisor  | VII-1        | \$515.50                    |            |            |                     |                             |       |            |               |                             |       |            |                 |                         |       |            |                  |                               |       |            |                  |                         |       |            |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |
| Jim Wanamaker  | Science Olympiad Co-Advisor  | VII-1        | \$515.50                    |            |            |                     |                             |       |            |               |                             |       |            |                 |                         |       |            |                  |                               |       |            |                  |                         |       |            |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |
| Michelle Ellis   | Spanish Club Co-Advisor  | VII-3        | \$781.00                    |            |            |                     |                             |       |            |               |                             |       |            |                 |                         |       |            |                  |                               |       |            |                  |                         |       |            |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |
| John Mango   | Spanish Club Co-Advisor  | VII-3        | \$781.00                    |            |            |                     |                             |       |            |               |                             |       |            |                 |                         |       |            |                  |                               |       |            |                  |                         |       |            |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |
| Amy Carrasquillo   | Spanish Club Co-Advisor  | VII-3        | \$781.00                    |            |            |                     |                             |       |            |               |                             |       |            |                 |                         |       |            |                  |                               |       |            |                  |                         |       |            |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |
| <p><b>Co-Curricular &amp; Extra-Curricular.</b><br/><b>cont.</b></p> | <p><b>Middle School</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Name</th> <th style="width: 25%;">Appointment</th> <th style="width: 10%;">Cat./ Step</th> <th style="width: 40%;">Salary</th> </tr> </thead> <tbody> <tr> <td>Falynn Spinnegan</td> <td>Yearbook</td> <td>VI-3</td> <td>\$1,544.00</td> </tr> <tr> <td>Rick Sweeney</td> <td>Newspaper</td> <td>VII-1</td> <td>\$1,031.00</td> </tr> <tr> <td>Kelly Zimmerman</td> <td>Art Club</td> <td>VII-3</td> <td>\$1,171.00</td> </tr> <tr> <td>Christine Hoover</td> <td>Activity Club/Student Council</td> <td>VI-3</td> <td>\$1,544.00</td> </tr> <tr> <td>Tina Oddy</td> <td>Builders Club</td> <td>VII-3</td> <td>\$1,171.00</td> </tr> <tr> <td>Bonnie Rampado</td> <td>Builders Club</td> <td>VII-3</td> <td>\$1,171.00</td> </tr> <tr> <td>Michael Bollinger</td> <td>Chess Club</td> <td>VII-3</td> <td>\$1,171.00</td> </tr> <tr> <td>Amy Golden</td> <td>Girls on the Run</td> <td>VII-3</td> <td>\$1,171.00</td> </tr> <tr> <td>Camille Plewa</td> <td>Girls on the Run</td> <td>VII-3</td> <td>\$1,171.00</td> </tr> <tr> <td>Jill Carere-Fetterman</td> <td>Jazz Band</td> <td>VII-3</td> <td>\$1,171.00</td> </tr> <tr> <td>Amanda Burdick</td> <td>Jazz Ensemble</td> <td>VII-3</td> <td>\$1,171.00</td> </tr> <tr> <td>Joe Brennen</td> <td>Percussion Ensemble</td> <td>VII-3</td> <td>\$1,171.00</td> </tr> <tr> <td>Rick Sweeney</td> <td>Science &amp; Nature</td> <td>VII-3</td> <td>\$1,171.00</td> </tr> </tbody> </table> | Name         | Appointment                 | Cat./ Step | Salary     | Falynn Spinnegan    | Yearbook                    | VI-3  | \$1,544.00 | Rick Sweeney  | Newspaper                   | VII-1 | \$1,031.00 | Kelly Zimmerman | Art Club                | VII-3 | \$1,171.00 | Christine Hoover | Activity Club/Student Council | VI-3  | \$1,544.00 | Tina Oddy        | Builders Club           | VII-3 | \$1,171.00 | Bonnie Rampado | Builders Club | VII-3 | \$1,171.00 | Michael Bollinger | Chess Club | VII-3 | \$1,171.00 | Amy Golden | Girls on the Run | VII-3 | \$1,171.00 | Camille Plewa | Girls on the Run | VII-3 | \$1,171.00 | Jill Carere-Fetterman | Jazz Band | VII-3 | \$1,171.00 | Amanda Burdick | Jazz Ensemble | VII-3 | \$1,171.00 | Joe Brennen | Percussion Ensemble | VII-3 | \$1,171.00 | Rick Sweeney | Science & Nature | VII-3 | \$1,171.00 | 00 |
| Name   | Appointment  | Cat./ Step   | Salary                      |            |            |                     |                             |       |            |               |                             |       |            |                 |                         |       |            |                  |                               |       |            |                  |                         |       |            |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |
| Falynn Spinnegan   | Yearbook   | VI-3         | \$1,544.00                  |            |            |                     |                             |       |            |               |                             |       |            |                 |                         |       |            |                  |                               |       |            |                  |                         |       |            |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |
| Rick Sweeney   | Newspaper  | VII-1        | \$1,031.00                  |            |            |                     |                             |       |            |               |                             |       |            |                 |                         |       |            |                  |                               |       |            |                  |                         |       |            |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |
| Kelly Zimmerman  | Art Club   | VII-3        | \$1,171.00                  |            |            |                     |                             |       |            |               |                             |       |            |                 |                         |       |            |                  |                               |       |            |                  |                         |       |            |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |
| Christine Hoover   | Activity Club/Student Council  | VI-3         | \$1,544.00                  |            |            |                     |                             |       |            |               |                             |       |            |                 |                         |       |            |                  |                               |       |            |                  |                         |       |            |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |
| Tina Oddy  | Builders Club  | VII-3        | \$1,171.00                  |            |            |                     |                             |       |            |               |                             |       |            |                 |                         |       |            |                  |                               |       |            |                  |                         |       |            |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |
| Bonnie Rampado   | Builders Club  | VII-3        | \$1,171.00                  |            |            |                     |                             |       |            |               |                             |       |            |                 |                         |       |            |                  |                               |       |            |                  |                         |       |            |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |
| Michael Bollinger  | Chess Club   | VII-3        | \$1,171.00                  |            |            |                     |                             |       |            |               |                             |       |            |                 |                         |       |            |                  |                               |       |            |                  |                         |       |            |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |
| Amy Golden   | Girls on the Run   | VII-3        | \$1,171.00                  |            |            |                     |                             |       |            |               |                             |       |            |                 |                         |       |            |                  |                               |       |            |                  |                         |       |            |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |
| Camille Plewa  | Girls on the Run   | VII-3        | \$1,171.00                  |            |            |                     |                             |       |            |               |                             |       |            |                 |                         |       |            |                  |                               |       |            |                  |                         |       |            |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |
| Jill Carere-Fetterman  | Jazz Band  | VII-3        | \$1,171.00                  |            |            |                     |                             |       |            |               |                             |       |            |                 |                         |       |            |                  |                               |       |            |                  |                         |       |            |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |
| Amanda Burdick   | Jazz Ensemble  | VII-3        | \$1,171.00                  |            |            |                     |                             |       |            |               |                             |       |            |                 |                         |       |            |                  |                               |       |            |                  |                         |       |            |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |
| Joe Brennen  | Percussion Ensemble  | VII-3        | \$1,171.00                  |            |            |                     |                             |       |            |               |                             |       |            |                 |                         |       |            |                  |                               |       |            |                  |                         |       |            |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |
| Rick Sweeney   | Science & Nature   | VII-3        | \$1,171.00                  |            |            |                     |                             |       |            |               |                             |       |            |                 |                         |       |            |                  |                               |       |            |                  |                         |       |            |                |               |       |            |                   |            |       |            |            |                  |       |            |               |                  |       |            |                       |           |       |            |                |               |       |            |             |                     |       |            |              |                  |       |            |    |



|  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;"></td> <td style="width: 30%;">Club</td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> </tr> <tr> <td>Rick Sweeney</td> <td>Ski Club</td> <td>VII-3</td> <td>\$1,171.00</td> </tr> <tr> <td>Michael Bollinger</td> <td>WEB Club Coordinator</td> <td>VI-3</td> <td>\$1,544.00</td> </tr> <tr> <td>Kelly Zimmerman</td> <td>WEB Club Support Team</td> <td>VII-3</td> <td>\$1,171.00</td> </tr> <tr> <td>Karen Pax</td> <td>WEB Club Support Team</td> <td>VII-3</td> <td>\$1,171.00</td> </tr> </table>  |            | Club        |            |        | Rick Sweeney     | Ski Club                          | VII-3 | \$1,171.00 | Michael Bollinger | WEB Club Coordinator              | VI-3  | \$1,544.00 | Kelly Zimmerman  | WEB Club Support Team        | VII-3 | \$1,171.00 | Karen Pax   | WEB Club Support Team         | VII-3 | \$1,171.00 |               |                              |       |            |                  |                                      |      |            |                 |                         |       |          |               |                        |       |          |                |                |       |             |            |                          |       |             |             |                          |       |             |            |        |       |             |    |
|--|---|------------|-------------|------------|--------|------------------|-----------------------------------|-------|------------|-------------------|-----------------------------------|-------|------------|------------------|------------------------------|-------|------------|-------------|-------------------------------|-------|------------|---------------|------------------------------|-------|------------|------------------|--------------------------------------|------|------------|-----------------|-------------------------|-------|----------|---------------|------------------------|-------|----------|----------------|----------------|-------|-------------|------------|--------------------------|-------|-------------|-------------|--------------------------|-------|-------------|------------|--------|-------|-------------|----|
|  | Club  |            |             |            |        |                  |                                   |       |            |                   |                                   |       |            |                  |                              |       |            |             |                               |       |            |               |                              |       |            |                  |                                      |      |            |                 |                         |       |          |               |                        |       |          |                |                |       |             |            |                          |       |             |             |                          |       |             |            |        |       |             |    |
| Rick Sweeney                                       | Ski Club  | VII-3      | \$1,171.00  |            |        |                  |                                   |       |            |                   |                                   |       |            |                  |                              |       |            |             |                               |       |            |               |                              |       |            |                  |                                      |      |            |                 |                         |       |          |               |                        |       |          |                |                |       |             |            |                          |       |             |             |                          |       |             |            |        |       |             |    |
| Michael Bollinger                                  | WEB Club Coordinator  | VI-3       | \$1,544.00  |            |        |                  |                                   |       |            |                   |                                   |       |            |                  |                              |       |            |             |                               |       |            |               |                              |       |            |                  |                                      |      |            |                 |                         |       |          |               |                        |       |          |                |                |       |             |            |                          |       |             |             |                          |       |             |            |        |       |             |    |
| Kelly Zimmerman                                    | WEB Club Support Team   | VII-3      | \$1,171.00  |            |        |                  |                                   |       |            |                   |                                   |       |            |                  |                              |       |            |             |                               |       |            |               |                              |       |            |                  |                                      |      |            |                 |                         |       |          |               |                        |       |          |                |                |       |             |            |                          |       |             |             |                          |       |             |            |        |       |             |    |
| Karen Pax  | WEB Club Support Team   | VII-3      | \$1,171.00  |            |        |                  |                                   |       |            |                   |                                   |       |            |                  |                              |       |            |             |                               |       |            |               |                              |       |            |                  |                                      |      |            |                 |                         |       |          |               |                        |       |          |                |                |       |             |            |                          |       |             |             |                          |       |             |            |        |       |             |    |
| <b>Co-Curricular &amp; Extra-Curricular, cont.</b> | <p><b>Elementary</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Name</th> <th style="width: 30%;">Appointment</th> <th style="width: 10%;">Cat./ Step</th> <th style="width: 10%;">Salary</th> </tr> </thead> <tbody> <tr> <td>Michelle Zachary</td> <td>IEC Musical Production Co-Advisor</td> <td>III-3</td> <td>\$1,748.00</td> </tr> <tr> <td>Karen Yager</td> <td>IEC Musical Production Co-Advisor</td> <td>III-3</td> <td>\$1,748.00</td> </tr> <tr> <td>Michelle Zachary</td> <td>IEC MusicalCo-Stage Director</td> <td>VI-3</td> <td>\$772.00</td> </tr> <tr> <td>Karen Yager</td> <td>IEC Musical Co-Stage Director</td> <td>VI-3</td> <td>\$772.00</td> </tr> <tr> <td>Garry Daigler</td> <td>IEC Musical Production Tech.</td> <td>VII-2</td> <td>\$1,102.00</td> </tr> <tr> <td>Jill Jaruszewski</td> <td>IEC Musical Production Choreographer</td> <td>VI-3</td> <td>\$1,544.00</td> </tr> <tr> <td>Maria Frederick</td> <td>IEC Art Club Co-Advisor</td> <td>VII-3</td> <td>\$585.50</td> </tr> <tr> <td>Teri Fallesen</td> <td>IEC Art ClubCo-Advisor</td> <td>VII-2</td> <td>\$551.00</td> </tr> <tr> <td>Paul Frederick</td> <td>IEC Chess Club</td> <td>VII-3</td> <td>\$1, 171.00</td> </tr> <tr> <td>Joy Khatib</td> <td>PEC/IEC Girls on the Run</td> <td>VII-2</td> <td>\$1, 102.00</td> </tr> <tr> <td>Leah Khatib</td> <td>PEC/IEC Girls on the Run</td> <td>VII-2</td> <td>\$1, 102.00</td> </tr> <tr> <td>Joy Khatib</td> <td>K-Kids</td> <td>VII-3</td> <td>\$1, 171.00</td> </tr> </tbody> </table> | Name       | Appointment | Cat./ Step | Salary | Michelle Zachary | IEC Musical Production Co-Advisor | III-3 | \$1,748.00 | Karen Yager       | IEC Musical Production Co-Advisor | III-3 | \$1,748.00 | Michelle Zachary | IEC MusicalCo-Stage Director | VI-3  | \$772.00   | Karen Yager | IEC Musical Co-Stage Director | VI-3  | \$772.00   | Garry Daigler | IEC Musical Production Tech. | VII-2 | \$1,102.00 | Jill Jaruszewski | IEC Musical Production Choreographer | VI-3 | \$1,544.00 | Maria Frederick | IEC Art Club Co-Advisor | VII-3 | \$585.50 | Teri Fallesen | IEC Art ClubCo-Advisor | VII-2 | \$551.00 | Paul Frederick | IEC Chess Club | VII-3 | \$1, 171.00 | Joy Khatib | PEC/IEC Girls on the Run | VII-2 | \$1, 102.00 | Leah Khatib | PEC/IEC Girls on the Run | VII-2 | \$1, 102.00 | Joy Khatib | K-Kids | VII-3 | \$1, 171.00 | \$ |
| Name   | Appointment   | Cat./ Step | Salary      |            |        |                  |                                   |       |            |                   |                                   |       |            |                  |                              |       |            |             |                               |       |            |               |                              |       |            |                  |                                      |      |            |                 |                         |       |          |               |                        |       |          |                |                |       |             |            |                          |       |             |             |                          |       |             |            |        |       |             |    |
| Michelle Zachary                                   | IEC Musical Production Co-Advisor   | III-3      | \$1,748.00  |            |        |                  |                                   |       |            |                   |                                   |       |            |                  |                              |       |            |             |                               |       |            |               |                              |       |            |                  |                                      |      |            |                 |                         |       |          |               |                        |       |          |                |                |       |             |            |                          |       |             |             |                          |       |             |            |        |       |             |    |
| Karen Yager  | IEC Musical Production Co-Advisor   | III-3      | \$1,748.00  |            |        |                  |                                   |       |            |                   |                                   |       |            |                  |                              |       |            |             |                               |       |            |               |                              |       |            |                  |                                      |      |            |                 |                         |       |          |               |                        |       |          |                |                |       |             |            |                          |       |             |             |                          |       |             |            |        |       |             |    |
| Michelle Zachary                                   | IEC MusicalCo-Stage Director  | VI-3       | \$772.00    |            |        |                  |                                   |       |            |                   |                                   |       |            |                  |                              |       |            |             |                               |       |            |               |                              |       |            |                  |                                      |      |            |                 |                         |       |          |               |                        |       |          |                |                |       |             |            |                          |       |             |             |                          |       |             |            |        |       |             |    |
| Karen Yager  | IEC Musical Co-Stage Director   | VI-3       | \$772.00    |            |        |                  |                                   |       |            |                   |                                   |       |            |                  |                              |       |            |             |                               |       |            |               |                              |       |            |                  |                                      |      |            |                 |                         |       |          |               |                        |       |          |                |                |       |             |            |                          |       |             |             |                          |       |             |            |        |       |             |    |
| Garry Daigler                                      | IEC Musical Production Tech.  | VII-2      | \$1,102.00  |            |        |                  |                                   |       |            |                   |                                   |       |            |                  |                              |       |            |             |                               |       |            |               |                              |       |            |                  |                                      |      |            |                 |                         |       |          |               |                        |       |          |                |                |       |             |            |                          |       |             |             |                          |       |             |            |        |       |             |    |
| Jill Jaruszewski                                   | IEC Musical Production Choreographer  | VI-3       | \$1,544.00  |            |        |                  |                                   |       |            |                   |                                   |       |            |                  |                              |       |            |             |                               |       |            |               |                              |       |            |                  |                                      |      |            |                 |                         |       |          |               |                        |       |          |                |                |       |             |            |                          |       |             |             |                          |       |             |            |        |       |             |    |
| Maria Frederick                                    | IEC Art Club Co-Advisor   | VII-3      | \$585.50    |            |        |                  |                                   |       |            |                   |                                   |       |            |                  |                              |       |            |             |                               |       |            |               |                              |       |            |                  |                                      |      |            |                 |                         |       |          |               |                        |       |          |                |                |       |             |            |                          |       |             |             |                          |       |             |            |        |       |             |    |
| Teri Fallesen                                      | IEC Art ClubCo-Advisor  | VII-2      | \$551.00    |            |        |                  |                                   |       |            |                   |                                   |       |            |                  |                              |       |            |             |                               |       |            |               |                              |       |            |                  |                                      |      |            |                 |                         |       |          |               |                        |       |          |                |                |       |             |            |                          |       |             |             |                          |       |             |            |        |       |             |    |
| Paul Frederick                                     | IEC Chess Club  | VII-3      | \$1, 171.00 |            |        |                  |                                   |       |            |                   |                                   |       |            |                  |                              |       |            |             |                               |       |            |               |                              |       |            |                  |                                      |      |            |                 |                         |       |          |               |                        |       |          |                |                |       |             |            |                          |       |             |             |                          |       |             |            |        |       |             |    |
| Joy Khatib   | PEC/IEC Girls on the Run  | VII-2      | \$1, 102.00 |            |        |                  |                                   |       |            |                   |                                   |       |            |                  |                              |       |            |             |                               |       |            |               |                              |       |            |                  |                                      |      |            |                 |                         |       |          |               |                        |       |          |                |                |       |             |            |                          |       |             |             |                          |       |             |            |        |       |             |    |
| Leah Khatib  | PEC/IEC Girls on the Run  | VII-2      | \$1, 102.00 |            |        |                  |                                   |       |            |                   |                                   |       |            |                  |                              |       |            |             |                               |       |            |               |                              |       |            |                  |                                      |      |            |                 |                         |       |          |               |                        |       |          |                |                |       |             |            |                          |       |             |             |                          |       |             |            |        |       |             |    |
| Joy Khatib   | K-Kids  | VII-3      | \$1, 171.00 |            |        |                  |                                   |       |            |                   |                                   |       |            |                  |                              |       |            |             |                               |       |            |               |                              |       |            |                  |                                      |      |            |                 |                         |       |          |               |                        |       |          |                |                |       |             |            |                          |       |             |             |                          |       |             |            |        |       |             |    |





|  |                    |                               |       |             |
|--|--------------------|-------------------------------|-------|-------------|
|  | Rhonda O'Shea      | K-Kids                        | VII-3 | \$1, 171.00 |
|  | Leah Jasek         | PEC Lancer Leaders            | VII-1 | \$1, 031.00 |
|  | Joy Khatib         | IEC Leadership Council        | VII-1 | \$1, 031.00 |
|  | Julie Stevener     | IEC Leadership Council        | VII-2 | \$1, 102.00 |
|  | Heidi Topolski     | IEC Math Club                 | VII-1 | \$1, 102.00 |
|  | Jill Jaruszewski   | IEC Safety Patrol Coordinator | VII-3 | \$1, 171.00 |
|  | Karen Yager        | IEC Safety Patrol Coordinator | VII-3 | \$1, 171.00 |
|  | Dena Peterson      | IEC Tech. Coding Club         | VII-1 | \$1, 031.00 |
|  | Michelle Broughman | IEC Yearbook                  | VII-3 | \$1, 171.00 |

| <b>Appointments -</b>    | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools that the Lewiston-Porter Board of Education accept the consent agenda for Peer Coordinator appointments.</p>  | PAPC     |             |          |        |            |                 |        |             |               |                 |       |             |                  |          |        |             |                |          |        |             |               |     |       |             |           |         |       |             |             |               |       |             |      |             |          |        |               |                   |       |             |  |
|--------------------------|--|----------|-------------|----------|--------|------------|-----------------|--------|-------------|---------------|-----------------|-------|-------------|------------------|----------|--------|-------------|----------------|----------|--------|-------------|---------------|-----|-------|-------------|-----------|---------|-------|-------------|-------------|---------------|-------|-------------|------|-------------|----------|--------|---------------|-------------------|-------|-------------|--|
| <b>Peer Coordinators</b> | <p><b>District-wide</b></p> <table border="1"> <thead> <tr> <th>Name</th> <th>Appointment</th> <th>Cat/Step</th> <th>Salary</th> </tr> </thead> <tbody> <tr> <td>Jon Hoover</td> <td>Bus./Tech./FACS</td> <td>8-10/3</td> <td>\$3, 138.00</td> </tr> <tr> <td>Stefanie Bond</td> <td>World Languages</td> <td>1-7/2</td> <td>\$3, 444.00</td> </tr> <tr> <td>Falynn Spinnegan</td> <td>Co-Music</td> <td>8-10/2</td> <td>\$1, 875.50</td> </tr> <tr> <td>Amanda Burdick</td> <td>Co-Music</td> <td>8-10/2</td> <td>\$1, 875.50</td> </tr> <tr> <td>Brett Coppins</td> <td>Art</td> <td>1-7/3</td> <td>\$2, 834.00</td> </tr> <tr> <td>Teri Faut</td> <td>Library</td> <td>1-7/3</td> <td>\$4, 361.00</td> </tr> <tr> <td>Wendy Hauck</td> <td>Interventions</td> <td>11+/3</td> <td>\$5, 278.00</td> </tr> </tbody> </table> <p><b>Elementary (PEC/IEC)</b></p> <table border="1"> <thead> <tr> <th>Name</th> <th>Appointment</th> <th>Cat/Step</th> <th>Salary</th> </tr> </thead> <tbody> <tr> <td>Kelly Kinnaid</td> <td>Special Education</td> <td>1-7/3</td> <td>\$4, 361.00</td> </tr> </tbody> </table> | Name     | Appointment | Cat/Step | Salary | Jon Hoover | Bus./Tech./FACS | 8-10/3 | \$3, 138.00 | Stefanie Bond | World Languages | 1-7/2 | \$3, 444.00 | Falynn Spinnegan | Co-Music | 8-10/2 | \$1, 875.50 | Amanda Burdick | Co-Music | 8-10/2 | \$1, 875.50 | Brett Coppins | Art | 1-7/3 | \$2, 834.00 | Teri Faut | Library | 1-7/3 | \$4, 361.00 | Wendy Hauck | Interventions | 11+/3 | \$5, 278.00 | Name | Appointment | Cat/Step | Salary | Kelly Kinnaid | Special Education | 1-7/3 | \$4, 361.00 |  |
| Name                     | Appointment  | Cat/Step | Salary      |          |        |            |                 |        |             |               |                 |       |             |                  |          |        |             |                |          |        |             |               |     |       |             |           |         |       |             |             |               |       |             |      |             |          |        |               |                   |       |             |  |
| Jon Hoover               | Bus./Tech./FACS  | 8-10/3   | \$3, 138.00 |          |        |            |                 |        |             |               |                 |       |             |                  |          |        |             |                |          |        |             |               |     |       |             |           |         |       |             |             |               |       |             |      |             |          |        |               |                   |       |             |  |
| Stefanie Bond            | World Languages  | 1-7/2    | \$3, 444.00 |          |        |            |                 |        |             |               |                 |       |             |                  |          |        |             |                |          |        |             |               |     |       |             |           |         |       |             |             |               |       |             |      |             |          |        |               |                   |       |             |  |
| Falynn Spinnegan         | Co-Music   | 8-10/2   | \$1, 875.50 |          |        |            |                 |        |             |               |                 |       |             |                  |          |        |             |                |          |        |             |               |     |       |             |           |         |       |             |             |               |       |             |      |             |          |        |               |                   |       |             |  |
| Amanda Burdick           | Co-Music   | 8-10/2   | \$1, 875.50 |          |        |            |                 |        |             |               |                 |       |             |                  |          |        |             |                |          |        |             |               |     |       |             |           |         |       |             |             |               |       |             |      |             |          |        |               |                   |       |             |  |
| Brett Coppins            | Art  | 1-7/3    | \$2, 834.00 |          |        |            |                 |        |             |               |                 |       |             |                  |          |        |             |                |          |        |             |               |     |       |             |           |         |       |             |             |               |       |             |      |             |          |        |               |                   |       |             |  |
| Teri Faut                | Library  | 1-7/3    | \$4, 361.00 |          |        |            |                 |        |             |               |                 |       |             |                  |          |        |             |                |          |        |             |               |     |       |             |           |         |       |             |             |               |       |             |      |             |          |        |               |                   |       |             |  |
| Wendy Hauck              | Interventions  | 11+/3    | \$5, 278.00 |          |        |            |                 |        |             |               |                 |       |             |                  |          |        |             |                |          |        |             |               |     |       |             |           |         |       |             |             |               |       |             |      |             |          |        |               |                   |       |             |  |
| Name                     | Appointment  | Cat/Step | Salary      |          |        |            |                 |        |             |               |                 |       |             |                  |          |        |             |                |          |        |             |               |     |       |             |           |         |       |             |             |               |       |             |      |             |          |        |               |                   |       |             |  |
| Kelly Kinnaid            | Special Education  | 1-7/3    | \$4, 361.00 |          |        |            |                 |        |             |               |                 |       |             |                  |          |        |             |                |          |        |             |               |     |       |             |           |         |       |             |             |               |       |             |      |             |          |        |               |                   |       |             |  |



|                |                         |       |            |
|----------------|-------------------------|-------|------------|
|                | (PEC)                   |       |            |
| Lisa Winslow   | Second Grade (PEC)      | 1-7/3 | \$4,361.00 |
| Kelly Baio     | Special Education (IEC) | 1-7/3 | \$4,361.00 |
| Heidi Topolski | Third Grade (IEC)       | 1-7/3 | \$4,361.00 |
| Shannon Nicola | Fourth Grade (IEC)      | 1-7/3 | \$4,361.00 |
| Shannon Lester | Fifth Grade (IEC)       | 1-7/3 | \$4,361.00 |

**Secondary (Middle and High Schools)**

| Name              | Appointment                 | Cat/Step | Salary     |
|-------------------|-----------------------------|----------|------------|
| Tina Oddy         | Special Education (MS)      | 11+/3    | \$5,278.00 |
| Amy Golden        | Math: Gr. 6-8 (MS)          | 1-7/3    | \$4,361.00 |
| Tom Penale        | ELA: Gr. 6-8 (MS)           | 1-7/3    | \$4,361.00 |
| Kevin Kirsch      | Science: Gr. 6-8 (MS)       | 1-7/3    | \$4,361.00 |
| Michael Bollinger | Soc. Studies: Gr. 6-8 (MS)  | 1-7/3    | \$4,361.00 |
| Lori Hurtgam      | Special Education (HS)      | 8-10/1   | \$3,138.00 |
| Joseph Gallagher  | Math: Gr. 9-12 (HS)         | 1-7/3    | \$4,361.00 |
| Kimberly Hereth   | ELA: Gr. 9-12 (HS)          | 1-7/2    | \$3,444.00 |
| Colleen Glor      | Science: Gr.9-12 (HS)       | 1-7/2    | \$3,444.00 |
| Paul Moskaluk     | Soc. Studies: Gr. 9-12 (HS) | 1-7/3    | \$4,361.00 |

| <b>Appointments -</b> | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools that the Lewiston-Porter Board of Education accept the consent agenda for Peer Coordinator appointments.</p> <table border="1"> <thead> <tr> <th>Name</th> <th>Appointment</th> <th>Salary</th> </tr> </thead> <tbody> <tr> <td>Miranda Schultz</td> <td>PEC Rest. Prac. Team</td> <td>\$26.50/hr</td> </tr> <tr> <td>Shannon Lotz</td> <td>PEC Rest. Prac. Team</td> <td>\$26.50/hr</td> </tr> </tbody> </table> | Name       | Appointment | Salary | Miranda Schultz | PEC Rest. Prac. Team | \$26.50/hr | Shannon Lotz | PEC Rest. Prac. Team | \$26.50/hr | PARPT |
|-----------------------|--|------------|-------------|--------|-----------------|----------------------|------------|--------------|----------------------|------------|-------|
| Name                  | Appointment  | Salary     |             |        |                 |                      |            |              |                      |            |       |
| Miranda Schultz       | PEC Rest. Prac. Team   | \$26.50/hr |             |        |                 |                      |            |              |                      |            |       |
| Shannon Lotz          | PEC Rest. Prac. Team   | \$26.50/hr |             |        |                 |                      |            |              |                      |            |       |



|                                      |                     |                      |            |
|--------------------------------------|---------------------|----------------------|------------|
| <b>Restorative Practices Team(s)</b> | Rachel Stiffen      | PEC Rest. Prac. Team | \$26.50/hr |
|                                      | Julia Pucci         | PEC Rest. Prac. Team | \$26.50/hr |
|                                      | Lindsay Dougherty   | IEC Rest. Prac. Team | \$26.50/hr |
|                                      | Emily Brook         | IEC Rest. Prac. Team | \$26.50/hr |
|                                      | Audrey Stafford     | IEC Rest. Prac. Team | \$26.50/hr |
|                                      | Wendy Hauck         | IEC Rest. Prac. Team | \$26.50/hr |
|                                      | Amy Williams        | IEC Rest. Prac. Team | \$26.50/hr |
|                                      | Joy Khatib          | IEC Rest. Prac. Team | \$26.50/hr |
|                                      | Julie Stevener      | IEC Rest. Prac. Team | \$26.50/hr |
|                                      | Holly Placek        | IEC Rest. Prac. Team | \$26.50/hr |
|                                      | Lindsay Dougherty   | IEC Rest. Prac. Team | \$26.50/hr |
|                                      | Josh Suita          | IEC Rest. Prac. Team | \$26.50/hr |
|                                      | Tina Rodriguez      | IEC Rest. Prac. Team | \$26.50/hr |
|                                      | Aliscia Krecisz     | IEC Rest. Prac. Team | \$26.50/hr |
|                                      | Kelly Zimmerman     | MS Rest. Prac. Team  | \$26.50/hr |
|                                      | Kimberly Alexander  | MS Rest. Prac. Team  | \$26.50/hr |
|                                      | Amy Williams        | MS Rest. Prac. Team  | \$26.50/hr |
|                                      | Stefanie Bond       | MS Rest. Prac. Team  | \$26.50/hr |
|                                      | Danielle Kudela     | MS Rest. Prac. Team  | \$26.50/hr |
|                                      | Emily LaGamba       | MS Rest. Prac. Team  | \$26.50/hr |
|                                      | Claire Marshall     | MS Rest. Prac. Team  | \$26.50/hr |
|                                      | Brendan McDermott   | MS Rest. Prac. Team  | \$26.50/hr |
|                                      | Jack Wall           | MS Rest. Prac. Team  | \$26.50/hr |
|                                      | Dan Behm            | HS Rest. Prac. Team  | \$26.50/hr |
| Michelle Conti                       | HS Rest. Prac. Team | \$26.50/hr           |            |



**Regular Board of Education Meeting**  
 June 13, 2022; 6:00 pm  
 Boardroom, Community Resource Center

|  | <table border="1"> <tr><td>Trina DiVincenzo</td><td>HS Rest. Prac. Team</td><td>\$26.50/hr</td></tr> <tr><td>John Evert</td><td>HS Rest. Prac. Team</td><td>\$26.50/hr</td></tr> <tr><td>Teri Fallesen</td><td>HS Rest. Prac. Team</td><td>\$26.50/hr</td></tr> <tr><td>Max Hyland</td><td>HS Rest. Prac. Team</td><td>\$26.50/hr</td></tr> <tr><td>Erin Meyers</td><td>HS Rest. Prac. Team</td><td>\$26.50/hr</td></tr> <tr><td>Carolyn Quigley</td><td>HS Rest. Prac. Team</td><td>\$26.50/hr</td></tr> <tr><td>Kimberly Hereth</td><td>HS Rest. Prac. Team</td><td>\$26.50/hr</td></tr> <tr><td>Christian Rajnisz</td><td>HS Rest. Prac. Team</td><td>\$26.50/hr</td></tr> </table>  | Trina DiVincenzo | HS Rest. Prac. Team | \$26.50/hr | John Evert       | HS Rest. Prac. Team       | \$26.50/hr             | Teri Fallesen    | HS Rest. Prac. Team       | \$26.50/hr    | Max Hyland             | HS Rest. Prac. Team       | \$26.50/hr | Erin Meyers | HS Rest. Prac. Team       | \$26.50/hr | Carolyn Quigley | HS Rest. Prac. Team         | \$26.50/hr | Kimberly Hereth | HS Rest. Prac. Team       | \$26.50/hr | Christian Rajnisz | HS Rest. Prac. Team      | \$26.50/hr |                           |
|--|---|------------------|---------------------|------------|------------------|---------------------------|------------------------|------------------|---------------------------|---------------|------------------------|---------------------------|------------|-------------|---------------------------|------------|-----------------|-----------------------------|------------|-----------------|---------------------------|------------|-------------------|--------------------------|------------|---------------------------|
| Trina DiVincenzo   | HS Rest. Prac. Team   | \$26.50/hr       |                     |            |                  |                           |                        |                  |                           |               |                        |                           |            |             |                           |            |                 |                             |            |                 |                           |            |                   |                          |            |                           |
| John Evert   | HS Rest. Prac. Team   | \$26.50/hr       |                     |            |                  |                           |                        |                  |                           |               |                        |                           |            |             |                           |            |                 |                             |            |                 |                           |            |                   |                          |            |                           |
| Teri Fallesen  | HS Rest. Prac. Team   | \$26.50/hr       |                     |            |                  |                           |                        |                  |                           |               |                        |                           |            |             |                           |            |                 |                             |            |                 |                           |            |                   |                          |            |                           |
| Max Hyland   | HS Rest. Prac. Team   | \$26.50/hr       |                     |            |                  |                           |                        |                  |                           |               |                        |                           |            |             |                           |            |                 |                             |            |                 |                           |            |                   |                          |            |                           |
| Erin Meyers  | HS Rest. Prac. Team   | \$26.50/hr       |                     |            |                  |                           |                        |                  |                           |               |                        |                           |            |             |                           |            |                 |                             |            |                 |                           |            |                   |                          |            |                           |
| Carolyn Quigley  | HS Rest. Prac. Team   | \$26.50/hr       |                     |            |                  |                           |                        |                  |                           |               |                        |                           |            |             |                           |            |                 |                             |            |                 |                           |            |                   |                          |            |                           |
| Kimberly Hereth  | HS Rest. Prac. Team   | \$26.50/hr       |                     |            |                  |                           |                        |                  |                           |               |                        |                           |            |             |                           |            |                 |                             |            |                 |                           |            |                   |                          |            |                           |
| Christian Rajnisz  | HS Rest. Prac. Team   | \$26.50/hr       |                     |            |                  |                           |                        |                  |                           |               |                        |                           |            |             |                           |            |                 |                             |            |                 |                           |            |                   |                          |            |                           |
| <p><b>Appointments -<br/>One District One<br/>Book Coordinator (s)</b></p> | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools, that the Board of Education accept the consent agenda for the following One District One Book Coordinator (s) annual appointments.</p> <table border="1"> <thead> <tr><th>Name</th><th>Appointment</th><th>Step</th><th>Salary</th></tr> </thead> <tbody> <tr><td>Heather Zielinski</td><td>ODOB Coordinator (PEC)</td><td>VII-3</td><td>\$1,171.00</td></tr> <tr><td>Heidi Kazulak</td><td>ODOB Coordinator (IEC)</td><td>VII-3</td><td>\$1,171.00</td></tr> <tr><td>Amy Golden</td><td>ODOB Coordinator (MS)</td><td>VII-1</td><td>\$1,031.00</td></tr> </tbody> </table>   | Name             | Appointment         | Step       | Salary           | Heather Zielinski         | ODOB Coordinator (PEC) | VII-3            | \$1,171.00                | Heidi Kazulak | ODOB Coordinator (IEC) | VII-3                     | \$1,171.00 | Amy Golden  | ODOB Coordinator (MS)     | VII-1      | \$1,031.00      | <p align="right">PAODOB</p> |            |                 |                           |            |                   |                          |            |                           |
| Name   | Appointment   | Step             | Salary              |            |                  |                           |                        |                  |                           |               |                        |                           |            |             |                           |            |                 |                             |            |                 |                           |            |                   |                          |            |                           |
| Heather Zielinski  | ODOB Coordinator (PEC)  | VII-3            | \$1,171.00          |            |                  |                           |                        |                  |                           |               |                        |                           |            |             |                           |            |                 |                             |            |                 |                           |            |                   |                          |            |                           |
| Heidi Kazulak  | ODOB Coordinator (IEC)  | VII-3            | \$1,171.00          |            |                  |                           |                        |                  |                           |               |                        |                           |            |             |                           |            |                 |                             |            |                 |                           |            |                   |                          |            |                           |
| Amy Golden   | ODOB Coordinator (MS)   | VII-1            | \$1,031.00          |            |                  |                           |                        |                  |                           |               |                        |                           |            |             |                           |            |                 |                             |            |                 |                           |            |                   |                          |            |                           |
| <p><b>Appointments -<br/>Instructional<br/>Committees</b></p>              | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools, that the Board of Education accept the consent agenda for the appointments to the following Instructional Committees.</p> <table border="1"> <thead> <tr><th>Name</th><th>Appointment</th><th>Salary</th></tr> </thead> <tbody> <tr><td>Karianne Schmitt</td><td>PEC One District One Book</td><td>\$26.50/hr</td></tr> <tr><td>Nicole Sandretto</td><td>PEC One District One Book</td><td>\$26.50/hr</td></tr> <tr><td>Joy Khatib</td><td>IEC One District One Book</td><td>\$26.50/hr</td></tr> <tr><td>Leah Khatib</td><td>IEC One District One Book</td><td>\$26.50/hr</td></tr> <tr><td>Dena Peterson</td><td>IEC One District One Book</td><td>\$26.50/hr</td></tr> <tr><td>Julie Stevener</td><td>IEC One District One Book</td><td>\$26.50/hr</td></tr> <tr><td>Camille Plewa</td><td>MS One District One Book</td><td>\$26.50/hr</td></tr> </tbody> </table> | Name             | Appointment         | Salary     | Karianne Schmitt | PEC One District One Book | \$26.50/hr             | Nicole Sandretto | PEC One District One Book | \$26.50/hr    | Joy Khatib             | IEC One District One Book | \$26.50/hr | Leah Khatib | IEC One District One Book | \$26.50/hr | Dena Peterson   | IEC One District One Book   | \$26.50/hr | Julie Stevener  | IEC One District One Book | \$26.50/hr | Camille Plewa     | MS One District One Book | \$26.50/hr | <p align="right">PAIC</p> |
| Name   | Appointment   | Salary           |                     |            |                  |                           |                        |                  |                           |               |                        |                           |            |             |                           |            |                 |                             |            |                 |                           |            |                   |                          |            |                           |
| Karianne Schmitt   | PEC One District One Book   | \$26.50/hr       |                     |            |                  |                           |                        |                  |                           |               |                        |                           |            |             |                           |            |                 |                             |            |                 |                           |            |                   |                          |            |                           |
| Nicole Sandretto   | PEC One District One Book   | \$26.50/hr       |                     |            |                  |                           |                        |                  |                           |               |                        |                           |            |             |                           |            |                 |                             |            |                 |                           |            |                   |                          |            |                           |
| Joy Khatib   | IEC One District One Book   | \$26.50/hr       |                     |            |                  |                           |                        |                  |                           |               |                        |                           |            |             |                           |            |                 |                             |            |                 |                           |            |                   |                          |            |                           |
| Leah Khatib  | IEC One District One Book   | \$26.50/hr       |                     |            |                  |                           |                        |                  |                           |               |                        |                           |            |             |                           |            |                 |                             |            |                 |                           |            |                   |                          |            |                           |
| Dena Peterson  | IEC One District One Book   | \$26.50/hr       |                     |            |                  |                           |                        |                  |                           |               |                        |                           |            |             |                           |            |                 |                             |            |                 |                           |            |                   |                          |            |                           |
| Julie Stevener   | IEC One District One Book   | \$26.50/hr       |                     |            |                  |                           |                        |                  |                           |               |                        |                           |            |             |                           |            |                 |                             |            |                 |                           |            |                   |                          |            |                           |
| Camille Plewa  | MS One District One Book  | \$26.50/hr       |                     |            |                  |                           |                        |                  |                           |               |                        |                           |            |             |                           |            |                 |                             |            |                 |                           |            |                   |                          |            |                           |



| <p><b>Transfers -</b><br/><u><b>Instructional</b></u></p> | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for the following transfers</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Name</th> <th style="width: 30%;">Position</th> <th style="width: 10%;">From</th> <th style="width: 10%;">To</th> </tr> </thead> <tbody> <tr> <td>Kathryn Eckstein</td> <td>Special Education</td> <td>PEC</td> <td>IEC</td> </tr> <tr> <td>Sonja Marchetti</td> <td>Special Education</td> <td>PEC</td> <td>IEC</td> </tr> </tbody> </table>  | Name | Position    | From | To     | Kathryn Eckstein | Special Education | PEC | IEC         | Sonja Marchetti | Special Education      | PEC  | IEC         | PTI        |                        |      |             |              |                   |      |             |               |                         |      |             |                 |                         |      |             |              |                      |     |             |               |                            |      |             |              |                       |      |             |                   |                         |     |             |             |                       |     |             |                 |                           |      |             |             |                        |      |             |                 |                         |     |             |                       |                          |      |             |      |
|---|--|------|-------------|------|--------|------------------|-------------------|-----|-------------|-----------------|------------------------|------|-------------|------------|------------------------|------|-------------|--------------|-------------------|------|-------------|---------------|-------------------------|------|-------------|-----------------|-------------------------|------|-------------|--------------|----------------------|-----|-------------|---------------|----------------------------|------|-------------|--------------|-----------------------|------|-------------|-------------------|-------------------------|-----|-------------|-------------|-----------------------|-----|-------------|-----------------|---------------------------|------|-------------|-------------|------------------------|------|-------------|-----------------|-------------------------|-----|-------------|-----------------------|--------------------------|------|-------------|------|
| Name  | Position   | From | To          |      |        |                  |                   |     |             |                 |                        |      |             |            |                        |      |             |              |                   |      |             |               |                         |      |             |                 |                         |      |             |              |                      |     |             |               |                            |      |             |              |                       |      |             |                   |                         |     |             |             |                       |     |             |                 |                           |      |             |             |                        |      |             |                 |                         |     |             |                       |                          |      |             |      |
| Kathryn Eckstein  | Special Education  | PEC  | IEC         |      |        |                  |                   |     |             |                 |                        |      |             |            |                        |      |             |              |                   |      |             |               |                         |      |             |                 |                         |      |             |              |                      |     |             |               |                            |      |             |              |                       |      |             |                   |                         |     |             |             |                       |     |             |                 |                           |      |             |             |                        |      |             |                 |                         |     |             |                       |                          |      |             |      |
| Sonja Marchetti   | Special Education  | PEC  | IEC         |      |        |                  |                   |     |             |                 |                        |      |             |            |                        |      |             |              |                   |      |             |               |                         |      |             |                 |                         |      |             |              |                      |     |             |               |                            |      |             |              |                       |      |             |                   |                         |     |             |             |                       |     |             |                 |                           |      |             |             |                        |      |             |                 |                         |     |             |                       |                          |      |             |      |
| <p><b>Appointments -</b><br/><u><b>Coaching</b></u></p>   | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for Coaching appointments.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Name</th> <th style="width: 30%;">Appointment</th> <th style="width: 10%;">Step</th> <th style="width: 15%;">Salary</th> </tr> </thead> <tbody> <tr><td>Derek Tracy</td><td>V Football Coach</td><td>1-3</td><td>\$7, 277.00</td></tr> <tr><td>Max Hyland</td><td>V Football Asst. Coach</td><td>11-3</td><td>\$5, 012.00</td></tr> <tr><td>Tim Shippy</td><td>V Football Asst. Coach</td><td>11-3</td><td>\$5, 012.00</td></tr> <tr><td>Pat Kwawczyk</td><td>JV Football Coach</td><td>11-3</td><td>\$5, 012.00</td></tr> <tr><td>Matt Bradshaw</td><td>JV Football Asst. Coach</td><td>11-3</td><td>\$5, 012.00</td></tr> <tr><td>Whitney Vantine</td><td>JV Football Asst. Coach</td><td>11-3</td><td>\$5, 012.00</td></tr> <tr><td>Rick Sweeney</td><td>V Boys' Soccer Coach</td><td>1-3</td><td>\$7, 277.00</td></tr> <tr><td>Andy Leardini</td><td>V Boys' Soccer Asst. Coach</td><td>IV-1</td><td>\$2, 529.00</td></tr> <tr><td>Laura Kimoto</td><td>JV Boys' Soccer Coach</td><td>11-3</td><td>\$5, 012.00</td></tr> <tr><td>Kevin Jaruszewski</td><td>Mod. Boys' Soccer Coach</td><td>V-3</td><td>\$2, 723.00</td></tr> <tr><td>Norm Forney</td><td>V Girls' Soccer Coach</td><td>1-3</td><td>\$7, 277.00</td></tr> <tr><td>Maddison Chille</td><td>Girls' Soccer Asst. Coach</td><td>IV-3</td><td>\$2, 960.00</td></tr> <tr><td>Emily Brook</td><td>JV Girls' Soccer Coach</td><td>11-3</td><td>\$5, 012.00</td></tr> <tr><td>Ashley Tutwiler</td><td>V Girls' Swimming Coach</td><td>1-3</td><td>\$7, 277.00</td></tr> <tr><td>Justalene Lichtenthal</td><td>JV Girls' Swimming Coach</td><td>11-3</td><td>\$5, 012.00</td></tr> </tbody> </table> | Name | Appointment | Step | Salary | Derek Tracy      | V Football Coach  | 1-3 | \$7, 277.00 | Max Hyland      | V Football Asst. Coach | 11-3 | \$5, 012.00 | Tim Shippy | V Football Asst. Coach | 11-3 | \$5, 012.00 | Pat Kwawczyk | JV Football Coach | 11-3 | \$5, 012.00 | Matt Bradshaw | JV Football Asst. Coach | 11-3 | \$5, 012.00 | Whitney Vantine | JV Football Asst. Coach | 11-3 | \$5, 012.00 | Rick Sweeney | V Boys' Soccer Coach | 1-3 | \$7, 277.00 | Andy Leardini | V Boys' Soccer Asst. Coach | IV-1 | \$2, 529.00 | Laura Kimoto | JV Boys' Soccer Coach | 11-3 | \$5, 012.00 | Kevin Jaruszewski | Mod. Boys' Soccer Coach | V-3 | \$2, 723.00 | Norm Forney | V Girls' Soccer Coach | 1-3 | \$7, 277.00 | Maddison Chille | Girls' Soccer Asst. Coach | IV-3 | \$2, 960.00 | Emily Brook | JV Girls' Soccer Coach | 11-3 | \$5, 012.00 | Ashley Tutwiler | V Girls' Swimming Coach | 1-3 | \$7, 277.00 | Justalene Lichtenthal | JV Girls' Swimming Coach | 11-3 | \$5, 012.00 | VPAC |
| Name  | Appointment  | Step | Salary      |      |        |                  |                   |     |             |                 |                        |      |             |            |                        |      |             |              |                   |      |             |               |                         |      |             |                 |                         |      |             |              |                      |     |             |               |                            |      |             |              |                       |      |             |                   |                         |     |             |             |                       |     |             |                 |                           |      |             |             |                        |      |             |                 |                         |     |             |                       |                          |      |             |      |
| Derek Tracy   | V Football Coach   | 1-3  | \$7, 277.00 |      |        |                  |                   |     |             |                 |                        |      |             |            |                        |      |             |              |                   |      |             |               |                         |      |             |                 |                         |      |             |              |                      |     |             |               |                            |      |             |              |                       |      |             |                   |                         |     |             |             |                       |     |             |                 |                           |      |             |             |                        |      |             |                 |                         |     |             |                       |                          |      |             |      |
| Max Hyland  | V Football Asst. Coach   | 11-3 | \$5, 012.00 |      |        |                  |                   |     |             |                 |                        |      |             |            |                        |      |             |              |                   |      |             |               |                         |      |             |                 |                         |      |             |              |                      |     |             |               |                            |      |             |              |                       |      |             |                   |                         |     |             |             |                       |     |             |                 |                           |      |             |             |                        |      |             |                 |                         |     |             |                       |                          |      |             |      |
| Tim Shippy  | V Football Asst. Coach   | 11-3 | \$5, 012.00 |      |        |                  |                   |     |             |                 |                        |      |             |            |                        |      |             |              |                   |      |             |               |                         |      |             |                 |                         |      |             |              |                      |     |             |               |                            |      |             |              |                       |      |             |                   |                         |     |             |             |                       |     |             |                 |                           |      |             |             |                        |      |             |                 |                         |     |             |                       |                          |      |             |      |
| Pat Kwawczyk  | JV Football Coach  | 11-3 | \$5, 012.00 |      |        |                  |                   |     |             |                 |                        |      |             |            |                        |      |             |              |                   |      |             |               |                         |      |             |                 |                         |      |             |              |                      |     |             |               |                            |      |             |              |                       |      |             |                   |                         |     |             |             |                       |     |             |                 |                           |      |             |             |                        |      |             |                 |                         |     |             |                       |                          |      |             |      |
| Matt Bradshaw   | JV Football Asst. Coach  | 11-3 | \$5, 012.00 |      |        |                  |                   |     |             |                 |                        |      |             |            |                        |      |             |              |                   |      |             |               |                         |      |             |                 |                         |      |             |              |                      |     |             |               |                            |      |             |              |                       |      |             |                   |                         |     |             |             |                       |     |             |                 |                           |      |             |             |                        |      |             |                 |                         |     |             |                       |                          |      |             |      |
| Whitney Vantine   | JV Football Asst. Coach  | 11-3 | \$5, 012.00 |      |        |                  |                   |     |             |                 |                        |      |             |            |                        |      |             |              |                   |      |             |               |                         |      |             |                 |                         |      |             |              |                      |     |             |               |                            |      |             |              |                       |      |             |                   |                         |     |             |             |                       |     |             |                 |                           |      |             |             |                        |      |             |                 |                         |     |             |                       |                          |      |             |      |
| Rick Sweeney  | V Boys' Soccer Coach   | 1-3  | \$7, 277.00 |      |        |                  |                   |     |             |                 |                        |      |             |            |                        |      |             |              |                   |      |             |               |                         |      |             |                 |                         |      |             |              |                      |     |             |               |                            |      |             |              |                       |      |             |                   |                         |     |             |             |                       |     |             |                 |                           |      |             |             |                        |      |             |                 |                         |     |             |                       |                          |      |             |      |
| Andy Leardini   | V Boys' Soccer Asst. Coach   | IV-1 | \$2, 529.00 |      |        |                  |                   |     |             |                 |                        |      |             |            |                        |      |             |              |                   |      |             |               |                         |      |             |                 |                         |      |             |              |                      |     |             |               |                            |      |             |              |                       |      |             |                   |                         |     |             |             |                       |     |             |                 |                           |      |             |             |                        |      |             |                 |                         |     |             |                       |                          |      |             |      |
| Laura Kimoto  | JV Boys' Soccer Coach  | 11-3 | \$5, 012.00 |      |        |                  |                   |     |             |                 |                        |      |             |            |                        |      |             |              |                   |      |             |               |                         |      |             |                 |                         |      |             |              |                      |     |             |               |                            |      |             |              |                       |      |             |                   |                         |     |             |             |                       |     |             |                 |                           |      |             |             |                        |      |             |                 |                         |     |             |                       |                          |      |             |      |
| Kevin Jaruszewski   | Mod. Boys' Soccer Coach  | V-3  | \$2, 723.00 |      |        |                  |                   |     |             |                 |                        |      |             |            |                        |      |             |              |                   |      |             |               |                         |      |             |                 |                         |      |             |              |                      |     |             |               |                            |      |             |              |                       |      |             |                   |                         |     |             |             |                       |     |             |                 |                           |      |             |             |                        |      |             |                 |                         |     |             |                       |                          |      |             |      |
| Norm Forney   | V Girls' Soccer Coach  | 1-3  | \$7, 277.00 |      |        |                  |                   |     |             |                 |                        |      |             |            |                        |      |             |              |                   |      |             |               |                         |      |             |                 |                         |      |             |              |                      |     |             |               |                            |      |             |              |                       |      |             |                   |                         |     |             |             |                       |     |             |                 |                           |      |             |             |                        |      |             |                 |                         |     |             |                       |                          |      |             |      |
| Maddison Chille   | Girls' Soccer Asst. Coach  | IV-3 | \$2, 960.00 |      |        |                  |                   |     |             |                 |                        |      |             |            |                        |      |             |              |                   |      |             |               |                         |      |             |                 |                         |      |             |              |                      |     |             |               |                            |      |             |              |                       |      |             |                   |                         |     |             |             |                       |     |             |                 |                           |      |             |             |                        |      |             |                 |                         |     |             |                       |                          |      |             |      |
| Emily Brook   | JV Girls' Soccer Coach   | 11-3 | \$5, 012.00 |      |        |                  |                   |     |             |                 |                        |      |             |            |                        |      |             |              |                   |      |             |               |                         |      |             |                 |                         |      |             |              |                      |     |             |               |                            |      |             |              |                       |      |             |                   |                         |     |             |             |                       |     |             |                 |                           |      |             |             |                        |      |             |                 |                         |     |             |                       |                          |      |             |      |
| Ashley Tutwiler   | V Girls' Swimming Coach  | 1-3  | \$7, 277.00 |      |        |                  |                   |     |             |                 |                        |      |             |            |                        |      |             |              |                   |      |             |               |                         |      |             |                 |                         |      |             |              |                      |     |             |               |                            |      |             |              |                       |      |             |                   |                         |     |             |             |                       |     |             |                 |                           |      |             |             |                        |      |             |                 |                         |     |             |                       |                          |      |             |      |
| Justalene Lichtenthal                                     | JV Girls' Swimming Coach   | 11-3 | \$5, 012.00 |      |        |                  |                   |     |             |                 |                        |      |             |            |                        |      |             |              |                   |      |             |               |                         |      |             |                 |                         |      |             |              |                      |     |             |               |                            |      |             |              |                       |      |             |                   |                         |     |             |             |                       |     |             |                 |                           |      |             |             |                        |      |             |                 |                         |     |             |                       |                          |      |             |      |



**Regular Board of Education Meeting**  
 June 13, 2022; 6:00 pm  
 Boardroom, Community Resource Center

|  |                     |                              |      |            |
|--|---------------------|------------------------------|------|------------|
|  | Ashley Jones        | Girls' Swim. Asst. Coach     | IV-3 | \$2,960.00 |
|  | Stephanie Horanburg | V Girls' Volleyball Coach    | 1-3  | \$7,277.00 |
|  | Allison Block       | JV Girls' Volleyball Coach   | 11-3 | \$5,012.00 |
|  | Paula Singleton     | Mod. Girls' Volleyball Coach | V-3  | \$2,723.00 |
|  | Ann Marie Oliverio  | V Cross-Country Coach        | 1-3  | \$7,277.00 |
|  | Scott Townsend      | V Golf Coach                 | 11-3 | \$5,012.00 |
|  | Brian Hall          | V Girls' Tennis Coach        | 11-3 | \$5,012.00 |
|  | Linda D'Anna        | V Cheerleading Coach         | 1-3  | \$7,277.00 |
|  | Taylor Tubinis      | V Cheerleading Asst. Coach   | V-3  | \$2,723.00 |
|  | Kaly Brown          | JV Cheerleading Coach        | 11-3 | \$5,012.00 |
|  | Kelcey Doyle        | JV Cheerleading Asst. Coach  | V-2  | \$2,476.00 |

**ADJOURNMENT**

|                    |  |                           |
|--------------------|--|---------------------------|
| <b>Adjournment</b> | <b>Motion made by Mullen, seconded by to adjourn the meeting at 8:32 pm.</b> | Approved,<br>CARRIED, 7-0 |
|--------------------|--|---------------------------|

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 Marisa I. Barile, District Clerk